

Affiliated to Periyar University, Salem | Accredited by NAAC with 'A' Grade

Learning Outcomes - Based Curriculum Framework

Syllabus for B.Sc., Hotel Management and Catering Science

(For Candidates admitted from the academic year



# MUTHYAMMAL COLLEGE OF ARTS AND SCIENCE (AN AUTONOMOUS COLLEGE)

Affiliated to Periyar University, Salem / Accredited by NAAC with 'A' Grade Recognized by UGC under section 2) f) & 12 (B)

#### VISION:

To redefine the scope of higher education by infusing into each of our pursuits, initiatives that will encourage intellectual, emotional, social and spiritual growth, thereby nurturing a generation of committed, Knowledgeable and socially responsible citizens.

#### MISSION:

- \*To Ensure State of the world learning experience
- \* To espouse value based Education
- \*To empower rural education
- \*To instill the sprite of entrepreneurship and enterprise
- \*To create a resource pool of socially responsible world citizens.

#### MOTTO:

Learn, Lead

#### **QUALITY POLICY:**

To seek – To Strive - To achieve greater heights in Arts & Science, Engineering, Technological and Management Education without Compromising on the quality of education.

## DEPARTMENT OF HOTEL MANAGEMENT AND CATERING SCIENCE

#### VISION

- To train the students to keep par with international standards of hospitality industry.
- To Imbibe knowledge, skill and attitude for providing suitable man power in hospitality and service industry

#### MISSION

- Imparting adequate knowledge to make the students to strive for excellence
- Equipping the students to encounter and overcome the challenges in future.

#### PROGRAMME EDUCATIONAL OBJECTIVES (PEO):

PEO1: Graduates will be able to promote learning environment to meet the industry expectation.

PEO2: Graduates will be incorporated the critical thinking with good Communication and

Leadership skills to become a self-employed

**PEO3:** Graduates will be upholding the human values and environmental sustenance for the betterment of the society.

#### **GRADUATE ATTRIBUTES:**

The Graduate attributes of B.Sc Hotel Management and Catering Science are

GA 1 Analytical Reasoning

**GA 2** Critical Thinking

**GA 3** Problem Solving Skills

**GA 4** Communication Skills

GA 5 Leadership Quality

GA 6 Team work

GA 7 Lifelong Learning

#### PROGRAMME OUTCOMES (POs):

On completion of the programme, the students will be able to

PO1: Graduates will acquire dynamic skills through proper perception of the course objectives that leads to scientific and analytical comprehension of the concepts;

PO2: Graduates will focus on sustainable goals that might bring about spherical developments

PO3: Graduates will infuse a spirit converging on bricking a team work, interpersonal and administrative skills to think critically and execute effectively

**PO4:** Graduates will apply reasoning appropriately to scale the humps in learning and solute them to the core.

**PO5:** Graduates will engage the skills obtained in independent and collaborative learning as a perennial process.

#### PROGRAMME SPECIFIC OUTCOMES (PSOs):

On completion of the programme, the students will be able to

PSO1: Acquire technical skills in the core areas of the hotel and other hospitality sectors

**PSO2:** Ability to understand professional techniques and use tools competently in the preparation, presentation and service of quality foods

**PSO3:** Endorse sustainable environment and corporate social responsibility initiatives as well as ethical practices in the hospitality business

**PSO4:** Apply the knowledge of Hotel Management and Catering Science in the domain of Hospitality Industry.

**PSO5:** Unique Industrial Exposure Training cum Placement will engage the student in perennial process.



### B.Sc., HOTEL MANAGEMENT AND CATERING SCIENCE abstract under LOCF-CBCS Pattern with effect from 2021-2022 Onwards

Structure of Credit Distribution as per the TANSCHE / UGC Guidelines

|       | Structure of C   | Credit Di                               | SUIDU          | COIL   | as he          | Cites             | 170173         | CITE            | 000             | 0010        |  |                    |                 |  |                |        |
|-------|--|---|----------------|--------|----------------|-------------------|----------------|-----------------|-----------------|-------------|--|--------------------|-----------------|--|----------------|--------|
|       |  |   | Sei            | m I    | Ser            | n II              | Sem            | 111             | Sem             | IV          | Sem  | V                  | Sem             | ואי                                    | نة م           | Total  |
| S.No. | Study Components   | Part                                    | No.of<br>Paper | Credit | No.of<br>Paper | Credit            | No.of<br>Paper | Credit          | No. of<br>Paper | Credit      | No. of<br>Paper  | Credit             | No. of<br>Paper | Credit                                 | No.of<br>Paper | Credit |
| 1     | LANGUAGE - I   | 1                                       | 1              | 3      | 1              | 3                 |                | 101             |                 |             |  | 20                 |                 | 缀                                      | 2              | 6      |
| 2     | LANGUAGE - II  | 11                                      | 1              | 3      | 1              | 3                 |                | 施               |                 | 45.0        |  | 78                 |                 | 奎                                      | 2              | 6      |
| 3     | DISCIPLINE SPECIFIC COURSE(DSC)-THEORY                               | 111                                     | 2              | 7      | 1              | 4                 | 2              | 9               | 2               | 8           | 1  | 5                  | 2               | 10                                     | 10             | . 43   |
| 4     | DSC - PRACTICAL  | 111                                     | 2              | 4      | 2              |                   |                | 4               | 2               | 5           | 1  | 2                  | 2               | 5                                      | 11             | 24     |
| 5     | GENERIC ELECTIVE COURSES(GEC)- THEORY                                | ======================================= | 1              | 3      | 1              | 5                 | 1              | 5               | 1               | 4           |  | 66                 |                 | #1475A                                 | 4              | 17     |
| 6     | GEC PRACTICAL  | ==                                      |                |        |                | 職                 |                | 規模              | 1               | 31          |  | EST.               |                 | 55                                     | 1              | 3.4    |
| 7     | DISCIPLINE SPECIFIC ELECTIVE COURSES(DSE)                            | - 111                                   | - 2            |        |                |                   |                |                 |                 |             | 2  | 8                  | 2               | 8                                      | 4              | 16     |
| 8     | PROJECT WORK   | 111                                     |                | 100    |                | Hereda<br>Similar |                | 100             |                 | September 1 |  | Debite<br>District |                 | 100                                    | 0              | σ      |
| 9     | INDUSTRIAL EXPOSURE TRAINING REPORT                                  | 111                                     |                |        |                |                   |                |                 |                 |             |  |                    | 1               | 2                                      | 1              | . 2    |
| 10 I  | ONLINE - COMPETITIVE<br>EXAMINATION                                  | 111                                     |                | 鬮      |                |                   |                |                 |                 | 灩           |  | 繼                  | 1               | 2                                      | 1              | 2      |
| 11    | SKILL ENHANCEMENT COURSES(SEC)-SBEC                                  | IV                                      |                | in the | d              | Total Inches      | 1              | 2.4             | 1               | 3. <b>2</b> | 1  | -2                 | 1               | -2                                     | 4              | 8      |
| 12    | NON MAJOR ELECTIVE COURSES(NMEC)                                     | IV                                      |                |        |                |                   | 1              | 2               | 1               | 2           |  | 500                | 100             | en en                                  | 2              | 4      |
| 13    | PROFESSIONAL ENGLISH   | IV                                      | 1              | 2      | 1              | 2                 |                |                 |                 |             | Table of the last  |                    | 1               | 2                                      | 2              | 4      |
| 14 I  | ABILITY ENHANCEMENT COMPULSORY<br>COURSES(AECC)-EVS                  | - IV                                    |                |        | 1              | 2                 |                |                 |                 |             | diff. o  | <b>3</b>           |                 |  | 1              | 2      |
| 15 I  | ABILITY ENHANCEMENT COMPULSORY COURSES(AECC)- VALUE EDUCATION - YOGA | ΙV                                      | 1              | 2      |                |                   |                | No. of the last |                 |             | THE STATE OF THE S |                    |                 | 10000000000000000000000000000000000000 | 1              |        |
| 16 E  | EXTENSION ACTIVITY   | ٧                                       |                |        | P              | Hoods.            | i i            |                 |                 |             |  | 1.3                |                 | 1                                      | 1              | TRANS  |
|       | Cumulative Credits   |   | 9              | 24     | 8              | 23                | 5              | 22              | 8               | 2           | 5  | 61                 | 71              | 10                                     | 30 4           | · 1    |

| Total No.of Subjects | 47 . |
|----------------------|------|
| Marks                | 4300 |

| PART        | No.of<br>Credits |
|-------------|------------------|
| PART - I    | 6                |
| PART - II   | 6                |
| PART - III  | 107              |
| PART - IV   | 20               |
| PART - V    | 1                |
| Grand Total | 1第140 排          |

| Extra Credit | 2   |
|--------------|-----|
|              | 142 |



MUTHAYAMMAL COLLEGE OF ARTS AND SCIENCE(Autonomous) - Rasipuram - 637 408

THAYAMMAL Scheme of Examinations LOCF-CBCS Pattern

LEGE OF ARTS
LEGE OF ARTS
LEGE OF THE Students Admitted from the Academic Year:2021-2022 Onwards)

CHOCK OF THE STUDENT AND CATERING SCIENCE

Programme: B.Sc.HOTEL MANAGEMENT AND CATERING SCIENCE

|       | AUSTON VANCTER 400 |                            | Trogramme, D.Semo | -   | Hrs.  | ۸v   | CREDIT | MA     | X.MARKS | š     |
|-------|--------------------|----------------------------|-------------------|---|-------|------|--------|--------|---------|-------|
| S.No. | PART               | STUDY<br>COMPONENTS        | COURSE_CODE       | TITLE OF THE COURSE                           | Lect. | Lab. | POINTS | CIA    | ESE 1   | TOTAL |
|       | NO.                |                            |                   | SEMESTER-I                                    |       |      | -      | Sec. o |         |       |
| 1     | I                  | LANGUAGE - 1               | 21MIUFTA01        | TAMIL - I                                     | 5     |      | 3      | 25     | 75      | 100   |
| 2     | n                  | LANGUAGE - II              | 21M1UCEN01        | COMMUNICATIVE ENGLISH - I                     | 5     |      | 3      | 25     | 75      | 100   |
| 3     | 111                | DSC THEORY - I             | 21M1UHMC01        | FOOD PRODUCTION AND PATISSERIE - I            | 4     |      | 4      | 25     | 75      | 100   |
| 4     | 111                | DSC THEORY - II            | 21M1UHMC02        | ACCOMMODATION OPERATION - I                   | 3     |      | 3      | 25     | 75      | 100   |
| 5     | 111                | GEC THEORY - I             | 21M1UHMA01        | ALLIED: FRONT OFFICE OPERATION - I            | 3     |      | 3      | 25     | 75      | 100   |
| 6     | Ш                  | DSC PRACTICAL - I          | 21M1UHMP01        | PRACTICAL: ACCOMMODATION OPERATION - I        |       | 3    | 2      | 40     | 60      | 100   |
| ,     | 111                | DSC PRACTICAL - II         | 21M1UHMP02        | PRACTICAL: FRONT OFFICE OPERATION - I         |       | 3    | 2,     | 40     | 60      | 100   |
| 8     |                    | PROFESSIONAL ENGLISH-I     | 21M1UPEL01        | PROFESSIONAL ENGLISH FOR LIFE SCIENCES - 1    | 2     |      | 2      | 25     | 75      | 100   |
| 9     |                    | AECC- VALUE EDUCATION      |                   | YOGA  | 2     |      | 2      | 100    |         |       |
| +     |                    |                            |                   | TOTAL   | 24    | 6    | 24     | 330    | 570     | 80    |
|       | 47                 |                            |                   | SEMESTER - II                                 |       |      |        | Text.  |         |       |
|       |                    | LANGUAGE - I               | 21M2UFTA02        | TAMIL - II                                    | 5     |      | 3      | 25     | 75      | 10    |
| +     | -                  | LANGUAGE - II              | 21M2UCEN02        | COMMUNICATIVE ENGLISH - II                    | 5     |      | 3      | 25     | 75      | 10    |
| +     | -                  | OSC THEORY - III           | 21M2UHMC03        | FOOD AND BEVERAGE SERVICE - I                 | 4     |      | 4      | 25     | 75      | 10    |
| +     |                    | GEC THEORY - II            | 21M2UHMA02        | ALLIED: FOOD SCIENCE AND NUTRITION            | 5     |      | 5      | 25     | 75      | 10    |
| +     | -                  | OSC PRACTICAL - III        | 21M2UHMP03        | PRACTICAL: FOOD PRODUCTION AND PATISSERIE - I |       | 3    | 2      | 40     | 60      | 1     |
| +     |                    | OSC PRACTICAL - IV         | 21M2UHMP04        | PRACTICAL: FOOD AND BEVERAGE SERVICE - I      |       | 3    | 2      | 40     | 60      | 1     |
| +     | $\dashv$           | ROFESSIONAL ENGLISH-II     | 21M2UPEL02        | PROFESSIONAL ENGLISH FOR LIFE SCIENCES - 11   | 3     | ,    | 2      | 25     | 75      | ا ا   |
|       | 10/                | LECC- ENVIRONMENTAL TUDIES | 21M2UEVS01        | ENVIRONMENTAL STUDIES                         | 2     |      | 2      | 100    | ,       |       |
| 4     | $\dashv$           |                            | 1 -00-2           | TOTAL   | 24    | 6    | 23     | 30:    | 5 49    | 5     |

MUTHAYAMMAL COLLEGE OF ARTS AND SCIENCE (Autonomous) - Rasipuram - 637 408

MUTHAYAMMAL
COLLEGE OF ARTS

Scheme of Examinations LOCF-CBCS Pattern

SCIENCE
(Autonomous)
(for the Students Admitted from the Academic Year:2021-2022 Onwards)

Programme: B.Sc.HOTEL MANAGEMENT AND CATERING SCIENCE

| S.No | . P.   | ART STUDY            | ENTS COURSE CODE TITLE OF THE COURSE |  | H    | W.E  | CREDIT | 1       | MAX.MA | RKS : |
|------|--------|----------------------|--------------------------------------|--|------|------|--------|---------|--------|-------|
| 75.5 | _      | COMPONENTS           | COCKSE_CODE                          | TITLE OF THE COURSE                        | Lect | Lab. | POINTS | CIA     | ESE    | TOTA  |
| Z.   |        |                      |                                      | SEMESTER - III                             |      | 136  |        |         |        | 80    |
| l    | 1      | II DSC THEORY - IV   | 21M3UHMC04                           | ACCOMMODATION OPERATION • II               | 5    |      | 5      | 25      | 75     | 100   |
| 2    | n      | DSC THEORY - V       | 21M3UHMC05                           | BAKERY AND CONFECTIONERY                   | 5    |      | 4      | 25      | 75     | 100   |
| 3    | 11     | GEC THEORY - III     | 21M3UCMA01                           | ALLIED: HOTEL ACCOUNTS                     | 5    |      | 5      | 25      | 75     | 100   |
| 4    | n      | DSC PRACTICAL - V    | 21M3UHMP05                           | PRACTICAL: ACCOMMODATION OPERATION - II    | 1    | 3    | 2      | 40      | 60     | 100   |
| 5    | m      | DSC PRACTICAL - VI   | 21M3UHMP06                           | PRACTICAL: BAKERY AND CONFECTIONERY        |      | 4    | 2      | 40      | 60     | 100   |
| 5    | m      | DSC PRACTICAL - VII  | 21M4UHMP07                           | PRACTICAL: REGIONAL CUISINES OF INDIA      |      | 3    | , m    |         |        |       |
|      | w      | SEC-1                | 21M3UHMS01                           | HOTEL FRENCH                               | 3    |      | 2      | 25      | 75     | 100   |
|      | rv     | NMEC - I             | 21M3UBAN01                           | NMEC - I                                   | 2    |      | 2      | 25      | 75     | 100   |
|      |        |                      |                                      | TOTAL                                      | 20   | 10   | 22     | 205     | 495    | 700   |
|      |        |                      |                                      | SEMESTER - IV                              |      |      |        | 3 19 is |        |       |
|      | ш      | DSC THEORY - VI      | 21M4UHMC06                           | REGIONAL CUISINES OF INDIA                 | 5    |      | 4      | 25      | 75     | 100   |
|      | Ш      | DSC THEORY - VII     | 21M4UHMC07                           | FOOD AND BEVERAGE SERVICE-II               | 5    |      | 4_     | 25      | 75     | 100   |
| 1    | Ш      | GEC THEORY - IV      | 21M4UHMA03                           | ALLIED: FRONT OFFICE MANAGEMENT            | 4    |      | 4      | 25      | 75     | 100   |
| 1    | ш      | DSC PRACTICAL - VII  | 21M4UHMP07                           | PRACTICAL : REGIONAL CUISINES OF INDIA     |      | 3    | 3      | 40      | 60     | 100   |
| 11   | 11     | DSC PRACTICAL - VIII | 21M4UHMP08                           | PRACTICAL : FOOD AND BEVERAGE SERVICE -II  |      | 4    | 2      | 40      | 60     | 100   |
| 11   | 11     | GEC PRACTICAL - I    | 21M4UHMAP1                           | PRACTICAL: ALLIED- FRONT OFFICE MANAGEMENT | 1    | 4    | 3      | 40      | 60     | 100   |
| 1/   | /      | SEC - II             | 21M4UHMS02                           | HOSPITALITY COMMUNICATION                  | 3    |      | 2      | 25      | 75     | 100   |
| IV   | , ,    | NMEC - II            | 21M4UBAN02                           | NMEC - II                                  | 2    |      | 2      | 25      | 75     | 100   |
|      | $\top$ |                      |                                      | TOTAL                                      | 19   |      | 24     | 245     | 555    | 800   |

#### MUTHAYAMMAL COLLEGE OF ARTS AND SCIENCE(Autonomous) - Rasipuram - 637 408

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Scheme of Examinations LOCF-CBCS Pattern

(for the Students Admitted from the Academic Year: 2021-2022 Onwards)
Programme: B.Sc.HOTEL MANAGEMENT AND CATERING SCIENCE

| S.No.  | PART | STUDY                             |               |   | Hr    | 1./\ | CREDIT | A     | IAX.MAF | RKS |
|--------|------|-----------------------------------|---------------|---|-------|------|--------|-------|---------|-----|
|        | IANI | COMPONENTS                        | COURSE_CODE   | THLE OF THE COURSE  | Lect. | Lab. | POINTS | CIA   | ESE     | тот |
|        |      |                                   | THE HELD      | SEMESTER - V  |       |      |        |       |         | E   |
| 1      | m    | DSC THEORY - VIII                 | 21M5UHMC08    | FOOD AND BEVERAGE SERVICE-III                                     | 6     |      | 5      | 25    | 75      | 10  |
| 2      | m    | DSE - I                           | 21MSUHME01    | ELECTIVE -1   | 5     |      | 4      | 25    | 75      | 10  |
| 3      | m    | DSE - II                          | 21M5UHME02    | ELECTIVE - II   | 5     |      | 4      | 25    | 75      | 10  |
| 4      | m    | DSC PRACTICAL - IX                | 21M5UHMP09    | PRACTICAL : FOOD AND BEVERAGE SERVICE - III                       | 1     | 4    | 2      | 40    | 60      | 10  |
| 5      | m    | INDUSTRIAL EXPOSURE               | 21M6UHMTR1    | INDUSTRIAL EXPOSURE TRAINING REPORT                               |       | 3    |        |       |         |     |
| 6      | m    | DSC PRACTICAL - X                 | 21M6UHMP10    | PRACTICAL: INTERNATIONAL CUISINE                                  |       | 4    |        |       |         |     |
| 7      | IV   | SEC - III                         | 21M5UHMS03    | FAST FOOD OPERATIONS  | 3     |      | 2      | 25    | 75      | 10  |
|        |      |                                   | 7.            | TOTAL   | 19    | "    | 17     | 140   | 360     | 50  |
|        |      |                                   |               | SEMESTER - VI   |       |      |        |       | . 10    |     |
| 1      | ın   | DSC THEORY -IX                    | 21M6UHMC09    | INTERNATIONAL CULINARY ARTS                                       | 6     |      | 5      | 25    | 75      | 10  |
| 2      | m    | DSC THEORY - X                    | 21M6UHMC10    | APPLICATION OF COMPUTER IN HOSPITALITY INDUSTRY                   | 5     |      | 5      | 25    | 75      | 10  |
| 3      | ш    | DSE - III                         | 21M6UHME04    | ELECTIVE - III  | 5     |      | 4      | 25    | 75      | 10  |
| 4      | m    | DSE - IV                          | 21M6UHME05    | ELECTIVE - IV   | 4     |      | 4      | 25    | 75      | 10  |
| 5      | m    | OSC PRACTICAL - X                 | 21M6UHMP10    | PRACTICAL: INTERNATIONAL CUISINE                                  |       | 3    | 3      | 40    | 60      | 10  |
| 6      | ш    | OSC PRACTICAL - XI                | 21M6UHMP11    | PRACTICAL: APPLICATION OF COMPUTER IN HOSPITALITY INDUSTRY        |       | 3    | 2      | 40    | 60      | 10  |
| 7      | ш    | NDUSTRIAL EXPOSURE                | 21M6UHMTR1    | INDUSTRIAL EXPOSURE TRAINING REPORT                               |       | 1    | 2      | 40    | 60      | 10  |
| В      | 1111 | ONLINE-COMPETITIVE<br>EXAMINATION | 21M6UHMOE1    | HOTEL MANAGEMENT AND CATERING SCIENCE FOR COMPETITIVE EXAMINATION |       |      | 2      | 100   |         |     |
| 9      | IV S | EC - IV                           | 21M6UHMS04    | BAR MANAGEMENT  | 3     |      | 2      | 25    | 75      | 10  |
| 0      | IV A | ADD ON COURSE                     |               | EMPLOYABILITY READINESS   |       | 1,   |        | -     | -       |     |
| 0      | V E  | XTENSION ACTIVITY                 | 21M6UEXA01    | EXTENSION ACTIVITY  |       |      | ı      | _180_ |         |     |
| $\top$ |      |                                   |               | TOTAL   | 23    | 7    | 30     | 445   | 555     | 80  |
| _      | r    |                                   | y-4L 8        | OVERALL TOTAL   | 129   | 51   | 140    | 1670  | 3030    | 43  |
|        |      |                                   | 21M6UHMEC1    | MOOC COURSES OFFERED IN SWAYAM / NPTEL                            |       |      | 2      |       |         | -   |
|        |      |                                   | 2 I MOOTIMECT |   |       | 1    | -      |       |         |     |

Head or Department of Hotel Management & Catering S

Mutheyammal College of Arts & Science

Rasipulation 637 406, Namuakkul (19):

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PRINCIPAL
MUTHAYAMMAL COLLEGE OF ARTS AND SCIENCE
(AUTONOMOUS)
BASIPURAM - 637 408,
NAMAKKAL DISTRICT.



# MUTHAYAMMAL COLLEGE OF ARTS AND SCIENCE (An Autonomous Institution) Affiliated to Periyar University Accredited by NAAC with "A" grade, Recognized by UGC under Section 2(f) & 12(B), Rasipuram - 637 408, Namakkal District, Tamil Nadu.

#### Department of Hotel Management and Catering Science

### BOARD OF STUDIES IN HOTEL MANAGEMENT AND CATERING SCIENCE Minutes of the Meeting

BOS meeting was held on 16-05-2023 at the Conference Hall, D-Block in Muthayammal college of Arts and Science, Rasipuram

#### The following points were resolved and approved by the members of Board of Studies

- 1. Scheme and syllabi as per TANSCHE Guidelines is approved for the students admitted from the academic year 2023-2024 and onwards of B.Sc HMCS programme.
- II. As per the Tamil Nadu Government GO Guidelines the board approved the incorporation of the course TAMIL in the III and IV Semester of B.Sc., Hotel Management and Catering Science programme for the students admitted in the academic year 2022 2023
  - The Board suggested and approved to remove the course entitled "Hotel Accounts Allied (21M3UCMA01)" and include the Course entitled "Bakery and Confectionery- Allied (22M3UHMA04) for B.Sc HMCS students during the III Semester.
  - The Board suggested and approved to remove the course entitled "Hospitality Communication" for B.Sc HMCS (21M4UHMS02) students during the IV Semester.

### New Courses Introduced in B.Sc HMCS Programme (2022 -2023) in III and IV Semester:

| S.No. | PART   | STUDY        | COURSE CODE | TITLE OF THE   | SEMESTER    | Ilrs  | JW-  | CREDIT | _ M | IAX.M. | ARKS  |
|-------|--------|--------------|-------------|----------------|-------------|-------|------|--------|-----|--------|-------|
| 52.0. | 1 AICI | COMPONENTS   | cool@z_cozz | COURSE         | OLIVILOT EN | Lect. | Lab. | POINTS | ClA | ESE    | TOTAL |
| 1     | I      | LANGUAGE - I | 21M3UFTA03  | TAMIL – III    | III         | 5     |      | 3      | 25  | 75     | 100   |
|       |        | GEC THEORY - |             | ALLIED: BAKERY | и           |       |      | = -    |     |        |       |
| 2     | III    | m            | 22M3UHMA04  | AND            | 1111        | 5     | 100  | .5     | 25  | 75     | 100   |
|       |        |              | -           | CONFECTIONERY  | The same    |       |      |        |     |        | 71    |
| 3     | 1      | LANGUAGE - 1 | 21M4UFTA04  | TAMIL - IV     | IV          | 5     |      | 3      | 25  | 75     | 100   |

Courses removed in B.Sc HMCS Programme (2022 -2023) in III and IV

#### Semester:

| S.No.  | PART | STUDY               | COURSE CODE | TITLE OF THE              | SEMESTER | Hrs   | ./W  | CREDIT | M   | IAX.M | ARKS  |
|--------|------|---------------------|-------------|---------------------------|----------|-------|------|--------|-----|-------|-------|
| 3.110. | IAKI | COMPONENTS          | COURSE_CODE | COURSE                    | SEMESTER | Lect. | Lab. | POINTS | CIA | ESE   | TOTAL |
| 1      | III  | DSC THEORY -<br>V   | 21M3UHMC05  | BAKERY AND CONFECTIONERY  | 111      | 5     |      | 4      | 25  | 75    | 100   |
| 2      | Ш    | GEC THEORY -<br>III | 21M3UCMA01  | ALLIED: HOTEL ACCOUNTS    | 111      | 5     | ľ    | 5      | 25  | 75    | 100   |
| 3      | IV   | SEC - II            | 21M4UHMS02  | HOSPITALITY COMMUNICATION | IV       | 3     |      | 2      | 25  | 75    | 100   |

- III. Approved the syllabi for the V and VI Semester B.Sc., Hotel Management and Catering Science program for the students admitted from the academic year 2021 2022 onwards.
- IV. Value added Course:

The Board verified and approved the scheme and syllabi for the Value added course "Bakery and Confectionery" other department students.

Board of Chairman

Head or Department of Hotel Management & Catering 5
Muthayammal College of Arts & Science Rasipuram-637 408, Namakkal (Dt.: Tamilasdu Pt. 0428/1722117

PRINCIPAL
PRINCIPAL
WINAYAKRAL COLLEGE OF ARTS AND SCROOL
(AUTONOMOUS)

RASIPURAM - 837 400; NAMAKKAL DISTRICT,

# MUTHAYAMMAL COLLEGE OF ARTS & SCIENCE (Autoriomous)

# MUTHAYAMMAL COLLEGE OF ARTS AND SCIENCE(Autonomous) - Rasipuram - 637 408 Scheme of Examinations LOCF-CBCS Pattern

(for the Students Admitted from the Academic Year:2022-2023 Onwards)
Programme: B.Sc.HOTEL MANAGEMENT AND CATERING SCIENCE

| S.No. | PART | T STUDY COMPONENTS COURSE_CODE TITLE OF THE COURSE |            | Hrs./W   |           | CREDIT   | MAX.MAR |     |     |          |
|-------|------|--|------------|--|-----------|----------|---------|-----|-----|----------|
|       |      | COM ONENTS   |            | of the Course                                  | Lec       | t. Lab.  | POINTS  | CIA | ESE | TOT      |
|       | 11.4 |  |            | SEMESTER - I                                   |           |          |         |     |     |          |
| 1     | 1    | LANGUAGE - I                                       | 21MIUFTA01 | TAMIL - I                                      | - 5       |          | 3       | 25  | 75  | 10       |
| 2     | n    | LANGUAGE - 11                                      | 21MIUCEN01 | COMMUNICATIVE ENGLISH - I                      | 5         |          | 3       | 25  | 75  | 10       |
| 3     | m    | DSC THEORY - I                                     | 21M1UHMC01 | FOOD PRODUCTION AND PATISSERIE • 1             | 4         | $\Box$   | 4       | 25  | 75  | 1        |
| 4     | m    | DSC THEORY - II                                    | 21M1UHMC02 | ACCOMMODATION OPERATION - I                    | 3         |          | 3       | 25  | 75  | 1        |
| 5     | m    | GEC THEORY - I                                     | 21M1UHMA01 | ALLIED: FRONT OFFICE OPERATION - 1             | 3         | $\vdash$ | 3       | 25  | 75  | 10       |
| 6     | m    | DSC PRACTICAL - I                                  | 21M1UHMP01 | PRACTICAL: ACCOMMODATION OPERATION - I         |           | 3        | 2       | 40  | 60  | 10       |
| 7     | m    | DSC PRACTICAL - II                                 | 21M1UHMP02 | PRACTICAL: FRONT OFFICE OPERATION - I          | $\dagger$ | 3        | 2       | 40  | 60  | 1        |
| 8     | IV   | PROFESSIONAL ENGLISH-I                             | 21M1UPEL01 | PROFESSIONAL ENGLISH FOR LIFE SCIENCES - I     | 2         |          | 2       | 25  | 75  | 1        |
| 9     | IV   | AECC- VALUE EDUCATION                              | 21M1UVED01 | YOGA   | 2         |          | 2       | 100 | -   | $\vdash$ |
|       |      |  |            | TOTAL  | 24        | 6        | 24      | 330 | 570 | 80       |
|       | 7    | 2210   |            | SEMESTER - II                                  |           |          | R STA   |     | 57  | (T)      |
| 1     | ī    | LANGUAGE - I                                       | 21M2UFTA02 | TAMIL - II                                     | 5         |          | 3       | 25  | 75  | 10       |
| 2     | II   | LANGUAGE - II                                      | 21M2UCEN02 | COMMUNICATIVE ENGLISH - II                     | 5         |          | 3       | 25  | 75  | 10       |
| 3     | m    | DSC THEORY - III                                   | 21M2UHMC03 | FOOD AND BEVERAGE SERVICE - I                  | 4         |          | 4       | 25  | 75  | 10       |
| 4     | ш    | GEC THEORY - II                                    | 21M2UHMA02 | ALLIED: FOOD SCIENCE AND NUTRITION             | 5         | $\vdash$ | 5       | 25  | 75  | 10       |
| 5     | m    | DSC PRACTICAL - III                                | 21M2UHMP03 | PRACTICAL : FOOD PRODUCTION AND PATISSERIE - I | +         | 3        | 2       | 40  | 60  | 10       |
| 6     | ın   | DSC PRACTICAL - IV                                 |            | PRACTICAL : FOOD AND BEVERAGE SERVICE - 1      | +         | 3        | 2       | 40  | 60  | 10       |
| 7     | IV   | PROFESSIONAL ENGLISH-II                            | 21M2UPEL02 | PROFESSIONAL ENGLISH FOR LIFE SCIENCES - II    | 3         | +        | 2       | 25  | 75  | 10       |
| 8     | IV   | AECC- ENVIRONMENTAL<br>STUDIES                     | 21M2UEVS01 | ENVIRONMENTAL STUDIES                          | 2         | 1        | 2       | 100 |     |          |
|       |      |  |            | TOTAL  | 24        | -        |         | -   |     | _        |

# MUTHAYAMMAL COLLEGE OF ARTS AND SCIENCE (Autonomous) - Rasipuram - 637 408 MUTHAYAMMAL Scheme of Examinations LOCF-CBCS Pattern COLLEGE OF ARTS 1 SCIENCE (for the Students Admitted from the Students Admitted

### (for the Students Admitted from the Academic Year:2022-2023 Onwards)

Programme: B.Sc.HOTEL MANAGEMENT AND CATERING SCIENCE

|        | STUDY |                        |             |  | Hrs   | .w   | CREDIT        | MAX.MARKS |     |      |
|--------|-------|------------------------|-------------|--|-------|------|---------------|-----------|-----|------|
| S.No.  | PART  | COMPONENTS             | COURSE_CODE | TITLE OF THE COURSE                                  | Lect. | Lab. | POINTS        | CIA       | ESE | тота |
|        |       |                        | E E E       | SEMESTER - III                                       |       |      |               |           | 1   |      |
| 1      | 1     | LANGUAGE - I           | 21M3UFTA03  | TAMIL - III  | 5     |      | 3             | 25        | 75  | 100  |
| 2      | ш     | DSC THEORY - IV        | 21M3UHMC04  | ACCOMMODATION OPERATION - II                         | 5     |      | 5             | 25        | 75  | 100  |
| 3      | 111   | GEC THEORY - III       | 21M3UHMA04  | ALLIED: BAKERY AND CONFECTIONERY                     | 5     |      | 5             | 25        | 75  | 10   |
| 4      | 111   | DSC PRACTICAL - V      | 21M3UHMP05  | PRACTICAL: ACCOMMODATION OPERATION - II              |       | 3    | 2             | 40        | 60  | 10   |
| 5      | 111   | DSC PRACTICAL - VI     | 21M3UHMP06  | PRACTICAL: BAKERY AND CONFECTIONERY                  |       | 4    | 2             | 40        | 60  | 10   |
| 6      | 111   | DSC PRACTICAL - VII    | 21M4UHMP07  | PRACTICAL: REGIONAL CUISINES OF INDIA                |       | 3    |               |           |     |      |
| 7      | IV    | SEC - I                | 21M3UHMS01  | HOTEL FRENCH   | 3     |      | 2             | 25        | 75  | 10   |
| 8      | IV    | NMEC - I               | 21M3UBAN01  | PRINCIPLES OF MANAGEMENT                             | 2     |      | 2             | 25        | 75  | 10   |
|        |       |                        |             | TOTAL  | 20    | 10   | 21            | 205       | 495 | 70   |
| A REIN | Fy    |                        |             | SEMESTER - IV  |       |      | 9 A U<br>2625 |           |     |      |
|        | I     | LANGUAGE - I           | 21M4UFTA04  | TAMIL - IV   | 5     |      | 3             | 25        | 75  | 10   |
|        | III   | DSC THEORY - VI        | 21M4UHMC06  | REGIONAL CUISINES OF INDIA                           | 4     |      | 4             | 25        | 75  | 10   |
|        | 111   | DSC THEORY • VII       | 21M4UHMC07  | FOOD AND BEVERAGE SERVICE-II                         | 4     |      | 4             | 25        | 75  | 10   |
|        | III ( | GEC THEORY - IV        | 21M4UHMA03  | ALLIED: FRONT OFFICE MANAGEMENT                      | 1     |      | 4             | 25        | 75  | 10   |
|        | 111 ( | OSC PRACTICAL - VII    | 21M4UHMP07  | PRACTICAL : REGIONAL CUISINES OF INDIA               |       | 3    | 3             | 40        | 60  | 10   |
| 1      | 111 [ | OSC PRACTICAL - VIII   | 21M4UHMP08  | PRACTICAL : FOOD AND BEVERAGE SERVICE -II            |       | 4    | 2             | 40        | 60  | 10   |
| 1      | 111 0 | GEC PRACTICAL • 1      | 21M4UHMAP1  | PRACTICAL: ALLIED- FRONT OFFICE MANAGEMENT           |       | 4    | 3             | 40        | 60  | 1    |
|        | IV N  | IMEC - II              | 21M4UBAN02  | HUMAN RESOURCE MANAGEMENT                            | 2     |      | 2             | 25        | 75  | 1    |
|        | -     | EC - II -NMSDC- ADD ON |             | DIGITAL SKILLS FOR EMPLOYABILITY OFFICE FUNDAMENTALS | -     | -    | _             |           | _   |      |
| 1      |       | OURSE                  | 1           |  |       |      |               |           |     |      |



### MUTHAYAMMAL COLLEGE OF ARTS AND SCIENCE(Autonomous) - Rasipuram - 637 408 Scheme of Examinations LOCF-CBCS Pattern

(for the Students Admitted from the Academic Year:2022-2023 Onwards)
Programme: B.Sc.HOTEL MANAGEMENT AND CATERING SCIENCE

| .No. | PART | STUDY                          | COURSE_CODE | TITLE OF THE COURSE   | Hrs./   | w    | CREDIT | М   | AX.MAR                                   | iks . | ]        |
|------|------|--------------------------------|-------------|---|---------|------|--------|-----|--|-------|----------|
|      |      | COMPONENTS                     |             | THE OF THE COURSE   | Lect. I | Lab. | POINTS | CIA | ESE                                      | TOTAL | ı.       |
| 18   | 1    |                                |             | SEMESTER - V  |         |      | 115    | 57  | 15                                       | 45    | A        |
| 1    | ıu   | DSC THEORY - VIII              | 21M5UHMC08  | FOOD AND BEVERAGE SERVICE-III                                     | 6       |      | 5      | 25  | 75                                       | 100   | 7        |
| 2    | 111  | DSE - 1                        | 21M5UHME01  | ELECTIVE - I  | 5       |      | 4      | 25  | 75                                       | 100   | , T      |
| 3    | m    | DSE - II                       | 21M5UHME02  | ELECTIVE - II   | 5       |      | 4      | 25  | 75                                       | 100   | ď        |
| 4    | m    | DSC PRACTICAL - IX             | 21M5UHMP09  | PRACTICAL : FOOD AND BEVERAGE SERVICE - III                       |         | 4    | 2      | 40  | 60                                       | 100   | 00       |
| 5    | m    | INDUSTRIAL EXPOSURE            | 21M6UHMTR1  | INDUSTRIAL EXPOSURE TRAINING REPORT                               |         | 3    |        |     | +  | +     | $\dashv$ |
| 6    | m    | DSC PRACTICAL - X              | 21M6UHMP10  | PRACTICAL: INTERNATIONAL CUISINE                                  |         | 4    |        | +   | +  | +     |          |
| 7    | IV . | SEC - III                      | 21M5UHMS03  | FAST FOOD OPERATIONS  | 3       |      | 2      | 25  | 75                                       | j 1º  | 100      |
|      |      |                                |             | TOTAL   | 19      | 11   | 17     | 140 | 0 360                                    | 0 5   | 500      |
|      |      |                                |             | SEMESTER - VI   |         |      |        |     | 18.3                                     |       | 度        |
| 1    | m    | DSC THEORY -IX                 | 21M6UHMC09  | INTERNATIONAL CULINARY ARTS                                       | 6       | 1000 | 5      | 25  | 5 7                                      | 15 1  | 100      |
| 2    | ш    | DSC THEORY - X                 | 21M6UHMC10  | APPLICATION OF COMPUTER IN<br>HOSPITALITY INDUSTRY                | 5       | +    | 5      | 25  | +  | +     | 100      |
| 3    | m    | DSE - III                      | 21M6UHME04  | ELECTIVE - III  | 5       | +    | 4      | 25  | .5                                       | 75    | 100      |
| 4    | m    | DSE - IV                       | 21M6UHME05  | ELECTIVE - IV   | 4       | +    | 4      | 2   | 25 7                                     | 75    | 100      |
| 5    | ш    | DSC PRACTICAL - X              | 21M6UHMP10  | PRACTICAL: INTERNATIONAL CUISINE                                  | +       | 1:   | 3 3    | 1   | 40                                       | 60    | 100      |
| 6    | m    | DSC PRACTICAL - XI             | 21M6UHMP11  | PRACTICAL: APPLICATION OF COMPUTER IN HOSPITALITY INDUSTRY        | +       | +    | 3 2    | +   | 40                                       | 60    | 100      |
| 7    | 111  | INDUSTRIAL EXPOSURE            | 21M6UHMTR1  | INDUSTRIAL EXPOSURE TRAINING REPORT                               | 1       | 1    | 1 2    | £   | 40                                       | 60    | 10       |
| 8    |      | ONLINE-COMPETITIVE EXAMINATION | 21M6UHMOE1  | HOTEL MANAGEMENT AND CATERING SCIENCE FOR COMPETITIVE EXAMINATION | T       | +    | 2      |     | 100                                      |       |          |
| 9    | īv   | SEC - IV                       | 21M6UHMS04  | BAR MANAGEMENT  | +;      | 3    | 2      |     | 25                                       | 75    | 1        |
| 0    | IV / | ADD ON COURSE                  |             | EMPLOYABILITY READINESS   | +       | _    |        |     | _  | -     |          |
| 1    | V    | EXTENSION ACTIVITY             | 21M6UEXA01  | EXTENSION ACTIVITY  |         | +    | -      |     | 100                                      |       | -        |
| 1    |      |                                | 1           | TOTAL   | -       | 23   | 7 3    | 30  | 445                                      | 555   | +        |
|      |      |                                |             | OVERALL TOTAL   |         | 129  | 51     | 140 | 1670                                     | 3030  | ,        |
| T    |      |                                | 21M6UHMEC1  | MOOC COURSES OFFERED IN SWAYAM / NPTEL                            | +       | •    | -      | 2   | 10-10-10-10-10-10-10-10-10-10-10-10-10-1 | -     | +        |
|      |      | EXTRA CREDIT COURSE            | _ I         |   |         |      | . 1    |     | 41                                       | 1     | - 1      |

Head or Department

of Hotel Management & Catering S Muthayammal College of Arts & Science Pasipuram-637 408, Namakkal (Di Tamilnadu, P. 04287-7221)

Page 3 of 3

PRINCIPAL

MUTHAYAMMAL COLLEGE OF ARTS AND SCIENCE

(AUTONOMOUS)

RASIPURAM - 637 408,

NAMAKKAL DISTRICT.

#### List of Non Major Elective Course (NMEC) offered by the B.Sc.HMCS SYLLABUS - LOCF-CBCS Pattern EFFECTIVE FROM THE ACADEMIC YEAR 2021-2022 Onwards

| S.No. | SEM | SUBJECT_CODE | TITLE OF THE SUBJECT       |
|-------|-----|--------------|----------------------------|
| 1     | Ш   | 21M3UHMN01   | BASIC CATERING SERVICES    |
| 2     | IV  | 21M4UHMN02   | ADVANCED CATERING SERVICES |
| 3     | III | 21M3UHMN03   | FRONT OFFICE OPERATION     |
| 4     | IV  | 21M4UHMN04   | PRINCIPLES OF TOURISM      |

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MUTHAYAMMAL COLLEGE OF ARTS AND SCHENCE

(AUTONOMOUS) RASIPURAM - 637 408, NAMAKKAL DISTRICT.



# List of Elective Course(DSE) Details for B.Sc.,HMCS SYLLABUS - LOCF-CBCS Pattern EFFECTIVE FROM THE ACADEMIC YEAR 2021-2022 Onwards

| S.No. | SEM | COURSE_CODE | TITLE OF THE COURSE                |
|-------|-----|-------------|------------------------------------|
| 1     | ٧   | 21M5UHME01  | HOTEL AND BUSINESS LAW             |
| 2     | ٧   | 21M5UHME02  | ENTREPRENEURSHIP DEVELOPMENT       |
| 3     | ٧   | 21M5UHME03  | HUMAN RESOURCE MANAGEMENT          |
| 4     | VI  | 21M6UHME04  | EVENT MANAGEMENT IN HOTEL INDUSTRY |
| 5     | VI  | 21M6UHME05  | TRAVEL AND TOURISM MANAGEMENT      |
| 6     | VI  | 21M6UHME06  | PRINCIPLES OF MANAGEMENT           |

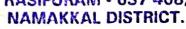
Head of Department of Hotel Management & Catering & Muthayammal College of Arts & Science Rasipuram-637 498, Namakkal (D)

Tamilnadu P 14781, 1771

PRINCIPAL

MUTHAYAMMAY COLLEGE OF ARTS AND SCIENCE (AUTONOMOUS)

(AUTONOMOUS) RASIPURAM - 637 408,



# List of Skill Based Elective Course (SEC) for B.Sc.HMCS SYLLABUS - LOCF-CBCS Pattern EFFECTIVE FROM THE ACADEMIC YEAR 2021-2022 Onwards

| S.No. | SEM | SUBJECT_CODE | TITLE OF THE SUBJECT      |
|-------|-----|--------------|---------------------------|
| 1     | Ш   | 21M3UHMS01   | HOTEL FRENCH              |
| 2     | IV  | 21M4UHMS02   | HOSPITALITY COMMUNICATION |
| 3     | ٧   | 21M5UHMS03   | FAST FOOD OPERATIONS      |
| 4     | VI  | 21M6UHMS04   | BAR MANAGEMENT            |

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Tamilnadu P. 1. 04281-222137

PRINCIPAL

MUTHAYAMMAL COLLEGE OF ARTS AND SCIENCE

(AUTONOMOUS)

RASIPURAM - 637 408,

NAMAKKAL DISTRICT.





# MUTHYAMMAL COLLEGE OF ARTS AND SCIENCE (AN AUTONOMOUS COLLEGE)

Affiliated to Periyar University, Salem / Accredited by NAAC with 'A' Grade Recognized by UGC under section 2)f) & 12 (B)

#### **UG- REGULATION**

#### 1. Internal Examination Marks - Theory

| Components | Marks |
|------------|-------|
| CIA I & II | 15    |
| Attendance | 5     |
| Assignment | 5     |
| Total      | 25    |

| Attendance   | Marks |   |
|--------------|-------|---|
| Percentage   |       |   |
| 96 % to 100% | 5     |   |
| 91% to 95%   | 4=    |   |
| 86% to 90%   | 3     |   |
| 81% to 85%   | 2     |   |
| 75% to 80%   | 1     |   |
| Below 75%    | 0     | - |

2. QUESTION PAPER PATTERN FOR CIA I, II AND ESE (3 HOURS ) MAXIMUM: 75 Marks

SECTION - A (10 Marks)

(Objective Type)

Answer ALL Questions

**ALL Questions Carry EQUAL Marks** 

 $(10 \times 1 = 10 \text{ marks})$ 

SECTION - B (10 Marks)

(Short Answer)

Answer ALL Questions

**ALL Questions Carry EQUAL Marks** 

 $(5 \times 2 = 10 \text{ marks})$ 

SECTION - C (25 Marks)

(Either or Type)

Answer any FIVE questions

**ALL Questions Carry EQUAL Marks** 

Either or Type.

 $(5 \times 5 = 25 \text{ marks})$ 

SECTION - D (30 Marks)

(Analytical Type)

Answer any THREE Questions out of FIVE questions

**ALL Questions Carry EQUAL Marks** 

 $(3 \times 10 = 30 \text{ marks})$ 

(Syllabus for CIA-I 2.5 Unit , Syllabus for CIA-II All 5 Unit )

#### 2 a) Components for Practical CIA.

| Components       | Marks |
|------------------|-------|
| CIA -I           | 15    |
| CIA - II         | 15    |
| Observation Note | 5     |
| Attendance       | 5     |
| Tota!            | 40    |

#### 2. b) Components for Practical ESE.

| Components                | Marks |
|---------------------------|-------|
| Completion of Experiments | 50    |
| Record                    | 5     |
| Viva                      | 5     |
| Total                     | 60    |

### 3. Guidelines for Value Education Yoga and Environmental Studies (Part IV)

- The Course Value Education Yoga is to be treated as 100% CIA course which is offered in I Semester for I year UG students.
- The Course Environmental Studies is to be treated as 100% CIA course which is offered in II Semester for I year UG students.
- Total Marks for the Course=100

| Components                       | Marks |
|----------------------------------|-------|
| Two Tests (2 x 30)               | 60    |
| Field visit and report (10 + 10) | 20    |
| Two assignments (2 x 10)         | 20    |
| Total                            | 100   |

The passing minimum for this course is 40%

 In case, the candidate fails to secure 40% passing minimum, he / she may have to reappear for the same in the subsequent odd/even semesters.

### 4. Guidelines for Extension Activity (Part V)

At least two activities should be conducted within semester consisting of two
days each.

• The activities may be Educating Rural Children, Unemployed Graduates, Self Help Group etc.

The marks may be awarded as follows

| No of Activities              | Marks |
|-------------------------------|-------|
| 2 x 50                        | 100   |
| ( Each Activity for two days) |       |

5. Internship/ Industrial Training, Mini Project and Major Project Work

| Internship /Industraining                      | trial          | Mini<br>Project | Major Project Work                     |                      |     |  |  |
|--|----------------|-----------------|--|----------------------|-----|--|--|
| Components                                     | Marks          | Marks           | Compo                                  | Marks                |     |  |  |
| CIA*2 Work Diary Report Viva -voce Examination | 25<br>50<br>25 | 50<br>50        | a) Attendance b) Review / Work Diary*1 | 10 Marks<br>30 Marks | 40  |  |  |
| Total  | 100            | 100             | ESE*2 a) Final Report b) Viva-voce     | 40 Marks<br>20 Marks |     |  |  |
|  |                |                 |  | Total                | 100 |  |  |

<sup>\*\*</sup>Review is for Individual Project and Work Diary is for Group Projects (Group consisting of minimum 3 and maximum 5)

#### 6. Guidelines for Competitive Exams- Online Mode (Part III)- Online Exam 3 hours

| Components                   | Marks |
|------------------------------|-------|
| 100 Objective Type Questions | 100   |
| 100*1=100 Marks              |       |

Objective type Questions from Question Bank.

- The passing minimum for this paper is 40%
- In case, the candidate fails to secure 40% passing minimum, he / she may have to reappear for the same in the subsequent semesters.

<sup>\*\*</sup>Evaluation of report and conduct of viva voce will be done jointly by Internal and External Examiners

| B.Sc-Hotel Mar | nagement and Catering Science  | Syllabus LOCF-CBCS w      | ith effect ( | from 202 | 1-20 | 22 Or   | ward         | ls |
|----------------|--|---------------------------|--------------|----------|------|---------|--------------|----|
| Course Code    | Course Title   | Course Type               | Sem          | Hours    | L    | Т       | P            | С  |
| 21M1UHMC01     | FOOD PRODUCTION AND PATISSERIE - I   | DSC THEORY - I            | 1            | 4        | 4    | -       | -            | 4  |
| Objective      | The Main Objectives of this co • To impart basic Knowledge of department. • Improve the basic aspects of the control of the co | on various technical skil |              |          |      |         | n            | 1  |
| Unit           | c  | ourse Content             |              |          | K    | (nowle  | Sessi<br>ons |    |
|                | Introduction to Cookery: Aims and objectives of cooking food, Importance of personal hygiene, Types of fuels used in Food production, Kitchen equipment and classification. Organization chart for a five star Hotel Kitchen department, Duties and responsibilities of Various chefs - General layout of the kitchen, Safety procedure in handling kitchen equipments.  |                           |              |          |      | K1-I    | 6            |    |
| 11             | Preparation of Ingredients and Different styles: Characteristics of raw materials- salt ,sugar, Sweetening agents, Raising agents, fats and oil, Thickening agent, Flavouring and Seasoning. Methods of cooking food — Boiling, Poaching, Steaming, Stewing, Roasting, Grilling, Frying, baking Principles of each methods of cooking.   |                           |              |          |      | K2,I    | 6            |    |
| 111            | Salads: Types of Salads, Composition of salads, Salad dressings, types of preparation and uses. Vegetable cookery- classification of vegetables cuts of vegetables, storage and selection of Vegetables. Classification of fruits-selection and storage of fruits.   |                           |              |          |      | K2,I    | 6            |    |
| IV             | Stocks, Sauces, Soups: Stock: Meaning, uses and types of stocks, points observed while making stock, recipes for one liter of white-brown and fish stock. Sauces: Meaning qualities of a good sauce, types of sauces, proprietary sauce and mother sauce, recipes for one liter Béchamel-Veloute-Espagnole- tomato- mayonnaise and hollandaise- Derivatives of mother sauce. Soup: Meaning, Classification with examples-basic recipes, consommés, Garnishes and accompaniments.   |                           |              |          |      | Y K1-K3 |              |    |
| <b>v</b>       | Cookery: Egg Cookery-Selection of egg, Structure of egg, Uses and Storage. Poultry: Meaning, Classification of chicken, Selection and cuts of  |                           |              |          |      | K2-     | К4           | 6  |

- t

|                            | cot. Students can In  | member aims a    | nd objectives of cooking food   |   | K1                      | 1       |
|----------------------------|---|------------------|---|---|-------------------------|---------|
|                            | CO2: Ability to under   |                  | ooking materials and their  |   | K2                      |         |
| Course                     | techniques  CO3: Apply the know   | vledge on prepa  | ring different types of salads.   |   | КЗ                      |         |
| Outcome                    |   |                  | es and soups for continental cu   | isine.                                    | К3                      |         |
|                            | CO5: Analyze the ski  |                  |   |   | K4                      |         |
| earning Resou              | arces   |                  |   |   | 1.0                     |         |
| Text Books                 | Theory of Cookery   |                  | -Frank Bros. and Co Publishers inder S.Bali- Oxford University-   |   |                         | tevised |
| Text                       | Theory of Cookery<br>Edition(2009)<br>Food Production O   | perations- Parvi | -Frank Bros. and Co Publishers<br>inder S.Bali- Oxford University-l<br>ip – Vol-I –Orient Longman-V Ed<br>victor Cesarani- ELBS Publication | l Edition-2                               | 009                     |         |
| Text<br>Books<br>Reference | Theory of Cookery<br>Edition(2009)<br>Food Production O<br>Modern cookery -<br>Theory of catering | perations- Parvi | inder S.Bali- Oxford University-lip – Vol-I –Orient Longman-V Edvictor Cesarani- ELBS Publication  e/ViewSubject?catid=Cdnwi2LU             | l Edition-2<br>dition-200<br>on-VIII Edit | 2009<br>06<br>ition-199 | 6       |

| Course Code                               | Cours     | e Title    |     |       | Cours  | е Туре    | Sem        | Hours     | L          | T       | Р     | С |
|---|-----------|------------|-----|-------|--------|-----------|------------|-----------|------------|---------|-------|---|
| 21M1UHMC01                                |           | PRODU      |     |       | DSC T  | HEORY - I | 1          | 4         | 4          | -       | -     | 4 |
| CO-PO Mapping                             |           |            |     |       |        |           |            |           |            |         |       |   |
| CO Number                                 | P01       | P02        | P03 | P04   | P05    | PSO1      | PSO2       | PSO3      | PSO4       | PSO5    |       |   |
| CO1                                       | S         | S          | S   | М     | S      | S         | S          | S         | М          | S       |       |   |
| CO2                                       | S         | S          | М   | S     | S      | S         | S.         | М         | S          | S       |       |   |
| CO3                                       | S         | S          | М   | L     | S      | S         | , S        | М         | L          | S       |       |   |
| CO4                                       | S         | S          | М   | S     | S      | S         | S          | М         | S          | S       |       |   |
| COS                                       | S         | S          | М   | S     | S      | S         | <b>S</b> - | М         | S          | S       |       |   |
| Level of Correlation<br>between CO and PO | L-<br>LOW | M-<br>MEDI | UM  | S-STF | RONG   |           |            |           |            |         |       |   |
| Tutorial Schedule                         |           | -          |     | 5-1-  |        |           | ==:        |           |            |         |       |   |
| Teaching and Learning                     | Metho     | us         |     |       | Chalk  | and Talk, | PowerP     | oint Pres | sentation. |         |       |   |
| Assessment Methods                        |           |            | -   |       | CIA -2 | 25%       |            |           |            | 15      |       |   |
|   |           |            |     |       |        | t Test    |            |           |            |         |       |   |
|   | 4.4       |            |     |       |        | Exam I &  | 1          |           |            |         |       |   |
|   |           |            |     |       | 3.Assi | ignment   |            |           |            |         | E -   |   |
|   |           |            |     |       | 4.Qui  |           |            |           |            |         |       |   |
|   |           |            |     |       | ESE -  |           |            |           | 7          |         |       |   |
|   | Desi      | gned B     | y   |       |        |           | Verifie    | d By      | F .        | Approve | ed By |   |
|   |           |            |     |       |        |           |            |           |            |         |       |   |



Mond of Department of Hotel Management & Catering Science Muthayammal College of Arts & Science Sasipuram-637 408, Namakkal (Other Tamilnadu, P.). 04287-222117

| Course Code | Course Title   | Course Type   | Sem   | Hours                                 | L              | Т      | P             | С        |
|-------------|--|---|---|---------------------------------------|----------------|--------|---------------|----------|
| 21M1UHMC02  | ACCOMMODATION<br>OPERATION - I   | DSC THEORY - II   | 1   | 3                                     | 3              | -      | -             | 3        |
| Objective   | <ul> <li>The Main Objectives</li> <li>To provide comprel</li> <li>To provide understa</li> </ul>                     | of this course are to:<br>nensive knowledge of l<br>anding of linen and fan   | nousekeepii<br>niliarize abo                                | ng depart<br>out cleani               | tment<br>ng ag | ent an |               |          |
| Unit        |  | Course Content  |   |                                       |                | Leve   | wledge<br>:ls | Sessions |
| 1           | of Housekeeping, Lay   | ARTMENTS: Meaning a<br>out of Housekeeping I<br>work of the Housekee<br>of Housekeeping staff,<br>ordination of houseke | Department,<br>Ding Depart<br>Attributes a                  | ,<br>ment, Du<br>ind qualit           | ities<br>ties  | К      | 1,K2          | 6        |
|             | HOUSEKEEPING DESK<br>Desk Control-Function<br>records and register,<br>Types of guest rooms<br>room accessories, Pla | nal role of control des<br>handling telephone ca<br>, layout of guestroom,  | k, Forms an<br>lls. <b>Hotel G</b> u<br>Guest floor         | d format<br>u <mark>est roo</mark> r  | ns-            | K      | :2,K3         | 6        |
| în          | CLEANING GUEST RO Room Cleaning Proce cleaning-Bed making room, check out roon room status report, L                 | dure- standards of cle<br>Procedure-Types of so<br>n -Turn down service, s  | il, Occupied<br>second serv                                 | i room, V                             | IP .           | k      | (2,K3         | 6        |
| IV          | CLEANING AGENTS A  | ND EQUIPMENT: Classification of Clear<br>ction, storage. Cleanin<br>uing procedures.<br>clobbies, front desk, a         | ning Equipm<br>g agents- Ty<br>and restaura<br>rs, Public R | ypes,<br>ant, bar,<br>estroom:        | 5.             | ŀ      | (2-K4         | 6        |
| <b>v</b>    | LINEN / Uniform Linen- Linen and Unif Linen exchange proce Maids Service room- Uses, Organizing maid                 | orm room Layout, Typ<br>dure Selection of line<br>Layout and Essential F  | es of Linen,<br>n, Storage F<br>eatures, Flo                | , sizes an<br>acilities.<br>oor pantr | d              | 4      | (2-K4         | 6        |

| )<br>= v <sub>=</sub> | CO1:Students can rer<br>Housekeeping        | nember import    | ance and function  | n of            | К1             |         |
|-----------------------|---|------------------|--------------------|-----------------|----------------|---------|
|                       | CO2:Ability to unders                       | tand housekee    | ping desk control  | procedure       | K2             |         |
| Course<br>Outcome     | CO 3: Apply the procedure                   | edure of bed ma  | aking and guest ro | oom cleaning    | К3             | _       |
|                       | CO4: Apply the clean                        | ing agents for v | arious works.      | _               | К3             |         |
|                       | CO5: Analyze the Line                       | en exchange pro  | ocedure            |                 | К4             |         |
| Learning Resou        |   |                  |                    |                 |                |         |
| Text<br>Books         | Hotel Housekeeping<br>Edition (2009)        |                  |                    | - 4             |                |         |
| Reference<br>Books    | Hotel Housekeeping<br>Hotel- Hostel and Ho  | spital House Ke  | eping - Margaret   | Lennox – ELBS I | Publications-v | Edition |
| Website<br>Link       | https://epgp.inflibne<br>https://www.ihmnot | =Cdnwi2LUCCL     | zrJZ76d/o1A=       |                 |                |         |
|                       | L-Lecture                                   | T-Tutorial       | P-Practical        | C-Credit        |                |         |

| Course Code                                    | Cours     | e Title      | :             |            | Cour  | se Type     | Sem      | Hours     | L       | Т    | P | С     |
|--|-----------|--------------|---------------|------------|-------|-------------|----------|-----------|---------|------|---|-------|
| 21M1UHMC02                                     |           | MMO<br>ATION |               | N          | DSC   | THEORY -    | 11 1     | 3         | 3       | ·-   | - | 3     |
| CO-PO Mapping                                  | g         |              |               |            |       |             |          |           |         |      |   |       |
| CO Number                                      | P01       | P02          | P03           | P04        | P05   | PSU1        | PSO2     | PSO3      | PSO4    | PSO5 |   |       |
| 01   | S         | S            | S             | S          | S     | S           | S        | S         | S       | S    |   |       |
| CO2  | S         | S            | S             | М          | S     | S           | S        | S         | М       | S    |   |       |
| CO3  | S         | S            | М             | S          | S     | S           | S        | М         | S       | S    |   | 1     |
| 04   | S         | М            | S             | S          | S     | S           | М        | S         | S       | S    |   |       |
| :05  | S         | S            | М             | S          | S     | S           | S        | M         | S       | S    |   |       |
| evel of<br>Correlation<br>between CO<br>and PO | L-<br>LOW | M-<br>MED    | IUM           | S-<br>STRC | ONG   | a Francisco | a j      |           |         |      |   | ā L - |
| utorial Schedu                                 | le        |              | 1-            |            | 9.4   |             |          |           |         |      |   |       |
| eaching and Le                                 | earning   | Meth         | nods          |            | Chall | k and Talk  | , PowerP | oint Pres | entatio | n.   |   |       |
| ssessment Me                                   | thods     |              | =1.0          | ĝ. F       | CIA - | 25%         |          |           |         | -    |   |       |
|  |           |              |               |            | 1.Un  | it Test     |          |           |         | 4 .  |   |       |
|  |           |              | . 첫환<br>1 0 0 | 1          | 2.CIA | Exam 18     | k II     |           |         |      | 1 | 1     |
|  |           |              |               |            | 3.Ass | signment    |          |           |         |      |   |       |
|  |           |              |               |            | 4.Qu  | iz          |          |           | Ų:      |      |   |       |
|  |           |              |               |            |       | 75%         |          |           |         |      |   |       |
|  | ed By     |              |               | 4-4        | Ve    | rified By   |          | Ap        | prove   | d By |   |       |



Head or Department of Hotel Management & Catering Science Muthayammal College of Arts & Science Rasipuram-637 40%, Namakkal (D).

| Course Code | Course Title   | Course Type   | Sem  | Hours                                      | L | T                | P   | C        |
|-------------|--|---|--|--|---|------------------|-----|----------|
| 21M1UHMA01  | ALLIED- FRONT OFFICE<br>OPERATION - I  | GEC THEORY - I  | 1  | 3  | 3 | -                | -   | 3        |
| Objective   | The Main Objectives of t  To give an overall view  Manage the daily operand performance manage   | of the types of hote<br>ations and strong fr  |  |  |   |                  |     |          |
| Unit        | (  | Course Content  |  |  |   | Knowle<br>Levels | dge | Sessions |
| l           | INTRODUCTION OF HOT<br>Classification of Hotels, S<br>Types of Guests-FIT, GIT,<br>Foreigners, etc. Types of<br>Meal plan used in Hotel  | iize, star, Location. T<br>SIT, Business travel<br>Room tariff-Rack ra  | Types of<br>ers, Dor   | Rooms,<br>nestic,                          |   | K1,K             | 2   | 6        |
| - 11        | FRONT OFFICE ORGANIZ Front office, Duties and r personal, Front office Law ordination with other de Guest Cycle, Front office automated - fully automated  | ATION: Organization<br>responsibilities of Frout and equipment<br>partment, Front offorts<br>systems-Non auton                          | ont offic<br>t used-C<br>ice Ope                             | ce<br>o-<br>ration -                       |   | K2,K             | 3   | 6        |
| - 111       | RESERVATIONS: Reservations Types [Guaetc],Importance and functions, Processing inquiries-Accepting or deamendments, Processing Computer based Reservations (System b) Inter- sell agentinternet. | ranteed, non-Guara<br>ctions, Modes and S<br>Reservation reques<br>enying reservation, (<br>g Individual and Gro<br>ation system a) Glo | ources on<br>t, Reserv<br>Cancella<br>up reserv<br>bal distr | vations<br>tions and<br>vation.<br>ibution |   | K2,K             | 3   | 6        |
| IV          | REGISTRATION: Introduction check - in and check - out or without reservation), Registration [Non autom Processing-VIP, Foreigne folios used, Allowance, p  | t activities-Steps of<br>Pre - registration ac<br>atic- semi- fully autors<br>rs and group registr                                      | registra<br>tivities,<br>omatic],<br>ation. T                | tion (With                                 |   | K2,K             | 3   | 6        |
| V           | INFORMATION AND BEL bell desk, Equipment's us Luggage Handling, Paging procedure and Forms and handling procedure. Tele  | sed in bell desk, Bel<br>3, Mails and messag<br>d Format-Scanty ba  | l desk ad<br>e handl<br>ggage- l                             | ctivity,<br>ing<br>.eft lugga              |   | K3,K             | 4   | 6        |

| earning Reso       |   | eft luggage handling | orocedure                                   | К4              |             |
|--------------------|---|----------------------|---|-----------------|-------------|
|                    | Hotel Front Office Op   | perations and Manag  | ement- R.Jatashankar                        | - Oxfrod Unive  | rsity Press |
| Text<br>Books      | Edition-2009  |                      |   | i vir in        | _           |
|                    | Hotel Front Office-Su<br>Basic Hotel Front Offi<br>(July 1993). | ice Procedures-Peter | Renner Van Nostran                          | d Reinhold- 3rd |             |
| Books<br>Reference | Hotel Front Office-Su<br>Basic Hotel Front Offi                 | ice Procedures-Peter | Renner Van Nostrand<br>ubject?catid=Cdnwi2l | d Reinhold- 3rd |             |

| Course Code                                     | Cours        | e Title         |       |            | Cour       |          | Sem        | Hours     | L        | T      | P      | С     |
|---|--------------|-----------------|-------|------------|------------|----------|------------|-----------|----------|--------|--------|-------|
| 21M1UHMA01                                      | FRON<br>OPER | T OFFI<br>ATION |       |            | GEC<br>THE | DRY - I  | 1          | 3         | 3        | -      | -      | 3     |
| CO-PO Mapping                                   | g            |                 |       |            |            |          | •4         |           |          |        |        |       |
| CO Number                                       | P01          | P02             | P03   | P04        | P05        | PSO1     | PSO2       | PSO3      | PSO4     | PSO5   |        |       |
| CO1   | S            | S               | S     | S          | S          | S        | S          | S         | S        | S      |        |       |
| CO2   | S            | L               | S     | S          | S          | S        | L          | S         | S        | 5      |        | T     |
| CO3   | S            | S               | М     | S          | S          | S        | S          | М         | S        | S      |        |       |
| CO4   | S            | М               | М     | S          | S          | S        | М          | М         | S        | S      |        |       |
| COS   | S            | S               | S     | S          | S          | S        | S          | S         | S        | S      |        |       |
| Level of<br>Correlation<br>between CO<br>and PO | L-<br>LOW    | M-<br>MED       | IUM   | S-<br>STRC | ONG        |          | - <u> </u> |           | 3 7      |        |        |       |
| Tutorial Schedu                                 | le           |                 | _ 3 . | 1          | 71         |          |            |           |          | -      |        |       |
| Teaching and Lo                                 | earning      | Meth            | ods   |            | Chal       | k and Ta | alk, Pow   | erPoint l | Presenta | ation. |        |       |
| Assessment Me                                   | thods        |                 |       |            | CIA -      | 25%      | 4 5        |           |          | -2     |        | - 141 |
|   |              |                 |       |            | 1.Un       | it Test  |            | 54        |          |        | ,E     |       |
|   |              |                 |       |            | 2. CI      | A Exam   | 1&11       |           |          |        |        |       |
|   |              |                 |       |            | 3.As       | signmer  | nt         | is.       |          |        |        |       |
|   |              |                 |       |            | 4.Qu       | iiz      | 1          |           |          |        |        |       |
|   |              | 25              |       |            | ESE -      | - 75%    |            | 7         |          |        |        |       |
| 2   | De           | signe           | d By  |            |            | -E-10    |            | erified l | Зу       | Appro  | ved By |       |



Head or Department
of Hotel Management & Catering Science
Muthayammal College of Arts & Science
Vasipuram-637 408, Namakkal (Dt.:
2001badu, P. 04281-222112

| Course Code        | Course Title  | Course Type                                   | Sem                  | Hours                 | L             | Т      | P            | С            |
|--------------------|---|---|----------------------|-----------------------|---------------|--------|--------------|--------------|
| 21M1UHMP0          | ACCOMMODATION OPERATION - I   | DSC<br>PRACTICAL - I                          | 1                    | 3                     | _             | -      | 3            | 2            |
| Objective          | The Main Objectives of t  To impart knowledge of To impart Knowledge of | n basic housekeepin                           | g proce<br>it and cl | dure and<br>leaning a | prac<br>gents | tices  |              |              |
| S.No.              | List of Experiments / Pro   |   |                      | <u></u>               |               |        | wledg<br>els | Session<br>s |
| 1                  | Identification of cleaning<br>Care and maintenance,                     | g equipment: Selection dentification of clear | on, use,<br>ning age | mechani<br>ent.       | sm,           | K1-I   | K3           | 3            |
| 2                  | Bed making procedure  |   | 7-7                  | -                     |               | K2,    | K3           | 3            |
| 3                  | Standard guest room su  | pplies. (Amenities)                           |                      |                       |               | K1     |              | 3            |
| 4                  | Daily cleaning of Guestre   | ooms & Bathrooms                              | ii II                |                       |               | К3     | -            | 3            |
| 5                  | Guest Room inspection.  | -5 9  |                      |                       |               | K5     |              | 3            |
| 6                  | Public Area Cleaning  | , F   |                      |                       |               | К3     |              | 3            |
| 7                  | Cleaning and polishing (  | Wood, plastic, leathe                         | er, glass            | )                     |               | К3,    | K4           | 3            |
| 8                  | Methods of cleaning (M<br>Sweeping).                                    |   |                      |                       |               | кз,    | K4           | 3            |
| 9                  | Room Layout   |   | -                    |                       |               | КЗ     |              | 3            |
| 10                 | Maid's Trolley - Setting  | up a trolley                                  |                      |                       |               | K4     |              | 3            |
| Course<br>Outcome  | CO1: Ability to identify a  |   | es of ho             | usekeep               | ing           | К1     | . 4          |              |
| Outcome            | CO2: Ability to Understa  | and bed making prod                           | cedure               |                       |               | K2     |              |              |
|                    | CO3: Apply various poli   |   |                      |                       |               | К3     |              |              |
|                    | CO4: Analyze the maid   |   | cedure               |                       |               | K4     |              |              |
|                    | CO5: Evaluate Guest Ro  |   |                      |                       |               | K5     |              |              |
| Learning Res       | ources  |   |                      |                       |               |        |              | 10           |
| Text<br>Books      | Hotel Housekeeping Operated Edition (2009)                              |   |                      | V(1.5.4               |               |        |              |              |
| Reference<br>Books | Hotel Housekeeping Training Hotel- Hostel and Hospital                  | House Keeping - Mar                           | garet L              | ennox – E             | LBS           | Public | cations-     | V Edition    |
| Website<br>Link    | https://epgp.inflibnet.ac.in  | /Home/ViewSubject                             | ?catid=              | Cdnwi2Ll              | JCCL          | zrJZ7  | 6d/o1A=      | =            |

| Course Code                                     | Cour      | se Title                 |       |             | Cour        | se Type   | Sem     | Hours               | L        | T            | P      | С |
|---|-----------|--------------------------|-------|-------------|-------------|-----------|---------|---------------------|----------|--------------|--------|---|
| 21M1UHMP01                                      | ACCC      | TICAL :<br>MMOI<br>ATION | OITAC | N           | DSC<br>PRAC | TICAL -   | 1       | 3                   | -        |              | 3      | 2 |
| CO-PO Mappin                                    |           |                          | -     |             |             |           |         |                     | -        | <del> </del> | -      | + |
| CO Number                                       | P01       | P02                      | P03   | P04         | P05         | PSO1      | PSO2    | PSO3                | PSO4     | PSO5         |        | - |
| CO1   | S         | S                        | М     | S           | S           | S         | 5       | M                   | 5        | 5            |        | - |
| CO2   | S         | S                        | S     | M           | S           | S         | S       | S                   | М        | 5            |        | - |
| CO3   | S         | S                        | М     | S           | S           | S         | S       | М                   | S        | S            |        |   |
| CO4   | S         | S                        | S     | М           | S           | S         | S       | S                   | M        | S            |        |   |
| CO5   | * S       | S M L                    |       |             | S           | S         | S       | M                   | L        | S            |        | - |
| Level of<br>Correlation<br>between CO<br>and PO | L-<br>LOW | M- S-STR                 |       |             |             |           |         | ₹ •<br>¥ -<br>× 4 = |          |              |        |   |
| Tutorial Schedu<br>Teaching and Le              |           | Method                   | ds    | 1.9<br>32 1 | Lectur      | ing, Live | Demons  | stration, H         | lands on | Training     | , vide | 0 |
|   |           |                          |       |             | preser      | ntation a | nd Powe | erPoint.            |          |              | ,,     |   |
| Assessment Met                                  | hods      |                          |       |             | CIA -4      |           |         |                     |          |              |        |   |
|   |           |                          |       |             | 1.Mod       |           | 7-      |                     |          |              |        |   |
|   |           |                          |       |             |             | rvation   |         |                     | ine.     |              |        |   |
|   |           |                          |       |             | 4.Groo      |           | s 14    | 201                 |          |              |        |   |
|   |           |                          |       |             |             | ndance    |         |                     |          |              |        |   |
|   |           |                          |       |             |             |           |         |                     |          |              | -      |   |
|   | De        | signed                   | Ву    |             |             |           | Ve      | rified By           | A        | proved       | Ву     |   |
|   |           | Wet                      | SmX   |             |             |           | fre     | THE                 | 7 6      | 0 /s         | 300    | 1 |



| Course Code        | Course Title  | Course Type                            | Sem                 | Hours                      | L          | T     | P                   | C        |
|--------------------|---|--|---------------------|----------------------------|------------|-------|---------------------|----------|
|                    | PRACTICAL : FRONT   | DSC                                    | 1                   | 3                          |            | _     | 3                   | 2        |
| 21M1UHMP02         | OFFICE OPERATION - I  | PRACTICAL- II                          | `                   |                            | _          |       |                     |          |
| Objective          | The Main Objectives of t  Know the basic in Fron  To handle reservation | t Office Operation.                    | ocedure.            |                            |            |       |                     | T        |
| S.No.              | List of Experiments / Pro   |  |                     |                            |            |       | Knowledge<br>Levels | Sessions |
| 1-                 | Important Tourist place   |  |                     |                            |            |       | K1                  | 2        |
|                    | Domestic and Internatio   |  |                     |                            |            |       | К1                  | 2        |
| 2                  | Telephone handling prod   |  |                     |                            |            |       | K2                  | 2        |
| 3                  |   |  |                     |                            |            |       | К3                  | 2        |
| 4 ,                | Check - in and check - ou   |  |                     | 401                        | _          |       |                     | 2        |
| 5                  | Luggage handling proced   |  |                     |                            | 1          |       | K3                  |          |
| 6                  | Registration & Reservati  | on form filling.                       |                     |                            |            |       | К3                  | 2        |
| 7                  | Front office records  |  |                     |                            |            |       | К3                  | 2        |
| 8                  | Calculation of statistical  | data- House count,                     | Room p              | osition.                   |            |       | К3                  | 2        |
| 9                  | Percentage of room occur<br>of no- shows, Percentag                     | upancy, Percentag                      | e of walk           | - ins, Pe                  | rcent      | age   | К3                  | 4        |
| 10                 | Handling emergencies.   |  |                     |                            |            | -     | K4                  | 2        |
|                    | Lost and found procedu  | re                                     |                     |                            |            |       | k4                  | 2        |
| 11                 | Handling guest complain   |  | lems.               |                            |            |       | K4                  | 2        |
| 12                 | Preparation of arrival an   |  |                     |                            |            |       | K4                  | 2        |
| 13                 |   |  |                     |                            |            |       | K1                  |          |
|                    | CO1:Recall Important To   | od tolophone hand                      | ing proc            | edure                      |            |       | K2                  |          |
| Course             | CO2:Ability to understar  | are various front of                   | fice reco           | rds and r                  | epoi       | ts    | К3                  |          |
| Outcome            | CO4: To handle emerger  |  |                     |                            |            |       | K4                  |          |
|                    | CO5: Analyzing the arriv  | al and departure li                    | sts                 |                            |            |       | K4                  | 4        |
| Learning Resour    | res   |  |                     |                            |            |       |                     |          |
| Text<br>Books      | Hotel Front Office Opera<br>Edition-2009                                |  |                     |                            |            | Oxfro | od University P     | ress-l   |
| Reference<br>Books | Hotel Front Office-Sudh<br>Basic Hotel Front Office<br>1993).           | ir Andrews -Tata M<br>Procedures-Peter | cGraw H<br>Renner V | Iill- II Edit<br>'an Nostr | ion<br>and | Rėinl | nold- 3rd editio    | n (July  |
| Website Link       | https://epgp.inflibnet.a  | c.in/Home/ViewSu                       | bject?ca            | tid=Cdnv                   | /i2LL      | ICCL  | rJZ76d/o1A          |          |

Section.

| Course Code                                     | Course          | Title                       |        |     | Course       | е Туре                  | Sem      | Hours                 | L       | T        | P      | С       |
|---|-----------------|-----------------------------|--------|-----|--------------|-------------------------|----------|-----------------------|---------|----------|--------|---------|
| 21M1UHMP02                                      | PRACTICE OFFICE | CAL: F                      |        | 1   | DSC<br>PRACT | rical- II               | ı        | 3                     | •       | -        | 3      | 2       |
| CO-PO Mapping                                   | g               |                             |        |     |              |                         |          |                       |         |          |        |         |
| CO Number                                       | P01             | P02                         | P03    | P04 | P05          | PSO1                    | PSO2     | PSO3                  | PSO4    | PSO5     |        |         |
| CO1   | S               | S                           | S      | S   | S            | S                       | S        | S                     | S       | S        |        |         |
| CO2   | S               | М                           | S      | S   | S            | S                       | М        | S                     | S       | S        |        |         |
| CO3   | s               | S                           | L      | М   | , S          | S                       | S        | L                     | M       | S        | _      |         |
| CO4   | S               | S                           | S      | М   | S            | S                       | S        | S                     | М       | S        |        |         |
| CO5   |                 | S                           | M      | S   | M            | S                       | S        | M                     | S       | М        |        | 5       |
| Level of<br>Correlation<br>between CO<br>and PO | L-<br>LOW       | S S M S L- LOW MEDIUM S-STR |        |     | RONG         |                         |          |                       |         | -        |        |         |
| Tutorial Sched                                  | ule             |                             | =      |     |              |                         | <u> </u> | -ttion                | Hands o | n Traini | ng vid | e0      |
| Teaching and                                    | Learning        | Meth                        | ods    |     | Lectu        | uring, Live<br>entation | e Demor  | stration,<br>erPoint. | папиз   |          |        |         |
| Assessment N                                    | lethods         |                             |        |     | CIA -        |                         |          |                       | 4 14 1  |          |        |         |
| F)  |                 |                             |        |     |              | odel 1                  |          |                       |         |          |        |         |
|   |                 |                             |        |     |              | odel 2                  | -        |                       |         |          |        |         |
| 13  |                 |                             |        |     |              | servatio                | n<br>    | Ta .                  |         |          | -      | - J     |
|   |                 |                             |        |     |              | ooming                  | + ,5     |                       |         |          |        |         |
| j.  |                 |                             |        |     |              | tendance                | =        |                       |         |          |        |         |
|   | 1               | ,                           |        |     | ESE          | - 0070                  |          |                       |         |          |        |         |
| -   |                 | Desig                       | ned By | ,   |              |                         |          | Verified              | I Ву    |          | Appr   | oved By |
|   |                 | 00                          | /      |     |              |                         | fee      | H                     | PM      | - 60°    | 1/     | Sch     |



| Course Code | Course Title   | Course Type  | Sem                | Hours               | L                  | T           | P                           | С   |  |
|-------------|--|--|--------------------|---------------------|--------------------|-------------|-----------------------------|-----|--|
| 21M2UHMC03  | FOOD AND BEVERAGE<br>SERVICE - I   | DSC THEORY - III                                   | 11                 | 4                   | 4                  | -           | -                           | 4   |  |
| Objective   | The Main Objectives of thi  To impart knowledge on  To acquire fundamental   | eration.   | -                  |                     |                    |             |                             |     |  |
| Unit        | nit Course Content   |  |                    |                     |                    |             | Knowledge Session<br>Levels |     |  |
| -           | INTRODUCTION TO FOOD<br>Evolution of Hotel Industry<br>A) Commercial B) Non-co   | y, Different Types of Ca<br>commercial. Different  | tering E<br>Outlet | stablish<br>ts of F | mei<br><b>an</b> d | nts-<br>1 B |                             | d . |  |
| 1           | Service - Coffee shop, rest<br>barbeque, night clubs, ba   | nquets. Organizational                             | struct             | ure of F            | an                 | d B         | K1,K2                       | 9   |  |
|             | department. Duties and responsibilities of each level of staff, Attributed of food and beverage service personnel. Importance of Indiana.  |  |                    |                     |                    |             | Tage 1                      |     |  |
|             | Food Service Equipment sideboards, reception desi  | : Furniture- Tables, o<br>c. Linen- description ar | d uses             | of Table            | clo                | oth,        | 1                           | -   |  |
| น           | Napkins, slip cloth-waiter's cloth, tray cloth and buffet Cloth. Crockery-<br>Types of crockery, crockery sizes and Storage. Table ware-<br>Classification, Examples and Storage. Glassware- Types, sizes and<br>storage Specialized service equipment, Examples and their use .MISE-<br>EN-PLACE and MISE-EN-SCENE.               |  |                    |                     |                    |             | K1-k3                       | 9   |  |
| _           | ancillary DEPARTMENT<br>equipment and still room<br>silver cleaning methods.   | control ,Silver room/                              | plate r            | oom, fu             | ncti               | on,         | -                           | 8   |  |
| III         | silver cleaning methods. Pantry Hot plate-meaning and role of Aboyeur. TYPES OF SERVICE- Waiter Service, English, American, French, Russian, Gueridon, tray service explanation of each. Self-service, cafeteria service, Counter service and vending explanation of each. Assisted service-Buffet, car very- explanation of each. |  |                    |                     |                    |             | K2-K3                       | 9   |  |
| IV          | MENU KNOWLEDGE: Types of Menu- Ala carte, Table d' hote .Types of breakfast-Continental, American, English, Indian. French Classical Menu- Courses with examples and its accompaniment. Menu Planning- Points to be considered while planning a menu.  |  |                    |                     |                    |             |                             | 9   |  |
|             | NON-ALCOHOLIC Classification of Non-Alco   |  | and<br>ods of      |                     |                    | NG<br>ing-  | 4                           |     |  |
| V           | Triplicate, Duplicate, Service<br>Methods of Payment, Adv  | K3,k4  | 9                  |                     |                    |             |                             |     |  |

|                    | CO1: Remember about Beverage industry  | out the sectors and Functi                              | ons of Food and     | К1              |  |  |  |  |
|--------------------|--|---|---------------------|-----------------|--|--|--|--|
| Course<br>Outcome  | CO2: Ability to unde   | K2  |                     |                 |  |  |  |  |
|                    | CO3: Apply the knowledge on types of Services K3   |   |                     |                 |  |  |  |  |
|                    | CO4: Ability to compile menu of different types of Breakfast.  |   |                     |                 |  |  |  |  |
|                    | CO4: Categorize the  | non alcoholic beverage.                                 |                     | К4              |  |  |  |  |
| Learning Resou     | rces   |   |                     |                 |  |  |  |  |
| Text<br>Books      | Food and Beverage  | Service- R.Singaravelavan                               | Oxford University P | ress- 2011      |  |  |  |  |
| Reference<br>Books | A Total Control of the Control of th | Service- Sudhir Andrews-<br>Service- Dennis Lillicrap-H |                     |                 |  |  |  |  |
| Website<br>Link    |  | et.ac.in/Home/ViewSubjectessite.net > food-beverag      |                     | CLzrJZ76d/o1A== |  |  |  |  |
|                    | L-Lecture  | T-Tutorial  | P-Practical         | C-Credit        |  |  |  |  |

| Course Code                            | Cours     | e Title   | 2     |                              | Cour                   | se Type                               | !           | Sem     | Hours     | L    | T      | P      | C |
|--|-----------|-----------|-------|------------------------------|------------------------|---------------------------------------|-------------|---------|-----------|------|--------|--------|---|
| 21M2UHMC03                             | FOOD      |           | BEVER | AGE                          | DSC THEOR              |                                       | HEORY - III |         | 4         | 4    |        | -      | 4 |
| CO-PO Mappin                           | E         |           |       |                              |                        |                                       |             |         |           |      |        |        |   |
| CO Number                              | P01       | P02       | P03   | P04                          | P05                    | PSO1                                  | PSO2        |         | PSO3      | PSO4 | PSO5   |        |   |
| CO1                                    | 5         | 5         | l     | S                            | S                      | S                                     | S           |         | L         | 5    | S      |        |   |
| COS                                    | S         | М         | S     | S                            | S                      | S                                     | М           |         | S         | 5    | S      |        |   |
| CO3                                    | S         | S         | M     | S                            | S                      | S                                     | S           |         | М         | 5    | S      | L      |   |
| CO4                                    | S         | S         | S     | М                            | S                      | S                                     | S           |         | S         | М    | S      |        |   |
| cos                                    | S         | S         | S     | S                            | S                      | S                                     | S           |         | S         | 5    | 5      |        |   |
| Level of Correlation between CO and PO | L-<br>LOW | M-<br>MED | IUM   | S-<br>STRC                   | NG                     |                                       |             |         |           |      |        | =      |   |
|  |           |           |       | 4. Flash Cards 5. Kahoot App |                        |                                       |             |         |           |      |        |        |   |
|  |           |           |       |                              |                        |                                       |             |         |           |      |        |        | - |
| Teaching and Le                        | earning   | Meth      | ods   |                              | Chall                  | k and Ta                              | ılk, Powe   | erPoint | Presentat | ion. |        |        |   |
|  |           | Meth      | ods   |                              | Chall                  |                                       | ilk, Powe   | erPoint | Presentat | ion. |        |        |   |
|  |           | Meth      | nods  |                              | CIA -                  | 25%<br>it Test                        |             |         |           | ion. |        |        |   |
| Teaching and Le<br>Assessment Me       |           | Meth      | nods  | 30                           | CIA -                  | 25%<br>it Test                        | sessmer     |         |           | ion. |        |        |   |
|  |           | Meth      | nods  |                              | CIA -<br>1.Un<br>2.Int | 25%<br>it Test                        | sessmer     |         |           | ion. |        |        |   |
|  |           | Meth      | nods  |                              | CIA -<br>1.Un<br>2.Int | 25%<br>it Test<br>ernal As<br>signmen | sessmer     |         |           | ion. |        |        |   |
|  |           | Meth      | nods  |                              | 1.Un<br>2.Int<br>3.Ass | 25%<br>it Test<br>ernal As<br>signmen | sessmer     |         |           | ion. |        |        |   |
|  | thods     | Meth      |       |                              | 1.Un<br>2.Int<br>3.Ass | 25%<br>it Test<br>ernal As<br>signmen | sessmer     |         | 1 & 11    |      | Approv | red By |   |



| Course Code | Course Title   | Course Type         | Sem  | Hours | L    | T | Р           | С        |
|-------------|--|---------------------|------|-------|------|---|-------------|----------|
| 21M2UHMA02  | ALLIED- FOOD SCIENCE<br>AND NUTRITION  |                     | -    | 5     |      |   |             |          |
| Objective   | The Main Objectives of t • Practice general proce • To know about differe  | dure regarding pers | -    | _     | nts. |   |             |          |
| Unit        | Course Content   |                     |      |       |      |   | vledge<br>s | Sessions |
| -1          | INTRODUCTION TO FOO<br>of Nutrition – Relation<br>Factors affecting food i<br>affecting. Hygiene- Per<br>food groups– Food Pyr<br>Diet.  | K1                  | .,K2 | 11    |      |   |             |          |
| 11          | Sources and Functions of Fats, Fatty acids, Fun  | К1                  | .,K2 | 11    |      |   |             |          |
| 111         | VITAMINS AND MINERALS: Minerals— Calcium, Iron, Sodium, Iodine-Functions, sources, daily requirements. Vitamins— Classification, sources, daily requirements, excess and deficiency of vitamins A,D,E,K,C and B Vitamins. Water— Functions and importance, Daily intake. Nutritive value of Beverages. |                     |      |       |      |   | 2,K3        | 14       |
| IV          | NATURE OF FOOD  Definition, Quality attrib synthetic colors used in adulteration and common  | Kı                  | L-K3 | 12    |      |   |             |          |
| V           | FOOD CONTAMINATION Contamination Spoilage Fruits, Milk and Milk Products, Egg and Products, Egg and Products, Egg and Products and High the borne illness. Nutritional   | K                   | 3,K4 | 12    |      |   |             |          |

| 1, 23 4            | CO 1: Ability to ident                      | tify the food groups                           |   |                       |     |
|--------------------|---|--|---|-----------------------|-----|
|                    | -   |  |   | K1                    |     |
| -                  | CO 2: Ability to unde                       | erstand the functions                          | of Carbohydrate   | K2                    |     |
| Course<br>Outcome  | CO 3: Ability to unde and water intake for  | K2   | * ( * |                       |     |
|                    | CO4: Ability to apply                       | К3   |   |                       |     |
|                    | CO5:Analyze the pre                         | servation method                               |   | К4                    |     |
| Learning Resou     | urces                                       | 100  |   |                       |     |
| Text<br>Books      | Food Science and Nu                         | trition- Sunetra Roda                          | ay- Oxford University P   | ress- 2013            |     |
| Reference<br>Books | Modern Food Microb<br>Food Microbiology -F  | piology- Jay.J - Spring<br>razier and Westhoff | er US- 2005-7th Edition<br>- McGraw Hill Education  | n<br>n- Fifth edition |     |
| Vebsite<br>Link    | https://epgp.inflibne<br>https://www.ihmnot | t.ac.in/Home/ViewS<br>es.in > assets > Docs    | ubject?catid=Cdnwi2Ll<br>> Books  | UCCLzrJZ76d/o1/       | \== |
|                    |   |  |   |                       |     |

| Course Code                                     | Cours     | e Title   |        |            | Cour            |  | Sem                     | Hours     | L       | T       | P          |       | C   |
|---|-----------|-----------|--------|------------|-----------------|--|-------------------------|-----------|---------|---------|------------|-------|-----|
| 21M2UHMA02                                      | FOOD      |           | ICE AN | ID.        | GEC<br>THEC     | ORY - II                                     | 11                      | 5.        | 5       | 4       | -          | -     | 5   |
| CO-PO Mapping                                   | 3         |           |        |            | 1               |  |                         |           |         |         |            |       |     |
| CO Number                                       | P01       | P02       | P03    | P04        | P05             | PSO1   | PSO2                    | PSO3      | PSO4    | PSO5    |            |       |     |
| 01  | S         | S         | S      | S          | S               | S  | S                       | S         | S       | S       |            |       |     |
| coz   | S         | S         | L      | S          | S               | S  | S                       | L         | S       | S       |            |       |     |
| CO3   | S         | S         | М      | S          | S               | S  | S                       | М         | S       | S       |            |       |     |
| CO4   | S         | М         | S      | S          | S               | S  | М                       | S         | S       | S       |            |       |     |
| CO5   | S         | S         | S      | М          | S               | S  | S                       | S         | М       | S       |            |       |     |
| Level of<br>Correlation<br>between CO<br>and PO | L-<br>LOW | M-<br>MED | NUI    | S-<br>STRO | ONG             |  |                         | 5-        |         |         |            |       |     |
|   |           |           |        |            | 3. Ro<br>4. Fla | tening S<br>oll play<br>ash Caro<br>nhoot Ap | ds                      |           |         |         |            |       |     |
| Teaching and Le                                 | arning    | Meth      | nods   |            | Chal            | k and Ta                                     | alk , Pov               | verPoint  | Present | tation. |            |       |     |
| Assessment Me                                   |           |           |        |            | CIA -           | 25%  |                         |           |         |         |            |       |     |
|   |           |           |        |            | 1.Un            | it Test                                      |                         |           |         |         |            | Tie E |     |
|   |           |           |        |            | 2.Int           | ernal A                                      | ssessme                 | nt Test I | & II    |         |            |       |     |
|   |           |           |        |            | 3.As            | signmer                                      | nt                      |           |         |         |            |       |     |
| P   |           |           |        |            | 4.Qu            | ıiz  |                         |           |         |         |            |       |     |
|   |           |           |        |            |                 | 75%  |                         |           |         |         |            |       |     |
|   | De        | signe     | d By   |            |                 |  | Verified By Approved By |           |         |         |            | ,     |     |
| Mrs S.KARTHIKA                                  |           |           |        |            | -               |  | Mr                      | Tree      |         |         | <b>h</b> . |       | - ^ |



| Course<br>Code | Course Title   | Course Type  | Se<br>m         | Ho<br>urs         | L                   | T                    | Р                       | C            |
|----------------|--|--|-----------------|-------------------|---------------------|----------------------|-------------------------|--------------|
| 21M2UHM<br>P03 | PRACTICAL : FOOD<br>PRODUCTION AND<br>PATISSERIE - I   | DSC<br>PRACTICAL - III   | 11              | 3                 | -                   | -                    | 3                       | 2            |
| Objective      | The Main Objectives of the To make them understared use knives and kitchen ingredients   | nd the pre-requisites  |                 |                   | -                   |                      |                         |              |
| S.No.          | List of Expriments / Progr   | rammes   |                 |                   |                     | E.                   | Knowl<br>edge<br>Levels | Sessi<br>ons |
| 1              | INTRODUCTION TO COO<br>and Hand Tools- Underst<br>Basic Hygiene practices<br>practices to be observed<br>burns- Identification of Ra                 | canding the usage of<br>to be observed in t<br>I in the kitchen: Firs            | f sma<br>he K   | ill equ<br>itchen | ipm<br>- Sa         | ent-<br>fety         | K1-K3                   | 4            |
|                | BASIC INDIAN CUISINE-IN<br>10 sets of menus- Rice<br>preparations - Wheat pro<br>pooris  | , cereals, pulses, V   | /ario           | us sin            | nple                | dal                  |                         |              |
| 2              | Indian masalas - Compo<br>White.<br>Preparation of these and<br>Vindaloo- korma- tikka- sa<br>of 10 verities)- Thickenin<br>sweets (minimum of 10 ve | Masala.<br>I incorporation in sin<br>afed mass- Navrattar<br>g, coloring and sou | nple<br>n korr  | dishes<br>ma, (M  | Kad<br>suc<br>linin | lhai)<br>h as<br>num | K2-K3                   | 4            |
|                | STOCK- Stock Demonstratives of each - M  | ation and preparation<br>- Basic mother say                                      | uces            | two 1             | to th               | ree                  | 10 mg 21                |              |
| 3              | (potatoes) Frying (yam) S  | Steaming (cabbage<br>of Vegetables: Ju   | ) Bal<br>Ilienn | king (<br>ie, Ja  | turi<br>rdini       | nip )<br>ere-        | K2-K3                   | 4            |

| Soups- Classification of soups ,Preparation of basic soups-<br>Consommé, (royale, Carmen, Clermont, ambassadrice, julienne)-<br>Cream (tomato, spinach, vegetables)- Puree (lentil, peas, carrot)<br>Bisque (Prawn, Shrimp)- National soup (French onion soup,<br>Mulligatawny soup)-  | K2-K3   | 4   |
|--|---|---|
| Egg Cookery- Preparation of varieties of egg dishes- Boiled (soft & hard)- Fried (sunny side up, double fried)- Poaches, Scrambled, Omlette (plain, stuffed)   | K2-K3   | 3   |
| Fish Cookery- Identification & classification of fish e.g. flat fish (Pomfret, Black Pomfret and Sole), Round fish (Surmai, Rawas, Mackerel), Shellfish (Clams, Mussels, Shrimps, Crabs, Lobsters), Cephalopods (Squid, Cuttle, Fish), Cuts of Fish e.g., Fillet, Dame, Troncon, Paupiette, Goujons, Preparation of simple fish Dishes | <b>K4</b>   | 4   |
| <b>Poultry</b> - Classification of poultry, Cuts of Poultry- Preparation and jointing of Chicken   | K4  | 3   |
| Hot /Cold dessert- Caramel custard- Bread and butter pudding-<br>Queen of pudding - Souffle - Iemon, pineapple - Mousee -<br>Chocolate- Coffee- Cheese cake  | К6  | 4   |
| CO1:Ability to identify and use the kitchen equipment  | K1  | 1   |
| CO2: Ability to Understand and apply methods used in preparation of stocks, sauces   | К2  | 1   |
| CO3:Display the knowledge of various knife cuts and be well versed in different in different method of cooking   | К3  | -   |
| CO4:Analyze the skills on preparation of various dishes  | K4  |   |
| CO5:Create the quality of menu in the hot and cold dessert   | К6  | 1   |
| sources  |   |   |
| Modern Cookery for Teaching and the Trade-Vol. I & Vol.II – Than Mumbai-Orient Longment  | gam E.Ph  | ilp -   |
| Practical Cookery- David Foskett- Hodder Education- XIII edition- 2  | 015   | 7 72-   |
| https://epgp.inflibnet.ac.in/Home/ViewSubject?catid=Cdnwi2LUC  | CLzrJZ76  | d/o1A=  |
|  | Consommé, (royale, Carmen, Clermont, ambassadrice, julienne)-Cream (tomato, spinach, vegetables)- Puree (lentil, peas, carrot) Bisque (Prawn, Shrimp)- National soup (French onion soup, Mulligatawny soup)-  Egg Cookery- Preparation of varieties of egg dishes- Boiled (soft & hard)- Fried (sunny side up, double fried)- Poaches, Scrambled, Omlette (plain, stuffed)  Fish Cookery- Identification & classification of fish e.g. flat fish (Pomfret, Black Pomfret and Sole), Round fish (Surmai, Rawas, Mackerel), Shellfish (Clams, Mussels, Shrimps, Crabs, Lobsters), Cephalopods (Squid, Cuttle, Fish), Cuts of Fish e.g., Fillet, Dame, Troncon, Paupiette, Goujons, Preparation of simple fish Dishes  Poultry- Classification of poultry, Cuts of Poultry- Preparation and jointing of Chicken  Hot /Cold dessert- Caramel custard- Bread and butter pudding-Queen of pudding - Souffle – lemon, pineapple - Mousee – Chocolate- Coffee- Cheese cake  CO1:Ability to identify and use the kitchen equipment  CO2: Ability to Understand and apply methods used in preparation of stocks, sauces  CO3:Display the knowledge of various knife cuts and be well versed in different in different method of cooking  CO4:Analyze the skills on preparation of various dishes  CO5:Create the quality of menu in the hot and cold dessert sources  Modern Cookery for Teaching and the Trade- Vol. I & Vol.II – Than, Mumbai- Orient Longment  Practical Cookery- David Foskett- Hodder Education- XIII edition- 2 | Consommé, (royale, Carmen, Clermont, ambassadrice, julienne)- Cream (tomato, spinach, vegetables)- Puree (lentil, peas, carrot) Bisque (Prawn, Shrimp)- National soup (French onion soup, Mulligatawny soup)-  Egg Cookery- Preparation of varieties of egg dishes- Boiled (soft & hard)- Fried (sunny side up, double fried)- Poaches, Scrambled, Omlette (plain, stuffed)  Fish Cookery- Identification & classification of fish e.g. flat fish (Pomfret, Black Pomfret and Sole), Round fish (Surmai, Rawas, Mackerel), Shellfish (Clams, Mussels, Shrimps, Crabs, Lobsters), Cephalopods (Squid, Cuttle, Fish), Cuts of Fish e.g., Fillet, Dame, Troncon, Paupiette, Goujons, Preparation of simple fish Dishes  Poultry- Classification of poultry, Cuts of Poultry- Preparation and jointing of Chicken  K4  Hot /Cold dessert- Caramel custard- Bread and butter pudding- Queen of pudding - Souffle - lemon, pineapple - Mousee - Chocolate- Coffee- Cheese cake  C01:Ability to identify and use the kitchen equipment  K1  C02: Ability to Understand and apply methods used in preparation of stocks, sauces  C03:Display the knowledge of various knife cuts and be well versed in different in different method of cooking  K3  C04:Analyze the skills on preparation of various dishes  K4  C05:Create the quality of menu in the hot and cold dessert  Modern Cookery for Teaching and the Trade- Vol. I & Vol.II - Thangam E.Ph |

| Course Code                                     | Cours                  | e Title   |       |       | Course  | Туре         | 5     | Sem     | Hours    | L         | T         | Р         | С        |
|---|------------------------|-----------|-------|-------|---------|--------------|-------|---------|----------|-----------|-----------|-----------|----------|
| 21M2UHMP03                                      | PRACT<br>PROD<br>PATIS | UCTIO     | N AND |       | DSC PR  | RACTICAL - I | 111 1 | 1       | 3        | •         | •         | 3         | 2        |
| CO-PO Mappin                                    | g                      |           |       |       |         |              |       |         | -        |           | 2005      | -         | -        |
| CO Number                                       | P01                    | P02       | P03   | P04   | P05     | PSO1         | PSO   | 2       | PSO3     | PSO4      | PSO5      | 1         |          |
| CO1   | S                      | S         | S     | М     | S       | S            | S     |         | S        | М         | S         |           |          |
| CO2   | S                      | S         | М     | S     | S       | S            | S     |         | М        | S         | S         |           |          |
| CO3   | S                      | S         | М     | L     | S       | S            | S     |         | М        | L         | S         |           |          |
| CO4   | S                      | M         | S     | S     | S       | S            | М     |         | S        | S         | S         |           |          |
| COS   | S                      | S         | М     | S     | S       | S            | S     |         | М        | S         | S         |           |          |
| Level of<br>Correlation<br>between CO<br>and PO | L-<br>LOW              | M-<br>MED | NUIM  | S-STI | RONG    |              |       |         |          |           |           |           |          |
| Tutorial Schedu<br>Teaching and L               |                        | Met       | hods  |       |         | ing, Live De | mor   | nstrat  | ion, Han | ds on Tra | ining, vi | deo prese | ntation  |
| Assessment Mo                                   |                        |           |       |       | CIA -4  | owerPoint.   |       | 4       |          |           | 4.18      |           |          |
|   |                        |           |       |       | 1.Mod   | lel 1        |       | 5<br>57 |          | <b>54</b> |           |           |          |
|   |                        |           |       |       | 2.Mod   | lel 2        |       |         |          |           |           |           |          |
|   |                        |           |       |       | 3.Obs   | ervation     |       |         |          |           |           |           |          |
|   |                        |           |       |       | 4.Groo  | oming        |       |         |          |           |           |           |          |
|   |                        |           |       |       | 4.Atte  | ndance       | _     |         |          | <u> </u>  |           |           |          |
|   |                        |           |       |       | ESE - 6 | 50%          |       | -17     |          |           |           |           |          |
|   |                        | Desig     | ned B | у     |         |              |       | Ver     | ified By |           | Ap        | proved B  | <b>y</b> |



| Course Code | Course Title                                    | Course Type   | Sem                 | Hours                   | L               | T             | P                          | С        |
|-------------|---|---|---------------------|-------------------------|-----------------|---------------|----------------------------|----------|
| 21M2UHMP04  | PRACTICAL : FOOD<br>AND BEVERAGE<br>SERVICE - I | DSC PRACTICAL - IV  | 11                  | 3                       | -               | -             | 3                          | 2        |
| Objective   | •To impart knowled                              | s of this course are to<br>ge on Food & Bevera<br>n the correct method                                | ge Servi            | ce indust<br>lling food | ry and<br>and b | its ope       | ration.<br>e service equip | ment     |
| S.No.       | List of Expriments /                            | Programmes  |                     |                         | - 40            | Rib.          | Knowledge<br>Levels        | Sessions |
| 1           | Appraising and dra miscellaneous equip          | wing of cutlery- crock  | kery, gla           | issware a               | nd              |               | К1                         | 2        |
| 2           | Napkin folding                                  |   |                     |                         | and             |               | K2-K6                      | 2        |
| 3           | Laying and relaying                             | of table cloths   |                     | -                       |                 |               | К3                         | 2        |
| 4           | Carrying a light tray                           | - Carrying a heavy tra  | y- Carry            | ing glass               | es.             |               | К3                         | 2        |
| 5           |   | d crockery- Manipula  |                     |                         |                 | fork          | К3                         | 2        |
| 6           | Service of water                                | -   |                     | te de la constant       | 3,717           |               | K3                         | 2        |
| 7           | Table d'hôte cover l                            | aying- A la carte cove  | r laying            |                         | - 11 - 12       |               | К3                         | 2        |
| 8           | Practice of simple m                            |   | - 1 52              |                         |                 | # 4<br>*<br>* | K4                         | 2        |
| 9           | Hors d'oeuvre, Servi                            | s-presenting the men<br>ce of soup, fish, pasta<br>vl and presenting.                                 | as, Servi           | ice of mai              | n cour          | se,           | K1-K3                      | 2        |
| 10          | Service of salads, Se soiled plates, Service    | rvice of sweet, Servic  |                     | eese, Clea              | rance           | of            | K1-K3                      | 2        |
| 11          | and tray set up,,Eng                            | st cover and tray set o<br>lish breakfast cover a<br>er and tray set up,Sei<br>an- English-Indian bre | nd tray<br>rvice pr | set up.Tr<br>ocedure f  | or              | up.           | K1-K3                      | 2        |
| 12          | Taking orders throu                             | gh telephone for roo  | m servi             | ce                      | _               | Q- 1-         | - K4                       | 2        |
|             | Changing ashtray du                             |   | 417                 |                         | 5.              |               | К3                         | 2        |
| 13          | Presenting the bill                             |   |                     |                         |                 |               | K5                         | 2        |
| 14<br>15    |   | situations (role play )   |                     |                         |                 |               | К6                         | 2        |

|                    | CO1: Ability to Identify the different types of food and beverage service equipment | K1 -           |        |
|--------------------|---|----------------|--------|
| Course             | CO2:Ability to understand the service procedure of various menu                     | K2             |        |
| Outcome            | CO3:To compile different types of breakfast menu                                    | К3             |        |
|                    | CO4:Handle food order from guest  | K4             |        |
|                    | CO5:Compare and Create napkin folds for different occasion                          | - К6           |        |
| Learning Reso      | urces   |                |        |
| Text<br>Books      | Food and Beverage Service- R.Singaravelavan-Oxford University Pres                  | ss- 2011       |        |
| Reference<br>Books | Food and Beverage Service- Sudhir Andrews- Mc Graw Hill Education                   | n- 2014        | -      |
| Website<br>Link    | https://epgp.inflibnet.ac.in/Home/ViewSubject?catid=Cdnwi2LUCC                      | LzrJZ76d/o1A== | -quiri |

| DSC PRACTICAL : FOOD   DSC PRACTICAL - IV   II   3   3   -   3   3   3   3   3   3   3  | B.Sc- Hotel Ma            |         |        |        |     |     |         |          |         | ,  |           |            |          |          |
|---|---------------------------|---------|--------|--------|-----|-----|---------|----------|---------|--|-----------|------------|----------|----------|
| AND BEVERAGE   SERVICE -  |                           |         |        |        |     |     |         |          | Sem     | Hours  | L         | T          | Р        | С        |
| CO Number   |                           | AND B   | BEVERA |        | )   | DSC | PRACTIC | CAL - IV | 11      | 3  | -         | -          | 3        | 2        |
| CO1   | CO-PO Mappin              |         |        |        |     |     |         |          | 1       | <del>                                     </del> |           | +          |          |          |
| CO2   | CO Number                 | P01     | P02    | P03    | P04 | P05 | PSO1    | PSO2     | -       | PSO3   | PSO4      | PSO5       |          | 1==      |
| CO2   | CO1                       | S       | S      | S      | М   | S   | S       | S        |         | S  | M         |            |          |          |
| CO4 S M S S S S M S S S S M S S S S S S S   | CO2                       | S       | S      | М      | S   | S   | S       | S        |         | M  | S         |            |          |          |
| CO5 S M S S S S M S S S S S M S S S S S S   | СОЗ                       | S       | S      | M      | S   | S   | S       | S        |         | S  | M         | S          |          |          |
| Level of Correlation between CO and PO  Tutorial Schedule  Teaching and Learning Methods  Lecturing, Live Demonstration, Hands on Training, video press and PowerPoint.  CIA -40%  1.Model 1  2.Model 2  3.Observation  4.Grooming  4.Attendance  ESE - 60% | CO4                       | S       | М      | S      | S   | S   | S       | M        | ξ.,,    | S  | S         | S          |          |          |
| Correlation between CO and PO  Tutorial Schedule  Teaching and Learning Methods  Lecturing, Live Demonstration, Hands on Training, video present and PowerPoint.  CIA -40%  1.Model 1  2.Model 2  3.Observation  4.Grooming  4.Attendance  ESE - 60%        | CO5                       | S       | М      | S      | S   | S   | S       | М        |         | S  | S         | S          |          |          |
| Teaching and Learning Methods  Lecturing, Live Demonstration, Hands on Training, video press and PowerPoint.  CIA -40%  1.Model 1  2.Model 2  3.Observation  4.Grooming  4.Attendance  ESE - 60%  | Correlation<br>between CO | _       |        | NUM    |     | ONG |         |          |         | -20  |           |            |          |          |
| and PowerPoint.  CIA -40%  1.Model 1  2.Model 2  3.Observation  4.Grooming  4.Attendance  ESE - 60%   | Tutorial Sched            | ule     | = 4.5  |        |     |     | 1       | 1        |         |  |           |            |          |          |
| 1.Model 1 2.Model 2 3.Observation 4.Grooming 4.Attendance ESE - 60%   | Teaching and L            | earning | ; Met  | hods   | 137 |     |         |          | onstrat | ion, Han   | ds on Tra | aining, vi | deo pres | entation |
| 2.Model 2 3.Observation 4.Grooming 4.Attendance ESE - 60%   | Assessment M              | ethods  |        |        | -   | CIA | -40%    |          |         |  |           |            | 1/2      |          |
| 3.Observation 4.Grooming 4.Attendance ESE - 60%   |                           | ga,     |        | 11 11  |     | 1.M | odel 1  |          |         |  |           |            |          |          |
| 4.Grooming  4.Attendance  ESE - 60%   |                           |         |        |        |     | 2.M | lodel 2 |          |         |  |           | -5         | 3 n= 1   |          |
| 4.Attendance ESE - 60% Approved E   |                           |         |        |        |     | 3.0 | bservat | ion      |         |  | 2 2 -     |            |          | 49       |
| ESE - 60%   |                           | 24-     |        |        |     | 4.G | roomin  | g        |         |  |           | i i p      |          | meā.     |
| Annroyed F  |                           |         |        |        |     | 4.A | ttendan | ice      |         | 7,   |           |            |          |          |
| Designed By Approved E  |                           |         |        |        |     | ESE | - 60%   |          | ٩,      |  | in a      |            |          |          |
|   | - 17 - 17 - 1             | De      | esigne | ed By  | _   |     |         |          | Verifie | d By   | -         | Aŗ         | proved l | Зу       |
| Mr. M. MOHANRAJ A- h. Som   |                           | М.      | 7      | يعويعر | #   |     |         | +        | 1. 1    |  | A.        | . h.       | 800      | ~        |



| Course Code | Course Title  | Course Type   | Sem                              | Hours                               | L                 | T  | Р                 | С        |
|-------------|---|---|----------------------------------|-------------------------------------|-------------------|----|-------------------|----------|
| 21M3UHMC04  | ACCOMMODATION OPERATION - II  | DSC THEORY - IV   | 111                              | 5                                   | 5                 | -  | -                 | 5        |
| Objective   | The Main Objectives of thi  To gain knowledge on lin  To obtain technical know  | en and laundry operati  | ions<br>n and se                 | wing roo                            | om.               | I  |                   |          |
| Unit        |   | Course Content  |                                  |                                     |                   |    | nowledge<br>evels | Sessions |
| 1           | TEXTILES: Classification an of stains, removal of stains Towels. Laundry Operation Laundry agent, Laundering  | s, Dry cleaning. Prepara<br>n-Types of Laundry, Lac                           | ition of I<br>undry ed           | Hot and                             | Cold              | 25 | K1-K4             | 11       |
| - 11 -<br>  | UNIFORM and SEWING RO<br>Selection and designing, Do<br>staff. Sewing and Ironing F<br>equipment used. Pest Con<br>infestation, Prevention and<br>pest control. | uties and responsibiliti<br>Room-Activities in Sew<br>trol-Common pest fou    | es of un<br>ing roor<br>nd in ho | iform ro<br>n, Ironin<br>itels, Are | om<br>g,<br>ea of | s, | K2,K3             | 11       |
| III<br>     | PERFORMANCE STANDAR<br>Time and motion study, sta<br>Budget, Budget process, pl<br>Controlling expenses, Inco<br>of buying, Stock record, Iss                   | andard operating man<br>lanning capital budget<br>me statement. <b>Purcha</b> | ual. <b>Buc</b><br>and op        | lget -Typerating                    | es of             |    | K2,K3             | 13       |
| , IV        | EMERGENCY SITUATIONS:<br>First aid, Contents of First a<br>types of extinguishers, fire<br>threat, fire etc.  | aid box, First aid proce  | edure, F                         | ire prev                            | ention            |    | K2-K3             | 13       |
| V           | FLOWER ARRANGEMENT: arrangement, Equipment a flower arrangement (weste arrangement) arrangement, Decorations plants.  | and material required,<br>ern, Japanese, freesty                              | Differe<br>le), Prin             | nt Style:<br>ciples o               | s of<br>f flow    |    | K3,K4             | 12       |

|                    | CO 1:List out the types of stain  | К1                                       |         |
|--------------------|---|--|---------|
|                    | CO 2:Ability to understand the steps involved in uniform and sewing room activity   | К2                                       |         |
| Course<br>Outcome  | CO 3: Calculate and prepare the budget  | К3                                       |         |
|                    | CO4: Apply safety measures and First aid techniques.  | К3                                       |         |
|                    | CO5: Categorize the style of flower arrangement.  | k4                                       | 7 m 45  |
| Learning Reso      | urces   |  |         |
|                    | Hotel Housekeening Operations and management-G Raghuhalan -Oxford   | University P                             | ress-II |
| Text<br>Books      | Hotel Housekeeping Operations and management-G.Raghubalan -Oxford Edition   | University P                             | ress-II |
|                    |   | s-I Edition<br>John wiley a              |         |
| Books<br>Reference | Hotel Housekeeping Training Manual -Sudhir Andrews – TMH publication Professional Management of Housekeeping Operations- Thomas J Jones-fourth Edition  | s-I Edition<br>John wiley ar<br>chinson. |         |
| Reference<br>Books | Hotel Housekeeping Training Manual -Sudhir Andrews — TMH publication Professional Management of Housekeeping Operations- Thomas J Jonesfourth Edition Accommodation and Cleaning Services- Vol.I and Vol.II- David-Allen- Hute https://epgp.inflibnet.ac.in/Home/ViewSubject?catid=Cdnwi2LUCCLzrJZ7 | s-I Edition<br>John wiley ar<br>chinson. |         |

| Course Code                                     | Course    | e Title         |      |       | Course Type Sem     |          |        | Hours | L         | T        | P    | С        |    |
|---|-----------|-----------------|------|-------|---------------------|----------|--------|-------|-----------|----------|------|----------|----|
| 21M3UHMC04                                      |           | MMOD<br>ATION - |      |       | DSC THEORY - IV III |          |        | 5     | 5         | -        | -    | 5        |    |
| CO-PO Mapping                                   |           |                 |      |       |                     |          |        |       |           |          |      |          |    |
| CO Number                                       | P01       | P02             | P03  | P04   | P05                 | PSO1     | PS     | 02    | PSO3      | PSO4     | PSO5 |          |    |
| CO1   | S         | S               | S    | S     | S                   | S        | S      |       | S         | S        | S    | 1        |    |
| CO2   | S         | S               | S    | М     | S                   | S        | S      |       | S         | М        | S    | <b>†</b> |    |
| СОЗ   | S         | S               | L    | S     | S                   | S        | S      |       | L         | S        | S    | 1        |    |
| CO4   | S         | S               | S    | S     | S                   | S        | S      |       | S         | S        | S    | 1        |    |
| CO5   | S         | М               | S    | S     | М                   | S        | М      |       | S         | S        | М    |          |    |
| Level of<br>Correlation<br>between CO<br>and PO | L-<br>LOW | M-<br>MEDI      | UM   | S-STR | CONG                | -        |        |       |           |          |      |          | -  |
| Tutorial Schedul                                | e ·       |                 |      |       |                     |          | _l     |       |           | <u> </u> |      |          |    |
| Teaching and Lea                                | arning N  | lethod          | s    |       | Chalk               | and Tal  | k , Po | werPo | int Prese | ntation. |      |          |    |
| Assessment Met                                  | hods      |                 | g1.  | 5     | CIA -2              | 25%      | -      |       |           |          |      | v        |    |
|   |           |                 |      |       | 1.Uni               | t Test   |        |       |           |          | 1    |          | -  |
|   |           |                 |      |       | 2.CIA               | Exam I & | & II   |       | -         |          |      |          |    |
|   |           |                 |      |       | 3.Ass               | ignment  |        |       |           | &        |      |          |    |
|   |           |                 |      |       | 4.Qui               | Z        |        |       |           | 4        |      |          |    |
|   |           |                 | -    |       | ESE -               | 75%      |        |       |           |          |      |          |    |
|   | D         | esigne          | d By |       |                     | , e et j |        | Ve    | rified By |          | Ap   | proved i | Ву |



Head or Department
of Hotel Monagement & Cotering Science
Muthayammal College of Arts & Science
Rasipuram-637 408, Namakkal (Diameter)
Tamilnadu P. (1428 1222)

| Course Code | Course Title   | Course Type   | Sem                               | Hours                              | L            | T | P               | С        |
|-------------|--|---|-----------------------------------|------------------------------------|--------------|---|-----------------|----------|
| 22M3UHMA04  | ALLIED: BAKERY AND CONFECTIONERY   | GEC THEORY- III   | 111                               | 5                                  | 5            | - | -               | 5        |
| Objective   | The Main Objectives of the To impart knowledge or To obtain basic knowledge.   | n equipment and ingre   |                                   |                                    |              |   |                 |          |
| Unit        |  | Course Content  |                                   |                                    |              |   | owledge<br>rels | Sessions |
| ı           | BAKERY and CONFECTION<br>Confectionery, Layout of<br>of Bakery and Duties and<br>equipment and tools, Ide  | bakery and Confectior<br>responsibilities of bak                        | nery, Org                         | anizatio<br>s, Bakery              | n chart<br>/ |   | K1-K3           | 12       |
| III         | BREAD: Types of bread m<br>in bread making, Soft and<br>brioche. Faults and reaso  | hard rolls and Breakfa  |                                   |                                    |              | 1 | K2,K3           | 12       |
| III         | CAKE: Sponges, Basic Pre<br>Making methods, Cake De<br>equipment-Step involved<br>Birthday cakes, gateaux b<br>causes<br>Uses of icing and Equipme | ecoration, colour-design in preparing large cake asic preparation, Cake | gn-temp<br>ke, wedd<br>e Faults a | lates-tex<br>ing cake<br>and their | ture-<br>s.  |   | K2,K3           | 12       |
| IV          | cookies and chocolat<br>production, sandwich coo<br>types of paste, Short crus<br>preparation and types of   | okies, assorted cookies<br>t, Sweet crust, Puff pa                      | s, macar<br>aste, Cho             | oons, Dif<br>oux paste             | <b>?</b> ,   |   | K2,K3           | 12       |
| V           | PASTRY AND FROZEN DE pastries. Frozen desserts Preparation of various ice  | ach   |                                   | КЗ,К4                              | 12           |   |                 |          |

|                    | CO1:Ability to identify and use   | the bakery equipment and to   | ools               | K1                  |
|--------------------|---|-------------------------------|--------------------|---------------------|
| <b>C</b> -         | CO2:Understand the role of ing  | redients used in bread makin  | ng                 | К2                  |
| Course<br>Outcome  | CO3:Perform to prepare differen   | ent types of Cakes            |                    | КЗ                  |
|                    | CO4: Exhibit skills and techniqu  | ies applied in chocolate prep | aration            | КЗ                  |
|                    | CO5: Analyze the different type   | es of Pastry                  |                    | К4                  |
| earning Resou      | irces   | <u> </u>                      |                    |                     |
| Text<br>Books      | Bakery and confectionary-yoga<br>(REVISED)                                      | mbal ashokkumar-phi learnir   | ng pvt. Ltd.Editio | on : second         |
| Reference<br>Books | A professional text to bakery ar<br>Edition-2<br>Theory of bakery-Parvinder S.B |                               |                    | ernational (P) Ltd- |
|                    |   |                               |                    |                     |
| Website<br>Link    | https://epgp.inflibnet.ac.in/Ho<br>https://www.ihmnotessite.net                 |                               | vi2LUCCLzrJZ76     | id/o1A==            |

| B.Sc-Hotel Man                         | agemen    | t and            | Caterii | ng Sciei | nce Sylla | abus LOCF  | -CBCS wi | ith effect             | from 20   | )22-202 | 3 Onwa    | rds   |
|--|-----------|------------------|---------|----------|-----------|------------|----------|------------------------|-----------|---------|-----------|-------|
|  |           |                  |         |          |           | rad,       |          |                        |           |         |           | 6     |
| Course Code                            | Cours     | e Title          |         |          | Cours     | е Туре     | Sem      | Hours                  | L         | T       | P         | С     |
| 22M3UHMA04                             |           | D: BAK<br>ECTION |         | ND       | GEC TI    | HEORY-     | III      | 5                      | 5         | -       | •         | 5     |
| CO-PO Mapping                          |           |                  |         |          |           |            |          |                        | 2004      | DCOF    |           | *:    |
| CO Number                              | P01       | P02              | P03     | P04      | P05       | PSO1       | PSO2     | PSO3                   | PSO4      | PSO5    |           |       |
| CO1                                    | S         | S                | S       | М        | S         | S          | S        | S                      | M         | S       |           |       |
| CO2                                    | S         | L                | S       | S        | S         | S          | L        | S                      | S         | S       |           |       |
| CO3                                    | S         | S                | S       | М        | S         | S          | , S      | S                      | M         | S       |           |       |
| CO4                                    | S         | S                | S       | М        | S         | S          | S        | S                      | M         | S       |           |       |
| CO5                                    | S         | S                | М       | S        | S         | S          | S        | M                      | S         | S       |           |       |
| Level of Correlation between CO and PO | L-<br>LOW | M-<br>MED        | IUM     | S-STR    | ONG       |            | ===:     | a .                    |           |         |           |       |
|  | 117       |                  |         |          |           | ds-On Tra  |          | oint Pres              | entation  | 1.      |           |       |
| Teaching and Le                        |           | Meth             | ods     |          | _         |            | , Powerr | OIIIL FTES             | Circucion |         | -         |       |
| Assessment Me                          | thods     |                  |         |          | CIA -2    |            |          |                        |           |         |           | FI F  |
|  |           |                  |         |          | 1.Unit    | A Exam I 8 | k II     |                        |           |         |           | :     |
|  |           |                  |         |          | 3.Assi    | ignment    |          | _ F-                   |           |         |           |       |
|  | 1         |                  |         |          | 4.Qui     | Z          |          | a sie                  |           | _       |           |       |
|  |           |                  |         |          | ESE -     | 75%        |          | 10.00                  |           | - 46    |           |       |
|  |           | Desig            | ned B   | у        |           |            |          | Verified               | Ву        |         | Approv    | ed By |
| po                                     | · M.      | MUGU             | -17     | KUMAF    |           | 17         | Mr       | <b>Д.</b> (ш)<br>м.мон | ANRAJ     | Ch      | John John | HAMMO |



| Course Code | Course Title   | Course Type   | Sem                               | Hours  | L              | Т | Р               | С        |
|-------------|--|---|-----------------------------------|--|----------------|---|-----------------|----------|
| 21M3UHMC05  | BAKERY AND<br>CONFECTIONERY  | DSC THEORY- V   | 111                               | 5  | 3              | 2 | -               | 4        |
| Objective   | The Main Objectives of t  To impart knowledge o  To obtain basic knowle  | on equipment and ingred   | lients us                         | ed in ba<br>echniqu  | kery<br>es.    |   | •               |          |
| Unit        | -  | Course Content  |                                   | F  | 1              |   | owledge<br>vels | Sessions |
| 1           | BAKERY and CONFECTIO<br>Confectionery, Layout of<br>of Bakery and Duties and<br>equipment and tools, Ide                               | bakery and Confectione<br>responsibilities of bake                                | ry, Orga<br>ry chefs              | nization<br>, Bakery   | chart          |   | K1-K3           | 12       |
| П           | BREAD: Types of bread n<br>in bread making, Soft and<br>brioche. Faults and reaso  | d hard rolls and Breakfas   |                                   | The second secon |                |   | K2,K3           | 12       |
| 1111        | CAKE: Sponges, Basic Pre<br>Making methods, Cake D<br>equipment-Step involved<br>Birthday cakes, gateaux b<br>Uses of icing and Equipm | ecoration, colour-design<br>in preparing large cake,<br>pasic preparation, Cake F | n-templa<br>, weddir<br>Faults ar | ites-texting cakes.  | ure-<br>causes |   | K2,K3           | 12       |
| IV          | COOKIES and CHOCOLAT production, sandwich coo types of paste, Short crus preparation and types of                                      | okies, assorted cookies,<br>t, Sweet crust, Puff past                             | macaro<br>e, Chou                 | ons, Diff<br>x paste,  |                |   | K2,K3           | 12       |
| V           | PASTRY AND FROZEN DEspatches. Frozen desserts-<br>Preparation of various ice   | Types and classification  |                                   |  | :h             |   | K3,K4           | 12       |

| -                  | CO1:Ability to identify and use the bakery equipment and tools                 | К1                   |         |
|--------------------|--|----------------------|---------|
|                    | CO2:Understand the role of ingredients used in bread making                    | К2                   |         |
| Course** Outcome   | CO3:Perform to prepare different types of Cakes                                | К3                   |         |
|                    | CO4: Exhibit skills and techniques applied in chocolate preparation            | К3                   |         |
|                    | CO5: Analyze the different types of Pastry                                     | К4                   |         |
| Learning Reso      | urces  |                      | 7       |
|                    |  | 4 FAILION , SECOUU   |         |
| Text<br>Books      | Bakery and confectionary-yogambal ashokkumar-phi learning pvt. Lt (REVISED)    | a.Ealtion : second   |         |
|                    |  | Age International (I | P) Ltd- |
| Books<br>Reference | (REVISED)  A professional text to bakery and confectionery-Kingslee John-New A | Age International (I | P) Ltd- |

| 21M3UHMC05 BAK CON  CO-PO Mapping  CO Number P01  CO1 S  CO2 S  CO3 S  CO4 S  CO5 S  Level of L- Correlation between CO and PO | PO2 S L S S M- MEDI         | P03<br>S<br>S<br>S<br>S | P04<br>M<br>S<br>M<br>M<br>S<br>S-STR | P05<br>S<br>S<br>S<br>S    | PSO1<br>S<br>S<br>S<br>S         | PSO2 S L S S | 5 PSO3 S S S S | PSO4 M S | 2<br>PSO5<br>S | -       | 4     |
|--|-----------------------------|-------------------------|---------------------------------------|----------------------------|----------------------------------|--------------|----------------|----------|----------------|---------|-------|
| CO Number P01 CO1 S CO2 S CO3 S CO4 S CO5 S Level of L- Correlation between CO and PO  | S<br>L<br>S<br>S<br>S<br>M- | S<br>S<br>S<br>M        | M<br>S<br>M<br>M                      | \$<br>\$<br>\$<br>\$<br>\$ | S<br>S<br>S                      | S<br>L<br>S  | S<br>S         | M<br>S   | S<br>S         |         |       |
| CO1 S CO2 S CO3 S CO4 S CO5 S Level of L- Correlation between CO and PO  | S<br>L<br>S<br>S<br>S<br>M- | S<br>S<br>S<br>M        | M<br>S<br>M<br>M                      | \$<br>\$<br>\$<br>\$<br>\$ | S<br>S<br>S                      | S<br>L<br>S  | S<br>S         | M<br>S   | S<br>S         |         |       |
| CO2 S CO3 S CO4 S CO5 S Level of L- Correlation LOW between CO and PO  | S<br>S<br>S<br>M-           | S<br>S<br>S             | S<br>M<br>M<br>S                      | \$<br>\$<br>\$<br>\$       | S<br>S                           | L<br>S       | S              | S        | S              |         |       |
| CO3 S CO4 S CO5 S Level of L- Correlation LOW between CO and PO  | S<br>S<br>S<br>M-           | S<br>S<br>M             | M<br>M<br>S                           | S<br>S<br>S                | S<br>S                           | S            |                |          |                |         |       |
| CO4 S CO5 S Level of L- Correlation LOW between CO and PO  | S<br>S<br>M-                | S<br>M                  | M<br>S                                | S                          | S                                |              | S              | 8.4      |                | 1       |       |
| COS S Level of L- Correlation LOW between CO and PO  | S<br>M-                     | М                       | S                                     | S                          |                                  | c            |                | М        | S              |         |       |
| Level of L-<br>Correlation LOW<br>between CO<br>and PO   | M-                          |                         |                                       |                            | S                                | 3            | S              | М        | S              |         |       |
| Correlation LOW between CO and PO  | 100000                      | IUM                     | S-STR                                 | RONG                       |                                  | S            | М              | S        | S              |         |       |
| Tutorial Schedule  |                             |                         |                                       |                            |                                  |              |                | -        |                |         |       |
|  |                             | 77                      |                                       | 4. Kaho<br>5.Hano          | h Cards<br>oot App<br>ds-On Trai |              | DE TE          |          |                |         |       |
| Teaching and Learning  | Metho                       | ds                      |                                       |                            | and Talk,                        | PowerPo      | oint Pres      | entation | •              |         |       |
| Assessment Methods   |                             |                         |                                       | CIA -2!                    |                                  |              |                |          |                |         |       |
|  |                             |                         |                                       | 1.Unit<br>2CIA             | Exam I &                         | 11.1         |                |          |                |         |       |
|  | 8,71                        |                         |                                       | 3.Assig                    | gnment                           |              |                |          |                |         |       |
|  |                             |                         |                                       | 4.Quiz                     | C.                               |              |                |          |                | =4      |       |
|  |                             |                         |                                       | ESE - 7                    |                                  |              |                |          |                |         |       |
|  | Design                      | ned By                  |                                       |                            |                                  | ,            | erified E      | Ву       |                | Approve | ed By |

RASIPURAM 637 408 Tamil Nadu

Medd of Department of Hotel Management & Catering Science Muthayammal College of Arts & Science Rasipuram-637 40%, Namakkal (Ottamilnadu, P. 04387-222112

|                        | Course Title   | Course Type  | Sem.   | Hours   | ST L  | FAT IS   | "数P元为               | C       |
|------------------------|--|--|--|---|---|--|---------------------|---------|
| <b>21M</b> 3UCMA03     | HOTEL ACCOUNTS   | GEC THEORY - I   | 111  | 5   | 5   | 1-4  | -                   | 5       |
| Objective              | 1. To impart kno<br>2. To understand   | wledge on fundamed the various concept   | entals of Ho<br>pts and elec   | otel Account<br>ments of co   | ing.<br>st.   | -  |                     | 12, 141 |
| Unit                   | 12.41  | Cour   | se Content   | [- Teles  | H.  | و المحاضرة   | Knowledge<br>Levels | Session |
| ı                      | Accounting, Boo<br>Accounting pri<br>Journal, Ledge  | of Accounting: ok Keeping, Advar nciples, Concepter, Trial Balance, Account, Balance   | ntages and<br>s and Co<br>. Final A  | d limitatior<br>onventions,<br>ccounts. T   | ns of according A   | ounting,<br>ation of   | K1                  | 12      |
| 11<br>- 11             | Accounting, Inst   | ing: Cost Acco<br>fference betwee<br>lationship betwee<br>tallation of an Ide<br>nd Classifications  | n Financ<br>en Manage<br>eal Costing   | ial Accoui<br>ment Acco<br>System, E  | nting an<br>ounting a<br>lements  | nd Cost  | K2-K3               | 10      |
| ш                      | Minimum Level,<br>Quantity (EOQ  | Control: Meaning,<br>ious Stock leve<br>Average Stock L<br>),Perpetual Inve  | ls, Reord<br>evel Dans   | er level, <i>l</i><br>ger Level.  | Maximum<br>Economi  | Level,   | К3                  | 12      |
|                        | issues, FIFO-LIFO  | ), Simple Average  | , Weighte  | d Average.  | ing of n  | naterial   | 76                  |         |
| IV                     | Budget and Bi<br>Control, Object<br>Essentials of good<br>Control, Types of  | o, Simple Average udgetary contro ives - Merits and Budgetary Con Budget, Sales et, Materials Budget, Materials  | Weighted Weaning of Demerior Use Budget, P   | d Average.  Ig of Bud  Its of Bud  of Budget  roduction   | get, Bu<br>getary (<br>in Planni<br>Budget.   | dgetary<br>Control,<br>ing and   | К3                  | 12      |
| <b>v</b>               | Budget and Be Control, Object Essentials of good Control, Types of Production Budget, Flee Food & Bevera Accounts, Nature costing and Control, Sales, accounting.  Room occupancy perceivations.   | o, Simple Average udgetary controlives - Merits and Budgetary Control Budget, Sales et, Materials Budget, Materials Budget and bevent sheet, Classif Records and Control Percentage, Percentage  | weighted Demeriation, Use Budget, Peter Sellin Cost Concerage businfication of trol of research occupates of food a  | d Average.  Ig of Bud  Its of Bud  of Budget  roduction  g and Distr  ept: Food  ness, Recip  of Departn  venue, Uni  ancy perce  and Beverage  | get, Bugetary Con Planni<br>Budget, Fibution Education Bear and Bear  | dgetary<br>Control,<br>ing and<br>Cost of<br>Budget,<br>everage<br>g, Menu<br>sed on<br>tem of | K3<br>K3-K4         | 12      |
| <b>v</b>               | Budget and Be Control, Object Essentials of good Control, Types of Production Budget, Flee Food & Bevera Accounts, Nature costing and Control, Sales, accounting.  Room occupancy perceivations and Control Co | udgetary controlled ives - Merits and Budgetary Controlled Budget, Sales et, Materials Budget, Materials Budget, Materials Budget, Mage Accounts Controlled Budget, Classif Records and Controlled Budget, Controlled | weighted Demeriation, Use Budget, Peter Sellin Cost Concerage businfication of trol of research occupates of food a  | d Average.  Ig of Bud  Its of Bud  of Budget  roduction  g and Distr  ept: Food  ness, Recip  of Departn  venue, Uni  ancy perce  and Beverage  | get, Bugetary Con Planni<br>Budget, Fibution Education Bear and Bear  | dgetary<br>Control,<br>ing and<br>Cost of<br>Budget,<br>everage<br>g, Menu<br>sed on<br>tem of |                     |         |
| <b>v</b>               | Budget and Be Control, Object Essentials of good Control, Types of Production Budget, Flee Food & Bevera Accounts, Nature costing and Control, Sales, accounting.  Room occupancy occupancy occupancy perceived.   | o, Simple Average udgetary controlives - Merits and Budgetary Control Budget, Sales et, Materials Budget, Materials Budget and bevent sheet, Classif Records and Control Percentage, Percentage  | y Weighten Heaning Demendent Use Budget, Peget, Sellin Concertage busing fication of trol of research occupate of food a inciples of a sellin control of a sellin cont | d Average.  Ig of Bud  Its of Bud  of Budget  roduction  g and Disti  ept: Food  ness, Recip  of Departn  venue, Uni  ancy perce  and Beverag  Accounting.                            | get, Bugetary Con Planni<br>Budget, Tibution Education Beacosting nent baseform systems and Beacosting nent baseform systems.   | dgetary<br>Control,<br>ing and<br>Cost of<br>Budget,<br>everage<br>g, Menu<br>sed on<br>tem of | K3-K4               |         |
| V                      | Budget and Be Control, Object Essentials of good Control, Types of Production Budget, Flee Food & Bevera Accounts, Nature costing and Control, Sales, accounting.  Room occupancy perceion Control Control, Types of Production Budget, Flee Food & Bevera Accounts, Nature costing and Control Contro | of Simple Average udgetary controlives - Merits and Budgetary Control Budget, Sales et, Materials Budget, Materials Budget, Materials Budget, Mage Accounts Control Formation of Formation Control Formation of Percentage, Percentage the Fundamental Princest concepts and particles of Materials and Princes of Materials of Materials and Princes of M | y Weighted Demerication, Use Budget, Peget, Sellin Concerage busing fication of trol of research of food a inciples of preparation   | d Average.  If of Bud  of Budget  roduction  g and Distr  ept: Food  ness, Recip  of Departn  venue, Unit  ancy perce  and Beverag  Accounting.  of Cost she                          | get, Burgetary Con Planni<br>Budget, Fibution Earl Becosting the costing the costing the cost of the cost | dgetary<br>Control,<br>ing and<br>Cost of<br>Budget,<br>everage<br>g, Menu<br>sed on<br>tem of | K3-K4               |         |
| V<br>Course<br>Outcome | Budget and Be Control, Object Essentials of good Control, Types of Production Budget, Flee Food & Bevera Accounts, Nature costing and Control, Sales, accounting.  Room occupancy percent CO1: Understand to CO2: Identify the CO3: Interpret the Material Issue   | of Simple Average udgetary controlives - Merits and Budgetary Control Budget, Sales et, Materials Budget, Materials Budget, Materials Budget, Mage Accounts Control Formation of Formation Control Formation of Percentage, Percentage the Fundamental Princest concepts and particles of Materials and Princes of Materials of Materials and Princes of M | y Weighted Demerication, Use Budget, Peget, Sellin ost Concertage businfication of trol of reveal occupate of food a inciples of preparation or trol Cost Concertage Desire of Section Cost Cost Cost Cost Cost Cost Cost Cost   | d Average.  Ig of Bud  Its of Bud  of Budget  roduction  g and Distr  ept: Food  ness, Recip  of Departn  venue, Uni  ancy perce  and Beverag  Accounting.  of Cost she  ontrol and P | get, Burgetary Con Planni<br>Budget, Fibution Earl Becosting the costing the costing the cost of the cost | dgetary<br>Control,<br>ing and<br>Cost of<br>Budget,<br>everage<br>g, Menu<br>sed on<br>tem of | K3-K4  K2  K1       |         |

|                    |   | Learn  | ng Resources  |  | 3  |
|--------------------|---|--|---|--|--|
| Text<br>Books      | <ul><li>2. S.P. Jain &amp; K</li><li>3. Bhattacharya</li><li>2015.</li><li>4. R.S.N.Pillai a</li><li>2014.</li><li>5. S.P.Iyangar,"</li></ul> | L. Narang, "Hotel Acc<br>"Principles and practi<br>nd V.Bagavathi, "Cost<br>Cost Accounting",Sulta | ting", Sultan and Sons pountancy & Finance", kees of Cost Accounting'  Accounting", Sultan Chan Chand & Sons, New D | Kalyani Publisher:<br>",PHI Publication<br>hand and Sons Pu<br>Delhi,2018. | s, Ludhiana, 2018.<br>s, Third Edition,<br>blishers. 7th Edition |
| Reference<br>Books | 7 <sup>th</sup> edition, 20<br>2. Jerry J, "Hosp  | 010.<br>itality Financial Accou<br>a & Gleson O. D' Cunh   | nagement Accounting",<br>inting", Weygandt Wile<br>na Dicky"Hotel Account   | y & Sons, 2010.  |  |
| Website<br>Link    | , , ,   | inflibnet.ac.in/Home.ihmnotessite.net/acc  | ViewSubject?catid=Cdrounts  | nwi2LUCCLzrJZ76  | 6d/o1A==   |
|                    | L-Lecture   | Ţ-Tutorial   | P-Practical   | 4  | C-Credit   |

| ourse Code               | 党协    | Course | Title  | H      | Cours   | е Туре   | Sem.                     | Hours       | L                | T           | P     | С |
|--------------------------|-------|--------|--------|--------|---|--|--------------------------|-------------|------------------|-------------|-------|---|
| IM3UCMA03                | но    | TEL AC | COUN.  | rs     | GEC TH  | IEORY • I  | illi<br>Illi             | 5           | 5                | 2 2元        |       | 5 |
|                          |       | СО     | -PO M  | apping |   |  |                          |             |                  |             |       |   |
| O Number                 | P01   | P02    | P03    | P04    | P05   | PSO1   | PSO2                     | PSO3        | PSO4             | PSO5        |       |   |
| CO1                      | S     | L      | М      | S      | M   | S  | S                        | S           | S                | S           |       |   |
| CO2                      | M     | S      | S      | S      | M   | S  | S                        | S           | S                | S           |       |   |
| CO3                      | M     | S      | S      | S      | S   | · S  | S                        | S           | S                | S           |       |   |
| CO4                      | S     | S      | S      | S      | S   | S  | S                        | S           | S                | S           |       |   |
| CO5                      | S     | S      | М      | S      | S   | S  | S                        | S           | S                | S           |       |   |
| Level of Co              |       |        | 5      | •      | L-LOW   |  | M-ME                     | DIUM        | S-STR            | ONG         |       |   |
|                          |       |        |        |        |   | nt beyond  |                          |             |                  | IPTEL vide  | 20)   |   |
| Teaching and             | Learn | ning M | ethods |        | 4. Think-<br>5. For cor<br>6. Sketch  | Pair-Share<br>rners Four<br>noting<br>d class roo<br>quiz        | papers                   | uat assigni | nent)            |             |       |   |
| Teaching and             | Learn | ning M | ethods |        | 4. Think-<br>5. For con<br>6. Sketch<br>7. Flipped<br>8. Visible                      | Pair-Share<br>rners Four<br>noting<br>d class roo<br>quiz        | papers                   | cia -2      |                  |             |       |   |
| Teaching and             | Learn | ning M | ethods |        | 4. Think-<br>5. For con<br>6. Sketch<br>7. Flipped<br>8. Visible                      | Pair-Share<br>rners Four<br>noting<br>d class roo<br>quiz<br>udy | papers                   |             |                  |             |       |   |
|                          |       |        |        |        | 4. Think- 5. For con 6. Sketch 7. Flipped 8. Visible 9.Self- St                       | Pair-Share<br>rners Four<br>noting<br>d class roo<br>quiz<br>udy | papers<br>m              | CIA -2      |                  |             |       |   |
| Teaching and  Assessment |       |        |        |        | 4. Think- 5. For con 6. Sketch 7. Flipped 8. Visible 9.Self- St  1.Unit Te 2.Internal | Pair-Share<br>rners Four<br>noting<br>d class roo<br>quiz<br>udy | papers<br>m<br>nt Test I | CIA -2      | 25%              | gle Class R | coom) |   |
|                          |       |        |        |        | 4. Think- 5. For cor 6. Sketch 7. Flipped 8. Visible 9.Self- St  1.Unit Te 2.Internal | Pair-Share rners Four noting d class roo quiz udy st L Assessme  | papers<br>m<br>nt Test I | CIA -2      | 25%<br>ough Goog | gle Class R | coom) |   |
|                          |       |        |        |        | 4. Think- 5. For cor 6. Sketch 7. Flipped 8. Visible 9.Self- St  1.Unit Te 2.Internal | Pair-Share rners Four noting d class roo quiz udy st L Assessme  | papers<br>m<br>nt Test I | CIA -2      | 25%<br>ough Goog | gle Class R | oom)  |   |



| Course Code    | Course Title            | Course Type   | Se<br>m | Hour       | L         | T       | P        | С          |  |  |  |  |
|----------------|-------------------------|---|---------|------------|-----------|---------|----------|------------|--|--|--|--|
| 21M3UHMP05     | ACCOMMODATION           | DSC PRACTICAL - V   | 111     | 3          | -         | -       | 3        | 2          |  |  |  |  |
|                | OPERATION - II          | of this course are to:  |         |            | 100       | -5      |          |            |  |  |  |  |
|                | The Main Objectives     | on linen room and la  | indry   | operation  | ons       |         |          |            |  |  |  |  |
| Objective      | • To obtain technical   | knowledge on flower   | arrar   | ngement    |           |         |          |            |  |  |  |  |
|                | - 10 obtain teenmen     | Kilowicage on Howe  |         |            |           | Knov    | wledge   | Sessions   |  |  |  |  |
| S.No.          | List o                  | of Experiments / Progra   | mmes    | 3          |           | Leve    | ls       |            |  |  |  |  |
|                | Laundry -Basic Princi   | aundry -Basic Principles-In -house Laundry service procedure  |         |            |           |         |          |            |  |  |  |  |
| 1              |                         | aundry Machinery and Equipment, Layout of Uniform room  |         |            |           |         |          |            |  |  |  |  |
|                |                         | aundry Machinery and Equipment, Layout of Official Foor   |         |            |           |         |          |            |  |  |  |  |
| 2              |                         | tain removal-identification of stains, Cleaning agents used<br>emoval of stains, practice on removal of stains, selection c |         |            |           |         |          |            |  |  |  |  |
|                |                         |   |         |            |           |         |          |            |  |  |  |  |
|                | Flower arrangement      | leaning agent-General principles.  lower arrangement-Basic principles, Conditioning of plant                                |         |            |           |         |          |            |  |  |  |  |
| 3              | materials, Styles of f  | lower arrangement, T  | heme    | decorat    | ions      |         | 3-k6     | 6          |  |  |  |  |
| 4              | Pest control-Identifi   | cation of various pest  | s, Are  | as of infe | estation  | K       | 1-K3     | 6          |  |  |  |  |
| 5              | Pest Control-Preven     | tion and control proce  | edure   | •          | ,         | £       | K4       | 6          |  |  |  |  |
|                | CO 1:Ability to ident   | ify and select the lau  | ndry e  | equipme    | nt        |         | K1       | errorii si |  |  |  |  |
|                | CO2:Comprehend t        | he functions of Cleani  | ng ag   | ents use   | d for     | 100     | K2       |            |  |  |  |  |
| Course         | removal of stains       | 7   |         |            | * 512     |         | ŅΖ       | a = =      |  |  |  |  |
| Outcome        |                         | t the stain and apply   | prop    | er chemi   | ical      |         | K3       |            |  |  |  |  |
|                | CO4:Categorize the      | Styles of flower arran  | geme    | nt         |           |         | K4       |            |  |  |  |  |
|                | C05:Develop skill an    | d create flower arran   | geme    | nt         | 1.12      | 006     | K6       | =1         |  |  |  |  |
| Learning Resou |                         |   |         |            |           |         |          | F          |  |  |  |  |
|                |                         | No evertions and Manag  | romo    | ot-G Rag   | huhalan   | -Oxfo   | rd Univ  | ersity     |  |  |  |  |
| Text           | Hotel Housekeeping C    |   | Seillei | nt-O.Nag   | ilubalali | CAIO    |          | ,          |  |  |  |  |
| Books          | Press-II Edition (2009) |   |         |            |           |         | 1-1      |            |  |  |  |  |
|                | Professional Manager    |   | g Ope   | rations-1  | i nomas J | . A. Jo | nes-Joi  | nn wiiey   |  |  |  |  |
| Reference      | and sons,inc-V Edition  | 1   | 11      |            | nov El    | DC D.   | hlicatio | ns-V       |  |  |  |  |
| Books          | Hotel- Hostel and Hos   | pital House Keeping -   | Marg    | garet Ler  | inox – El | .bs Pu  | טווכמנוכ | 7113-V     |  |  |  |  |
|                | Edition                 | . ht  | 10-17   | entid-Ca   | dawi2111  | CCLzel  | 7764/    | 1Δ==       |  |  |  |  |
| Website        | https://epgp.inflibnet  | .ac.in/Home/ViewSub   | oject ( | callu=C    | allWIZEU  | CCLZII  | 127 GU/C | ,4,,       |  |  |  |  |
| Link           |                         |   |         |            |           |         | 2        |            |  |  |  |  |

| Course Code                                     | Cour      | se Title                    |        | Co    | urse Typ  | e                    | Sem        | Hours      | L         | T          | P           | C   |
|---|-----------|-----------------------------|--------|-------|-----------|----------------------|------------|------------|-----------|------------|-------------|-----|
| 21M3UHMP05                                      | ACCC      | CTICAL :<br>DMMOI<br>RATION | NOTTAC |       | C PRACT   | TCAL - V             | 111        | 3          | 4         | +          | 3           | 2   |
| CO-PO Mapping                                   |           |                             |        |       |           |                      |            |            |           |            | -           | -   |
| CO Number                                       | P01       | P02                         | P03    | P04   | P05       | PSO1                 | PSO2       | PSO3       | PSO4      | PSO5       | ļ           |     |
| CO1   | S         | S                           | М      | S     | S         | S                    | S          | M          | S         | 5          |             | -   |
| COZ   | S         | S                           | М      | 5     | 5         | S                    | S          | M          | S         | S          |             |     |
| CO3   | S         | S                           | S      | М     | S         | S                    | S          | S          | M         | S          |             |     |
| CO4   | S         | M                           | S      | S     | S         | S                    | M          | S          | S         | S          |             |     |
| CO5   | S         | S                           | М      | S     | M         | S                    | S          | M          | S         | M          |             |     |
| Level of<br>Correlation<br>between CO<br>and PO | L-<br>LOW | M-<br>MEDI                  | UM     | S-STR | ONG       |                      |            |            | 4         |            |             |     |
| utorial Schedule                                | 1         | -41 - 1                     |        |       |           |                      | T.G.       |            |           |            |             |     |
| eaching and Lear                                | ming ivi  | etnoas                      |        |       | PowerPo   | g, Live Den<br>oint. | nonstratio | n, Hands o | n Trainin | g, video p | resentation | and |
| ssessment Meth                                  | ods       |                             |        |       | CIA -40%  | 6                    |            |            |           | 1 -        |             |     |
|   |           |                             |        |       | 1.Model   | 1                    |            |            |           |            |             |     |
|   |           |                             |        |       | 2.Model   | 2                    |            |            |           |            |             |     |
|   |           |                             |        |       | 3.Observ  | ation                |            |            |           |            |             |     |
|   |           |                             |        |       | 4.Groom   | ing                  |            |            |           |            |             |     |
|   |           |                             |        |       | 4.Attend  | ance                 |            |            |           |            |             |     |
|   |           |                             |        |       | ESE - 60% | 6                    |            |            | 4         |            |             |     |
|   | ſ         | Designe                     | d By   |       |           |                      | v          | erified By |           | A          | pproved B   | ,   |
|   | 9         | 1                           | X      |       |           |                      |            |            |           | N M        | 1 1         |     |

WRAJ Pelopmen, Co H.C. South Co. H.C

| Course Code     | Course Title                  | Course Type           | Sem        | Hours                                   | L.       | Ť       | Þ               | C           |
|-----------------|-------------------------------|-----------------------|------------|---|----------|---------|-----------------|-------------|
| 21M3UHMP06      | PRACTICAL : BAKERY AND        | DSC PRACTICAL -       | 111        | 4                                       | -        |         | 4               | 2           |
|                 | CONFECTIONERY                 | VI                    |            |   |          |         |                 |             |
|                 | The Main Objectives of this   |                       |            |   |          |         |                 |             |
| Objective       | • To learn about the Baker    | y equipments and T    | ools       |   |          |         |                 |             |
| Objective       | To Impart basic knowledget    | ge on Bread and Ca    | ke makir   | g techni                                | ques.    | 1.      | and all and     | Sessions    |
| S.No.           | List of Ex                    | periments / Progra    | mmes       |   |          |         | owledge<br>vels | Sessions    |
| 1               | Identification of Bakery eq   |                       |            |   |          |         | K1-K3           | 6           |
|                 | Bread - Demonstration a       | nd preparation of S   | imple an   | d Enrich                                | ed       |         |                 |             |
| 2               | Bread Recipes- Bread Rolls    | s and Stick. Brioche  | French     | Bread,                                  |          |         | K3-K6           | 7           |
| 4               | Croissants, Danish Pastry,    |                       |            |   |          |         |                 |             |
|                 | Cake Making- Demonstrat       | ion and preparatio    | n of Sim   | ple and                                 |          |         |                 |             |
|                 | Enriched Cakes Recipes        | ,,                    |            | • |          |         | K3-K6           | 7           |
| 3               | Sponge ,Fatless sponge, St    | wiss roll. Genoese, I | ruit cak   | e, Rich c                               | akes,    | <i></i> | V2-V0           | /           |
|                 | Faults in baking cakes - Ide  | ntification and Rect  | ification  | •                                       | 78       |         | 5               | 1           |
|                 | Icing- Classification prepar  | ing and applying va   | rious typ  | es of ici                               | ng,      |         | K3-K6           | 6           |
| 4               | Identification of Tools and   | equipments            |            |   |          |         | K5-K0           |             |
|                 | Demonstration and prepa       | ration of dishes usi  | ng varie   | ties of P                               | astry    |         |                 |             |
| 5               | Short crust pastry - Jam ta   | irt, Choux pastry - É | clairs, cr | eam roll                                | s, Flak  | /s ===  | K3-K6           | 6           |
|                 | pastry, Puff pastry           |                       |            |   |          | 1       |                 |             |
|                 | Cookies- Demonstration        | and preparation of    | Simple (   | Cookies                                 | Recipe   | 5       |                 |             |
| 6               | Plain Cookies, Golden Coo     |                       | ents, Tri  | Colour B                                | Biscuits | ,       | K3-K6           | 6           |
|                 | Chocolate chip, Chocolate     | Cream Finger          | -          |   |          |         |                 |             |
|                 | Hot and Cold Dessert-Len      | non sponge, Fruit Ti  | rifle, Cho | colate N                                | /lousse  | ·   -   |                 |             |
| 7               | Pineapple Mousse, Lemon       | Soufflé, Fruit Jelly, | Butter s   | cotch sp                                | onge,    |         | k3-K6           | 7           |
| ,               | Honey comb mould, Bread       | l and butter puddin   | g, Caran   | iei Custa                               | ira      |         |                 |             |
|                 | ,Christmas pudding            |                       |            |   | ب المحمد |         | V1              |             |
|                 | CO1:Identify, select the rig  | ght ingredients and   | equipme    | ents erric                              | ientiy   |         | K1              | -           |
|                 | CO2:Comprehend the fund       | ctions of ingredient  | s for bre  | ad and c                                | ake      | -       | K2              |             |
| Course          | CO3:Demonstrate kneadir       | ng practices to enha  | ince the   | bakery p                                | roduc    | S       | К3              |             |
| Outcome         | quality                       |                       |            |   |          | -       | 1.4             | -           |
|                 | CO4 :Categorize various ty    | pes of icing          |            |   |          | _ _     | k4              | _           |
| 4               | C05:Create various pastry     | cake products usin    | g basic p  | rinciples                               |          |         | К6              |             |
| Learning Resour | ces                           | 1                     |            |   |          |         |                 | l -i Oriont |
| Text            | Modern Cookery for Teac       | hing and the Trade-   | Vol. I &   | Vol.II –                                | Thanga   | m E.P   | hilp -Mum       | pai- Orient |
| Books           | Longment                      |                       |            |   |          | 1 = 1:  |                 | A IDENICE   |
| Reference       | Bakery and confectionary      | -yogambal ashokku     | mar-phi    | learning                                | pvt. Li  | d.Edit  | tion : secor    | ום (אבטוסב  |
| Books           | Professional baking- wayr     | e gisslen- john wilv  | vey and    | ons -8th                                | Editio   | n -     |                 |             |
| Website Link    | https://epgp.inflibnet.ac.in/ | Home/ViewSubject?d    | catid=Cdr  | IWIZLUCC                                | LzrJZ/6  | 01/01/  | <b>\==</b>      |             |

| Course Code                         | Cours   | se Title |       |     | Cour             | se Туре     |       | Sem      | Hours      | L        | T          | P           | C       |
|-------------------------------------|---------|----------|-------|-----|------------------|-------------|-------|----------|------------|----------|------------|-------------|---------|
| 21M3UHMP06                          |         | TICAL :  |       | AND | DSC              | PRACTICAL   | - VI  | 111      | 4          | -        | -          | 4           | 2       |
| CO-PO Mapping                       |         | -        |       |     |                  |             |       |          |            | -        |            |             |         |
| CO Number                           | P01     | P02      | P03   | P04 | P05              | PSO1        | PS    | 02       | PSO3       | PSO4     | PSO5       |             |         |
| CO1                                 | S       | S        | S     | M   | S                | S           | S     |          | S          | M        |            |             |         |
| COS                                 | s       | S        | M     | S   | S                | S           | S     |          |            |          | S          |             |         |
| CO3                                 | S       | M        | S     | S   | S                | S           |       |          | M          | S        | S          |             |         |
| 04                                  | S       | S        | S     |     |                  |             | М     | 7        | S          | S        | S          |             |         |
| 05                                  |         |          |       | М   | S                | S           | S     |          | S          | М        | S          |             |         |
| evel of                             | S       | S        | М     | S   | S                | S           | S     |          | М          | S        | S          |             |         |
| Correlation<br>between CO and<br>PO | LOW     |          |       |     |                  |             |       |          | ing.       |          |            |             |         |
| utorial Schedule                    | -       | -        | -     | -7  |                  |             | _     |          |            | 3401     | ,          |             |         |
| eaching and Learn                   | ing Met | hods     | David |     | Lecturi<br>Power | ng, Live De | emons | stration | , Hands or | Training | g, video p | resentat    | ion and |
| ssessment Method                    | ds      | dir.     | -     | 12. | CIA -40          | 1%          |       |          | + +        |          | -          |             |         |
|                                     |         |          |       |     | 1.Mode           | el 1        |       |          |            |          |            |             |         |
|                                     |         |          |       |     | 2.Mode           | el 2        |       |          |            | 3        |            |             |         |
|                                     |         |          |       |     | 3.Obse           | rvation     |       |          |            |          | 7          |             |         |
|                                     |         | 74.      |       | İ   | 4.Groon          | ming        |       |          |            |          |            | 4.<br>5 7 9 | -       |
|                                     |         |          |       | Ī   | 4.Atten          | dance       |       | 7.       |            |          |            |             |         |
|                                     |         |          |       |     | ESE - 60         | )%          |       |          |            |          | 1          |             |         |
|                                     | D       | esigned  | Ву    |     |                  | 1           |       | Ver      | ified By   |          | Ap         | proved      | Ву      |
| d                                   | 7 8     | TA       | of    | -   |                  |             | -     | 1.00     | vac 3      | it.      | 1          | MI          | A       |



| B.Sc-Hotel Man | agement and Catering S   | cience Syllabus LOCF-C  | BCS with (                             | effect from              | 2021              | -202       | 2 Onwards           | *        |
|----------------|--|---|--|--------------------------|-------------------|------------|---------------------|----------|
| Course Code    | Course Title   | Course Type   | Sem .                                  | Hours                    | L                 | T          | p                   | С        |
| 21M3UHMS01     | HOTEL FRENCH   | SEC - I   | III                                    | 3                        | 1                 | 2          | -                   | 2        |
| Objective      | The Main Objectives of To learn basics in Frei To comprehend culin   | nch Language.   |  |                          |                   |            |                     |          |
| Unit           |  | Course Content  | 4                                      |                          |                   |            | Knowledge<br>Levels | Sessions |
| 1              | Introduction to the lan<br>pronunciation Different<br>Name-Age-Nationality-<br>Presenting and introdu<br>greetings.                    | t accents used in writte<br>Profession.   | n French,                              | Self-introd              |                   | n,         | K1,k2               | 6        |
| 11             | Culinary terms in Frence<br>used in Kitchen and Res<br>Restaurant and Kitchen<br>Ingredients used in kitch                             | staurant. Name of the F<br>(Specialization from Er                              | ersonnel'                              | s in Hotel-              |                   | s          | K2,K3               | 6        |
| 111            | Members of the family<br>Countries and their nat   |   | .00,The Ti                             | me of the                | day.              |            | K2,K3               | 6        |
| IV             | Conversation related to<br>asking for menu card, p<br>Tea, Conversation relate<br>enquiring for facilities,<br>Conversation related to | lacing Order for food, A<br>ed to restaurant dialog<br>asking for rates of roon | Asking for<br>ue writing<br>n, checkou | wine, Bee<br>. Asking fo | r, Coff<br>or roo | fee,<br>m- | K2,K3               | 6        |
| V              | Menu items in French:<br>of French menu for Bre<br>French to English, Engli  | akfast, Lunch and Dinn  |  |                          |                   |            | K3,K4               | 6        |

|                            | CO1: Remembering French language basics.   | . <b>K1</b> ,         |         |
|----------------------------|--|-----------------------|---------|
|                            | CO2: Ability to understand the culinary terms.                                     | К2                    |         |
| Course                     | CO2: Ability to understand the French numerical                                    | K2                    |         |
| Outcome                    | CO4: Demonstrate the conversation related to restaurant                            | КЗ                    |         |
|                            | CO5: Analyze the different types of Menu items in French term.                     | К4                    |         |
|                            |  |                       |         |
| earning Resou              | ITCES  |                       |         |
| earning neson              |  |                       | -       |
| Text<br>Books              | A Votre Service 1- Rajeswari Chandrasekar- Rekha Hangal- Chitra Kri<br>1691- Delhi | shnan General Book [  | Deport- |
| Text                       | A Votre Service 1- Rajeswari Chandrasekar- Rekha Hangal- Chitra Kri                |                       |         |
| Text<br>Books<br>Reference | A Votre Service 1- Rajeswari Chandrasekar- Rekha Hangal- Chitra Kri<br>1691- Delhi | Bros and Co publisher |         |

| Course Code                         | Cours    | e Title |      |     | Cour  |                            | Sem       | Hours   | L        | Т        | Р        | С        |
|-------------------------------------|----------|---------|------|-----|-------|----------------------------|-----------|---|----------|----------|----------|----------|
| 21M3UHMS01                          | HOTE     | L FREN  | СН   |     | SEC - |                            | 111       | 3   | 1        | 2        | -        | 2        |
| CO-PO Mapping                       | 3        |         |      |     |       |                            | L         | ļ   |          |          |          | 2 ,      |
| CO Number                           | P01      | P02     | P03  | P04 | P05   | PSO1                       | PSO2      | PSO3  | PSO4     | PSO5     |          | -        |
| CO1                                 | S        | S       | М    | S   | S     | S                          | S         | M   | 5        | 5        |          | -        |
| CO2                                 | S        | S       | S    | S   | М     | S                          | S         | S   | 5        | M        |          | - Te- 1  |
| CO3                                 | S        | L       | S    | М   | S     | S                          | L         | S   | M        | S        |          |          |
| CO4                                 | S        | S       | S    | S   | S     | S                          | S         | S   | S        | S        |          |          |
| CO5                                 | S        | S       | S    | М   | s     | S                          | S         | S   | M        | S        |          |          |
| Correlation<br>between CO<br>and PO | LOW      | MED     | IUM  |     | RONG  |                            |           | = -   |          |          | 18c      |          |
|                                     |          |         |      |     |       | iiz<br>ish Card<br>hoot Ap |           |   |          |          |          |          |
| Teaching and Le                     | arning I | Metho   | ds - |     | Chall | and Ta                     | lk , Powe | erPoint P                                     | resentat | ion.     |          |          |
| Assessment Met                      | thods    |         | .= 3 | -   | CIA - | 25%                        |           |   | -50      |          |          |          |
|                                     |          |         |      |     | 1.Un  | it Test                    |           |   |          |          |          |          |
|                                     |          |         |      |     | 2.CIA | Exam I                     | & II      | 2 2 -   | 1 2 0    |          |          |          |
|                                     |          |         |      |     | 3.Ass | ignmen                     | t (Online | Assignm                                       | ent thro | ough Goo | ogle Cla | ss Room) |
|                                     |          |         |      |     | 4.Qu  | iz                         |           |   |          |          |          |          |
|                                     |          |         |      |     | ESE - | 75%                        |           | - 129   |          |          |          |          |
|                                     | D        | esigne  | d By |     |       |                            |           | Verified I                                    | Ву       |          | Appro    | ved By   |
| 1 4                                 | M. 1     | Time.   | P    | ~ . | 3     |                            | Mr        | . <u>-                                   </u> | ap       | A        | h.       | 2 an     |

CASTRINA TO THE PARTY OF THE PA

Head of Department of Hotel Management & Catering Science Muthayammal College of Arts & Science, Sasipuram-637 408, Namakkal (Dt).
Trailnadu P 04787-722137

| Course Code | Course Title  | itle Course Type Sem   |   |   |    | T        | Р  | С  |
|-------------|---|--|---|---|----|----------|----|----|
| 21M4UHMC06  | REGIONAL CUISINES OF INDIA  | DSC THEORY - VI  | IV  | 5   | 3  | 2        | -  | 4  |
| Objective   | The Main Objectives o  To impart the knowledge  To impart knowledge   | •  |   |   |    |          |    |    |
| Unit        | Course Content  |  | Knov<br>Leve  | _   | ge | Sessions |    |    |
|             | TANDOORI COOKING and condiments, Coo gravies, basic gravies, Examples of dishes m cooking- Objectives Seasoning of Tando marination, Indian b recipes and method of | king equipment and yellow- green- brown ade from these grave and importance pori pot, Tandoori preads, Tikka, keba   | tools, label tools, label to white vies. Tar of Tan prepare | Indian<br>gravy,<br>idoori<br>doori,<br>ration, | K: | L-K3     |    | 12 |
|             | INDIAN CUISINE: In<br>Heritage of Indian cu<br>habits in different pa<br>covered-Tamilnadu, K<br>Goa, Gujarat.  | itroduction of reginisine, Factors affections of the country.  | ng the o  | eating<br>to be                                 | K  | L-K3     |    | 12 |
| 111         | REGIONAL CUISINE: S<br>Maharashtra, Bengal<br>Method of cooking in<br>Specialty cuisine, Chet   | , Madhya Pradesh<br>Indian cuisine, dishes   | n, Raja<br>s with re  | sthan,  | K: | l-K3     |    | 12 |
| IV.         | dishes, History of Indian sweets, Any methods of preparation, recipes a   | DIAN SWEETS and SNACKS: Indian festivals and their shes, History of Indian sweets, Ingredients used in dian sweets, Any ten Indian sweet recipes and ethods of preparation. Indian snacks and chat eparation, recipes and method of preparation. Indian eakfast preparation- popular Indian breakfast recipes. |   |   |    |          |    |    |
| V           | INDENTING-COSTING-Findenting, Food costing relevance of food costing specification, Storage.  | PURCHASING: Pring and control, Imstring, Purchase systems  | nciples<br>portance   | of<br>e and                                     | k  | 3,K4     | 47 | 12 |

|                    | CO1: Remembering S  | ipices masalas a  | nd condiments      | K1              |          |
|--------------------|---|-------------------|--------------------|-----------------|----------|
|                    | CO 2: Ability to Unde   | rstand heritage   | of Indian cuisine  | K2              | -        |
| Course<br>Outcome  | CO3:Apply the knowl<br>Cuisine  | edge on proces    | s of making Indian | К3              |          |
|                    | CO4: Exhibit skills in  | the preparation   | of Indian Sweets.  | К3              | _        |
|                    | CO5: Analyze the foo  | od cost control   |                    | К4              |          |
| Learning Reso      | urces   |                   |                    |                 |          |
| Text<br>Books      | Cookbook of Regional  | Culsines of India | - Nita Mehta -Snab | Publishers      |          |
| Reference<br>Books | Food Production Opera<br>Authentic Regional Cui<br>(Author)-IMM Lifestyle | sine of India- An |                    |                 |          |
| Vebsite<br>.ink    | https://epgp.inflibnet.a<br>https://www.ihmnotes                          |                   | 7                  | nwi2LUCCLzrJZ7( | 6d/o1A== |
|                    | L-Lecture   | T-Tutorial        | P-Practical        | C-Credit        |          |

| Course Code                                     | Course            | Title     |         |      | Course '                  | Туре                 | Sem               | Hours      | L         | T    | P      | C   |
|---|-------------------|-----------|---------|------|---------------------------|----------------------|-------------------|------------|-----------|------|--------|-----|
| 21M4UHMC06                                      | REGION<br>OF INDI |           | IISINES |      | DSC TH                    | EORY - VI            | IV                | 5          | 3         | 2    | -      | 4   |
| CO-PO Mapping                                   | 3                 |           |         |      |                           |                      | 1                 |            |           |      |        | 1   |
| CO Number                                       | P01               | P02       | P03     | P04  | P05                       | PSO1                 | PSO2              | PSO3       | PSO4      | PSO5 |        |     |
| CO1   | S                 | S         | S       | М    | S                         | S                    | S                 | S          | М         | S    |        |     |
| COZ   | S                 | М         | S       | S    | S                         | S                    | М                 | S          | S         | S    |        | 1   |
| CO3   | S                 | S         | S       | М    | S                         | S                    | S                 | S          | М         | S    |        | _   |
| CO4   | S                 | S         | L       | S    | S                         | S                    | S                 | L          | S         | S    |        |     |
| COS   | S                 | S         | S       | S    | M                         | S                    | S                 | S          | S         | М    |        |     |
| Level of<br>Correlation<br>between CO<br>and PO | L-<br>LOW         | M-<br>MED | IUM     | S-ST | RONG                      |                      | ্<br>ৰু <i>টু</i> |            |           |      |        | -   |
| Tutorial Schedu                                 | ie                | 4         |         |      | 2. Qu<br>3. Fla<br>4. Kal | sh Cards<br>hoot App |                   |            |           |      |        |     |
| Teaching and Le                                 | arning f          | Metho     | ds      |      | Chalk                     | and Talk             | , Powerf          | Point Pre  | sentation | on.  |        |     |
| Assessment Me                                   | thods             |           |         |      | CIA -2                    | 25%                  |                   |            |           |      |        |     |
|   |                   |           |         |      | 1.Uni                     | t Test               |                   | -          |           |      |        |     |
|   |                   |           |         |      | 2.Inte                    | ernal Asse           | ssment 7          | Test I & I | 1         |      |        |     |
|   |                   |           |         |      | 3.Assi                    | ignment              |                   |            |           |      | , E 0  |     |
|   |                   |           |         |      | 4.Qui                     | Z                    |                   |            |           | 7-   |        |     |
|   |                   |           |         |      | ESE -                     | 75%                  |                   |            | 4         |      |        | n . |
|   | D                 | esigne    | d By    |      |                           | _                    | v                 | erified B  | У         | App  | proved | Ву  |
|   | Mrs.Mu            | M         | 4       | -    |                           |                      | ٢١.٥              | 1.MOHAI    | 4         | A-1  | . 5    | ~   |



| Course Code  | nagement and Catering Scie Course Title  | Course Type   | Sem  | Hours  | L               | T    | Р        | C        |
|--------------|--|---|--|--|-----------------|------|----------|----------|
| 21M4UHMC07   | FOOD AND BEVERAGE SERVICE-II   | DSC THEORY - VII  | IV   | 5  | 3               | 2    | <u>-</u> | 4        |
| Objective    | The Main Objectives of th  To impart the knowledge  To impart knowledge on   | e on various types of wine  | es and the   | ir produ   | ction           | 1    |          | <u> </u> |
| Unit         | Course Content   |   |  |  | Knowl<br>Levels | edge | Ses      | ssions   |
|              | beverage, Significance- Wine, Grape varieties, Pro Classification of French w (Bordeaux, Burgundy, All Valley), Famous wines of F German wines, Wine producing regions of Ital producing countries, Table  | INES- Definition of wine, duction of table wine. Wines, Wine producing resace, Champagne, Rhon rance. Wine of Germanyucing regions of Germany Italy-Italian wine classify, Famous wines of Italywine service procedure.   | Classifica<br>/ines of Figions of Figions of Pigions of P | France-<br>France<br>Loire<br>tion of<br>wines<br>Wine<br>wine | k1,K            | 2    |          | 12       |
| II<br>- Jero | SPARKLING WINES: Meani Sparkling wine service pro Service procedure of Rec Fortified Wines- Production Port, Madeira, Masala and Examples, Vermouth, production with different courses of the combination.   | cedure, Brand name of some of | sparkling<br>parkling<br>mes of S<br>- Meanin  | wine.<br>wine.<br>herry,<br>g and                              | K1-K3           | 3    | 1        | 2        |
| III          | BEER: Definition, Production Cider and Perry- Production   | , types and brands of Cide  | er and Pe  | rry.   | K1-K3           |      | 1:       | 2        |
| IV           | <b>SPIRITS:</b> Definition, Distillate spirits - Brandy, Whisky, Carrits - Brandy proced Types and Service proced Liqueurs-Meaning, color, flagueurs.  | Gin, Vodka, Rum, Tequilure and brand name, vor and country of origin,   | la Produc<br>Other Sp<br>Production  | ction,<br>pirits.<br>on of                                     | K1-K4           |      | 12       | 2        |
| V            | SPIRIT COFFEE: Meaning, Meaning, Meaning, Meaning, Meaning, Meaning, Meaning, Meaning, Meaning, productions of the world, protein and names of cigars Service or and names or and nam | cco- Important tobacco<br>oduction of tobacco, paice<br>ice method, storage and   | o produ<br>arts of c   | ucing  | K1-K4           |      | 12       |          |

-

| Course<br>Outcome  | CO1:Ability to identify diffe                      | erent types of wines  |   | К1                             |  |  |  |  |
|--------------------|--|---|---|--------------------------------|--|--|--|--|
|                    | CO2:Ability to understand                          | sparkling wine proced   | lure                                      | К2                             |  |  |  |  |
|                    | CO3: Ability to apply the pr                       | CO3: Ability to apply the procedure involved in production of Beer. |   |                                |  |  |  |  |
|                    | CO4:Demonstrate steps inv                          |   | kä  |                                |  |  |  |  |
|                    | CO5: Analyse the different type of Spirit coffee   |   |   |                                |  |  |  |  |
| Learning Reso      | purces   |   |   |                                |  |  |  |  |
| Text<br>Books      | Food and Beverage Sen                              | vice- R.Singaravelavan  | n- Oxford University                      | Press- 2011                    |  |  |  |  |
| Reference<br>Books | Food and Beverage Serv                             | rice –Dennis R.Lillicraprice Training Manual -                      | p and John A- Cousi<br>Sudhir Address –Ta | ns –ELBS.<br>ta Mc Graw –Hill. |  |  |  |  |
| Website<br>Link    | https://epgp.inflibnet.ac<br>https://www.ihmnotess | c.in/Home/ViewSubje<br>ite.net/3-food-bevera                        | ect?catid=Cdnwi2LU<br>age-service         | ICCLzrJZ76d/o1A==              |  |  |  |  |
|                    | L-Lecture  | T-Tutorial  | P-Practical                               | C-Credit                       |  |  |  |  |

| Course Code                                     | Cour      | se Title   |         |                | Cours                    | se Type   |       | Sem      | Hours    | L      | T       | P        | С     |
|---|-----------|------------|---------|----------------|--------------------------|-----------|-------|----------|----------|--------|---------|----------|-------|
| 21M4UHMC07                                      |           | O AND I    | BEVERA  | AGE            |                          | HEORY -   | ·VII  | IV       | 5        | 3      | 2       | -        | 4     |
| CO-PO Mapping                                   |           |            |         |                | J                        |           |       |          |          |        |         | -        |       |
| CO Number                                       | P01       | P02        | P03     | P04            | P05                      | PSO1      | PS    | 02       | PSO3     | PSO4   | PSO5    | $\vdash$ | -     |
| CO1   | S         | S          | S       | S              | S                        | S         | S     |          | S        | S      | 5       | )        |       |
| CO2   | S         | S          | S       | М              | S                        | S         | S     |          | S        | M      | S       | +        |       |
| CO3   | S         | М          | S       | S              | S                        | S         | М     |          | S        | S      | S       | +        | -     |
| CO4   | S         | S          | М       | S              | S                        | S         | S     |          | М        | S      | S       | +        |       |
| CO5   | S         | S          | S       | S              | S                        | S         | S     |          | S        | S      | S       | +        | -     |
| Level of<br>Correlation<br>between CO and<br>PO | L-<br>LOW | M-<br>MEDI | UM      | 3-311          | RONG                     |           |       |          |          |        |         | 1000     | 3     |
| Tutorial Schedule                               |           |            |         | 2.<br>3.<br>4. | Quiz<br>Flash (<br>Kahoo | t App     |       |          |          |        |         |          | - 1 - |
| Teaching and Learr                              |           | thods      | Tali pa |                |                          |           | owe   | rPoint   | Presenta | ation. | _311    | . A      |       |
| Assessment Metho                                | ods       |            |         | J.             | A -25%                   |           |       |          |          | - , -  | -       |          |       |
|   |           |            |         | _              | Unit Te                  |           |       |          | Ta E     |        |         |          |       |
|   |           |            |         | 2.             | Interna                  | al Assess | men   | t Test I | & II     |        |         |          |       |
|   |           |            |         | 3.             | Assign                   | ment      | 4 - 1 |          |          |        |         | -        |       |
|   |           |            |         | 4.             | Quiz                     |           |       |          |          |        |         |          | -d    |
|   |           |            | 8-1     | ES             | SE - 759                 | %         |       | 4 1      |          |        |         |          | -     |
|   | Desig     | ned By     |         |                |                          |           | Veri  | fied By  | ,        | - A    | pproved | Ву       | 4.    |



| Course Code | Course Title   | Course Type  | Sem                           | Hours                              | L                 | T      | Р     | C |
|-------------|--|--|-------------------------------|------------------------------------|-------------------|--------|-------|---|
| 21M4UHMA03  | ALLIED- FRONT OFFICE<br>MANAGEMENT   | GEC THEORY- IV   | IV                            | 4                                  | 4                 | -      |       | 4 |
| Objective   | The Main Objectives of the To impart the knowledge To impart the knowledge   | e on duties and resp   | onsibili<br>ication i         | ties night a                       | audit<br>ice      | ing    | =     |   |
| Unit        | Course Content   | Kno  | owledge<br>els                | Sessions                           |                   |        |       |   |
| 1           | front office cashier, Guest<br>front office cashier, Guest<br>Credit monitoring - Floor<br>house guests. Safety and<br>mail, handling message.   | t Accounts-Folios, Vo<br>limit, House limit, <sub>l</sub>                                    | ouchers<br>part sett          | and Ledge<br>tlement of            | ers.<br>Fin       |        | K1-k3 | 9 |
| 11          | NIGHT AUDITING-Introd<br>Duties and Responsibilit<br>process, Daily and sup<br>monitoring. Preparing nig   | ies of Night Audit   | or, The                       | night au                           | ıdit              |        | K1-K3 | 9 |
| III         | EVALUATING HOTEL PER Methods of measuring laby guest. Mode of se settlement, Foreign exception of the control o | RFORMANCE AND Motel performance, ettlement of bills change, credit card card, Credit card pa | Evaluati<br>– cash<br>, Trave | ion of hot<br>and cre<br>lers cheq | els<br>dit<br>ue, |        | K1-K3 | 9 |
| IV          | COMPUTER APPLICATION Management Systems, Properties, Reservation Module Night Audit module. Districtions, Amadeus, IDS Form  | roperty Manageme<br>ule, Front desk mod<br>fferent property m                                | ule, Cas                      | ems in Fro<br>hier modu            | ont<br>ile,       |        | K3,k4 | 9 |
| V           | Accommodation statistic<br>percentage, single occur<br>count, calculation of for<br>percentage No show percentage  | pancy percentage,<br>oreign guest perce  | house<br>entage,              | count, ro<br>cancellat             | om                | Table. | k3-k5 | 9 |

| Course<br>Outcome                                      | CO1:List out the mode of settlement of bills  | K1                                     |          |
|--|---|--|----------|
|  | CO2: Discuss Night Auditing procedure   | K2                                     |          |
|  | CO3: Ability to prepare Front Office Accounting reports   | К3                                     |          |
|  | CO4:Ability to use different property management system   | КЗ                                     |          |
|  | CO5:Calculate and compare occupancy percentage  | K5                                     |          |
| Learning Resour  | ces   |  |          |
|  |   |  |          |
|  | Hotel Front Office operations and management -Jatashankar R Press 2nd Edition-new Delhi-2016  | Tewari - Oxfrod Uni                    | iversity |
| Books  | Hotel Front Office operations and management -Jatashankar R Press 2nd Edition-new Delhi-2016  Hotel Front office Training manual – Sudhir Andrews- TMH Put Front office management-S.K Bhatnagar-Frank Bros and co pub DELHI-2002 | blications                             |          |
| Text<br>Books<br>Reference<br>Books<br>Website<br>Link | Press 2nd Edition-new Delhi-2016  Hotel Front office Training manual – Sudhir Andrews- TMH Pub Front office management-S.K Bhatnagar-Frank Bros and co pub  | olications<br>olishers Itd-ist Edition | n-new    |

| <b>Course Code</b>                              | Co        | urse T    | itle |            | Cour  | rse Type | •       | Sem     | Hours     | L        | T     | P      | C |
|---|-----------|-----------|------|------------|---|----------|---------|---------|-----------|----------|-------|--------|---|
| 21M4UHMA0                                       |           | ONT O     |      |            | GEC THEORY- IV IV   |          |         | 4       | 4         | -        | -     | 4      |   |
| CO-PO Mappi                                     | ing       |           | Ú.   |            |   |          |         |         |           |          |       |        |   |
| CO Number                                       | P01       | P02       | P03  | P04        | P05   | PSO1     | PSO     | 2       | PSO3      | PSO4     | PSO5  |        |   |
| CO1   | S         | S         | S    | S          | М   | S        | S       |         | S         | S        | M     |        |   |
| COZ   | 5         | М         | S    | S          | S   | S        | М       |         | S         | S        | S     |        |   |
| CO3   | S         | S         | S    | L          | М   | S        | S       |         | S         | L        | М     |        |   |
| CO4   | S         | S         | М    | S          | S   | S        | S       |         | М         | S        | S     |        |   |
| COS   | S         | М         | S    | S          | S   | S        | М       |         | S         | S        | S     |        |   |
| Level of<br>Correlation<br>between CO<br>and PO | L-<br>LOW | M-<br>MED | IUM  | S-<br>STRC | ONG   | = ===    |         |         |           |          |       |        |   |
|   |           |           |      |            | 2.Listening Skills 3. Roll play 4. Flash Cards 5. Kahoot App Chalk and Talk, PowerPoint Presentation. |          |         |         |           |          |       |        |   |
| Teaching and                                    |           |           | hods |            |   |          | lk , Po | owerPo  | int Pres  | entation | 1.    |        |   |
| Assessment N                                    | lethods   |           |      |            | CIA -   |          |         |         |           |          |       |        |   |
|   |           |           |      | -          |   | it Test  |         |         | -+ 1 0 11 |          |       |        |   |
|   |           |           |      |            |   |          |         | nent le | st I & II |          |       |        |   |
|   |           |           |      | -          |   | ignmen   | τ       |         |           |          |       |        |   |
|   |           |           |      |            | 4.Qu  |          |         |         | _         |          |       |        |   |
|   |           |           |      |            | ESE -   | /5%      |         |         |           |          |       |        |   |
|   | De        | esigne    | d By |            |   |          | ١       | erified | Ву        | ***      | Appro | ved By |   |



| Course Code     | Course Title  | Course Type   | Sem      | Hours      | L          | T        | P     | С   |
|-----------------|---|---|----------|------------|------------|----------|-------|-----|
| 21M4UHMP07      | PRACTICAL : REGIONAL CUISINES OF INDIA                  | DSC PRACTICAL - VII   | IV       | 3+3        | -          | -        | 6     | 3   |
| Objective       | • To train the students in                              | The Main Objectives of this course are to:  • To train the students in quantity food production of India  • To train the students in preparation of Indian regional cui |          |            |            |          |       |     |
| S.No.           | List of Experiments / Pro                               | Kn:<br>Lev  | owle     | edge       | Ses        | sions    |       |     |
| . 1             | Demonstration - Indian r<br>Indian chaats               | 5,  | КЗ       |            | 75         | 7        |       |     |
| 2               | Demonstration-Indian br phulkas with variations,        |   | nas,     |            | К3         |          |       | 7   |
| 3               | Demonstartion- Tandoor                                  |   |          |            | K3         |          |       | 7   |
| 4               | <b>Demonstration</b> -Indian Sw                         | reets   |          |            | К3         |          | =     | 7   |
| 5               | Demonstration-Indian sna                                |   |          |            | К3         |          | -     | 7   |
| - 6             | Demonstration-Indian bre                                | eakfast preparations  |          |            |            | <u> </u> |       |     |
| 7               | To Formulate 10 sets of n<br>the following regions: An  | nenu consisting of 5 dis<br>dhra Pradesh, Bengal.   | hes fro  | m          | K3<br>K3-K |          | 8     |     |
| 8               | Chettinadu, Goa   |   |          |            | K3-k       | 6        |       | 8   |
| 9               | Gujarat, Kashmir, Kerala, I                             | Maharashtra   |          |            | K3-K       | 6        |       | 8   |
| 10              | Punjab, Rajasthan, Tamil N                              | ladu  |          |            | K3-K       | 6        |       | 9   |
| -               | <b>CO1:</b> Identify the fabricat Tandoor dishes        | ed meat cut and equipr  | ment fo  |            | K1         |          |       |     |
| Course          | CO2: Ability to understand regions in India.            | d the familiar dishes dif   | ferent   |            | K2         |          |       |     |
| Outcome         | CO3: Demonstrate the skil regional dishes.              | ls in the preparation of  | Indian   | 10         | КЗ         |          |       |     |
|                 | CO4:Analyze the regional of                             |   |          |            | K4         | -        |       |     |
| г _             | CO5: Evaluate the recipes a popular Indian regional dis |   | d in     |            | K5         | 1        | =     |     |
| arning Resource |   | 25  |          |            |            |          |       |     |
| xt<br>oks       | Modern Cookery for Teach                                | ing and the Trade- Vol.   | . I & Vo | I.II – Tha | ngar       | n E.P    | hilp  |     |
| ference<br>ooks | Practical Cookery- David Fo                             | oskett- Hodder Education  | on- XIII | edition-   | 201        | 5        |       |     |
| ebsite          | nttps://epgp.inflibnet.ac.in                            | /Home/ViewSubject?c   | atid=Co  | dnwi2LU    | CCLz       | rJZ76    | 5d/o1 | A== |

| Course Code                                     | Cour          | se Titl         | e   | .,    |         | Course T                  | ype      | Ta .  | Sem      | Hours    | L     | T      | Р   | С |
|---|---------------|-----------------|-----|-------|---------|---------------------------|----------|-------|----------|----------|-------|--------|-----|---|
| 21M4UHMP07                                      |               | TICAL<br>INES O |     |       |         | DSC PRA                   | CTICAL - | VII   | IV       | 3+3      | -     | -      | 6   | 3 |
| CO-PO Mapping                                   | g             |                 |     | - 40  |         |                           |          | 1.5   |          |          | _     |        |     |   |
| CO Number                                       | P01           | P02             | P03 | P04   | P05     | PSO1                      | PSO2     | PSC   | 03       | PSO      | 4 F   | 2505   |     |   |
| CO1   | S             | S               | М   | S     | S       | S                         | S        | М     |          | S        | 5     | 5      |     |   |
| CO2   | S             | S               | S   | М     | S       | S                         | S        | S     |          | M        | 5     | ;      |     |   |
| CO3   | S             | L               | М   | S     | S       | S                         | L        | М     | 0 00.    | S        | 5     | 5      |     |   |
| CO4   | S             | S               | S   | М     | S       | S                         | S        | S     |          | М        | S     | ;      | - 1 |   |
| CO5   | S             | S               | M   | S     | S       | S                         | S        | М     | × 1      | S        | S     | ;      |     |   |
| Level of<br>Correlation<br>between CO<br>and PO | L-<br>LO<br>W | M-<br>MED       | IUM | S-STI | RONG    |                           | Tur      |       |          |          |       | `\$    |     |   |
| Tutorial Schedu<br>Teaching and Le              |               | Metho           | ods |       |         | ing, Live (<br>ntation an |          |       |          | on Train | ning, | video  | T-  |   |
| Assessment Me                                   | thods         |                 |     |       | CIA -4  | 0%                        | Te. 11   |       |          | 14       |       |        | ٠.  |   |
|   |               |                 |     |       | 1.Mod   | lel 1                     |          |       |          |          |       | (a)    |     |   |
|   |               |                 |     |       | 2.Mod   |                           | ē .      |       |          | 7.5      |       |        |     |   |
|   |               |                 |     |       |         | ervation                  |          |       |          |          |       | , :    |     |   |
|   |               |                 |     |       | 4.Groo  |                           |          | ē     |          |          |       |        |     |   |
| 1   |               |                 |     |       | 4.Atte  | ndance                    |          |       |          |          |       |        |     |   |
|   |               | 150             |     | ا     | ESE - 6 | 50%                       | - 4      |       |          | -        |       |        |     |   |
|   | De            | signed          | Ву  | 1     | 15      |                           | Verif    | ied B | <b>y</b> |          | Appr  | oved I | Ву  |   |
|   | 1             | 1               | 1   | +     | •       |                           | 1. The   |       |          | food 1   | 71    | V.     |     | 4 |



| Course Code        | Course Title  | Course Type   | Sem        | Но      | urs   | L       | T    | P      | С  |
|--------------------|---|---|------------|---------|-------|---------|------|--------|----|
| 21M4UHMP08         | PRACTICAL : FOOD AND<br>BEVERAGE SERVICE -II  | DSC PRACTICAL - VIII  | IV         | 4       | ,     | -       | -    | 4      | 2  |
| Objective          | The Main Objectives of this co  To impart knowledge on bar  |   |            |         |       |         |      | 4      |    |
|                    | To train students in order ta   |   | e of vario | ous ale | cohol | ic beve | erag | e      |    |
| S.No.              | List of Experiments / Program   |   |            |         |       | vledge  |      | Sessio | ns |
| 1                  | Recollecting I year portions, order taking procedure, Servi Service of rose wine, Compili wine suggestions. | ce of red wine, Service of                                  | white w    | ine,    |       | К1      |      | 5      | u  |
| 2                  | Service of Sherry, Port, Made   | ira and Masala  |            |         |       | К3      |      | - 5    |    |
| 3                  | Service of sparkling wine   |   |            |         |       | К3      |      | 5      |    |
| 4                  | Service of bottled beer, cannot   | ed beer and draught beer,                                   |            |         |       | К3      |      | 5      |    |
| 5                  | Service of brandy, whisky, gin  | , Vodka, rum, tequila                                       | 100        |         |       | К3      |      | 5      |    |
| 6                  | Service of aromatized wine  |   |            |         |       | кз      |      | 4      |    |
| 7                  | Service of liqueur, Spirit coffe  | e   |            |         | К3    |         |      | 4      |    |
| 8                  | Service of aperitifs  |   | 14 p       |         |       | К3      |      | _ 4    |    |
| 9                  | Service of cigar and cigarette  | S   |            |         |       | К3      |      | 4      |    |
| 10                 | Bar operation procedure   |   |            |         |       | k4      |      | 4      |    |
|                    | CO1:Remembering and use the equipment   | he food and beverage serv                                   | ice        |         |       | K1      |      |        |    |
| Course             | CO2:Classify the different typ  | es wine   |            | -       |       | K2      | ٦    |        |    |
| Outcome            | CO3: Demonstrate the service  | e procedure of alcoholic b                                  | everage    | 5.      |       | К3      |      |        |    |
| ,                  | CO4:Demonstrate the service   | procedure of cigar and ci                                   | garettes   |         |       | К3      |      |        |    |
|                    | CO5:Analyze the operations of   | of bar  |            |         |       | K4      |      |        |    |
| Learning Resou     |   |   |            |         |       |         |      |        |    |
| Text<br>Books      | Food and Beverage Service   | ce- R.Singaravelavan- Oxfo                                  | rd Unive   | rsity f | Press | -       |      |        |    |
| Reference<br>Books | Food & Beverage Service Publications)   | e – Dennis R.Lillicrap-john A<br>e Training Manual – Sudhir | Andrew     | s -(Ta  |       |         |      |        |    |
| Website<br>Link    | https://epgp.inflibnet.ac.  | .in/Home/ViewSubject?ca                                     | tid=Cdnv   | vi2LU   | CCLzr | JZ76d/  | 'o1A | \==    |    |

| Course Code                        | Cours  | e Title   |           | T   | Course     | Type  |                      | Sem  | Hours                 | L    | T        | Þ               | c           |
|------------------------------------|--------|-----------|-----------|-----|------------|-------|----------------------|------|-----------------------|------|----------|-----------------|-------------|
| 21М4ИНМРО8                         |        | BEVER     | FOOL      | )   | DSC PR     | ACTIC | AL - VHI             | IV   | 4                     |      | ŕ        | 4               | 2           |
| CO-PO Mapping                      |        |           |           |     |            |       |                      |      |                       |      |          |                 |             |
| CO Number                          |        | P01       | P02       | P03 | P04        | P05   | PSO1                 | PSO2 | PSO3                  | PSO4 | PSO5     |                 |             |
| CO1                                |        | 5         | 5         | М   | 5          | S     | 5                    | 5    | М                     | S    | 5        |                 |             |
| COZ                                |        | 5         | S         | 5   | М          | S     | S                    | S    | 5                     | М    | 5        |                 |             |
| CO3                                |        | S         | М         | 5   | S          | 5     | S                    | М    | 5                     | S    | S        |                 |             |
| CO4                                |        | S         | S         | М   | S          | М     | S                    | S    | М                     | 5    | М        |                 |             |
| COS                                |        | S         | S         | S   | S          | S     | S                    | S    | S                     | S    | s        |                 |             |
| Level of Correlat<br>between CO an |        | L-<br>LOW | M-<br>MED | IUM | S-<br>STRO | NG    |                      |      |                       |      |          |                 |             |
| Tutorial Schedu                    | le     |           |           |     | _1         |       |                      |      |                       |      |          |                 |             |
| Teaching and Le                    | arning | Meth      | ods       |     |            | pres  | entation             |      | onstratio<br>werPoin  |      | s on Tra | ining, vic      | leo         |
| Assessment Me                      | thods  |           |           |     |            | CIA - |                      |      |                       |      |          |                 |             |
|                                    |        |           |           |     |            |       | odel 1               |      |                       |      |          |                 |             |
|                                    |        |           |           |     |            |       | odel 2               |      |                       |      | F        |                 |             |
|                                    |        |           |           |     |            | _     | oservation<br>ooming | n    |                       |      |          |                 | <del></del> |
|                                    |        |           |           |     |            |       | tendanc              | е    | -                     |      |          |                 |             |
|                                    |        |           |           |     |            |       | - 60%                |      |                       | 10.  |          |                 |             |
|                                    |        |           |           |     |            | 1     |                      |      |                       |      |          | ▲ E.#EDTYPO (1) |             |
|                                    |        | Desig     | gned B    | y   |            |       |                      | - 7  | /erified l            | Зу   |          | Approve         |             |
|                                    | П.     | Th        | OFOO      | 47  | )          |       |                      | M.   | <b>Гиев</b><br>м.мона | 77   | A.       | h. 5            | ~~          |



| Course Code    | Course Title  | Course Type              | Sem      | Hours      | L        | T      | P            | C         |         |
|----------------|---|--------------------------|----------|------------|----------|--------|--------------|-----------|---------|
| 21M4UHMAP1     | PRACTICAL: ALLIED                                   | GEC PRACTICAL - I        | IV       | 4          | _        | _      | 4            | 3         |         |
|                | FRONT OFFICE  |                          |          |            | 10.      |        |              |           |         |
|                | MANAGEMENT  |                          | J        |            |          |        |              |           |         |
| Objective      | The Main Objectives of t                            |                          |          |            |          |        |              |           |         |
|                | To impart knowledge of                              |                          | oractice | es adopte  | d betwee | en gue | est and      | hotel     |         |
| C Bl -         | • To impart skills in from                          |                          |          |            |          | 1.0    |              | -   C-    |         |
| S.No           | List of Experiments / Pro                           |                          |          |            |          | Leve   | wledg<br>els | e 56      | essions |
| 1              | Basic Manners and Attr<br>procedure                 | ibutes for Front Offic   | e staff  | , Receivir | ng guest |        | K2           |           | 4       |
| 2              | Study of Countries and t                            | heir capitals, currencie | s, Airw  | ays        |          |        | K1-K3        |           | 3       |
| 3              | Handling reservation(Ma                             | anual system)in persor   | , telep  | hone       |          |        |              |           | 4       |
| 4              | Handling reservation (<br>through intersell Agencie |                          |          |            |          |        | k3           | 3 . 3     | 4       |
| 5              | Guest registration Proce                            | dures (F.I.T, Groups. V  | .l.P, V. | V.I.P)     | 4.       |        | K2           |           | 4       |
| 6              | Knowledge of Check in a                             | nd Check out             |          |            |          |        | k2           |           | 4       |
| 7              | Role play-Check in proce                            | ess and check out proc   | ess      |            |          | -1     | K3,K6        |           | 4       |
| 8              | Mail &Message handling                              | g procedure              |          |            | -        |        | К3           |           | _ 3     |
| 9              | Bell Desk (Errand cards,                            | Handing Guests Bagga     | age)     |            |          | 41,    | КЗ           | <b>31</b> | 3       |
| 10             | Handling left luggage (P                            | rocedure and records i   | maintai  | ning)      |          |        | К3           | T-        | 3       |
| 11             | Valet Parking (Procedure                            | e and Record maintain    | ing)     |            |          |        | К3           |           | 3       |
| 12             | Safety locker (Procedure                            | and record maintaine     | ed)      |            | - 5      |        | К3           |           | 3       |
| 13             | Role play-Bell boy, bell o                          | aptain, receptionist, c  | ashier   |            |          |        | K3,K6        |           | 3       |
| Course         | C01: Remembering Cou                                | ntries and their Capita  | ls.      |            |          |        | K1           |           |         |
| Outcome        | C02:Ability to understar                            | d check-in and checke    | ut pro   | cedure     |          |        | K2           | -         |         |
| 4 - 1          | C03:To Handle the situa                             | tion of left luggage     |          |            |          |        | К3           | 2.7       |         |
|                | C04:Analyzing the Gues                              | Departure Procedure      | N.       |            |          |        | K4           |           |         |
|                | C05:Analyzing the Sugge                             | estive selling procedur  | e        |            |          |        | K4           |           | -       |
| Learning Resou |   |                          |          |            |          |        |              | -         |         |
| Text           |   | Operation and Manage     |          |            |          |        |              |           |         |
| Books          | press-2010. Hotel F                                 | ront Office Training m   | anual-   | Sudhir Ar  | ndrews T | ata M  | ac Gra       | aw Hill-  | 2007.   |
| Reference      | Principles of Hotel                                 | Front Office Operation   | ıs- Sue  | Baker- Pa  | m Bradle | ey and | Jeren        | ny Huyt   | on      |
| Books .        |   | lishers- 2nd Edition- 2  |          |            |          |        |              |           |         |
|                | Reprint- 2002.                                      | tions and Managemen      |          | -          | = 1      |        |              |           | s-1st   |
| Website        | https://epgp.inflib                                 | net.ac.in/Home/ViewS     | ubject   | catid=Cd   | lnwi2LU( | CLzrJ  | Z76d/d       | 01A==     |         |
| Link           | ,   | A CHISTON                |          |            |          |        |              |           |         |

| Course Code                               | Course Ti          | tle       |       |            | Cou            | rse Type               |          | Sem                    | Hours                 | L         | T          | Р        | С        |
|---|--------------------|-----------|-------|------------|----------------|------------------------|----------|------------------------|-----------------------|-----------|------------|----------|----------|
| 21M4UHMAP1                                | PRACTICA<br>MANAGE |           | O TAC | FICE       | GEC            | PRACTIO                | CAL - I  | IV                     | 4                     |           |            | 4        | 3        |
| CO-PO Mapping                             |                    |           |       |            |                |                        | - 65     |                        | <del> </del>          |           |            |          |          |
| CO Number                                 | P01                | P02       | P03   | P04        | P05            | PSO1                   | PSO2     |                        | PSO3                  | PSO4      | PSO5       |          |          |
| CO1                                       | S                  | S         | М     | S          | М              | S                      | S        |                        | М                     | 5         | М          |          |          |
| COZ                                       | S                  | S         | S     | М          | S              | S                      | S        | 7 -                    | S                     | М         | 5          |          |          |
| CO3                                       | S                  | ī         | М     | S          | S              | S                      | L,       |                        | M                     | S         | 5          |          |          |
| CO4                                       | S                  | S         | М     | S          | S              | S                      | S        |                        | M                     | S         | S          |          |          |
| COS                                       | S                  | М         | S     | S          | S              | S                      | M        | a tite                 | S                     | S         | S          |          |          |
| Level of Correlation<br>between CO and PC |                    | M-<br>MED | IUM   | S-<br>STRC | NG             |                        | <b>*</b> |                        |                       |           |            |          |          |
|   | -                  |           | 9.6   |            |                | -                      |          |                        | Sec.                  | ===       |            |          |          |
| Tutorial Schedule                         |                    | - ±.      |       |            | -              |                        | -37      |                        | -                     | 1         |            |          |          |
| reaching and Learn                        | ing Metho          | ods       |       |            | Lecti<br>video | uring, Liv<br>o presen | ve Demo  | onstration<br>and Powe | on, Hands<br>erPoint. | on Train  | ning,      | 7.       |          |
| Assessment Method                         | ls                 |           |       |            | CIA -          | 40%                    |          |                        | 71                    |           | 94         | e        |          |
|   |                    |           |       |            | 1.Mc           | del 1                  |          |                        | J. L.                 | 4         | <b>3</b> - |          |          |
| Ty Shall size                             |                    |           |       |            | 2.Mc           | del 2                  |          |                        | . 14                  |           | J 100      |          |          |
|   |                    |           |       |            | 3.Ob           | servatio               | n        |                        |                       |           |            |          | 34.      |
|   |                    |           |       |            | 4.Gro          | ooming                 |          | * 1                    |                       |           |            |          | -        |
| **  |                    |           |       |            | 4.Att          | endance                | е        |                        |                       | a = T = * |            | 2.73     |          |
|   |                    |           |       |            | ESE -          | 60%                    |          | 731                    |                       |           |            |          |          |
|   | Desig              | ned By    | 1     | 19         | - (-           |                        | 7.       | Verified               | В Ву                  |           | App        | oroved B | <b>y</b> |
|   | 94                 | 18        |       |            | 1              |                        | M        | tueer                  | 2                     | 400       | Bi         | an       | >        |



| -ioc-rioter want | agement and Catering Sci  | ence Syllabus LOCF  | CBCS wit                                    | h effect                                  | fro                | m 20                 | 021-2022 Onw        | arde     |
|------------------|---|---|---|---|--------------------|----------------------|---------------------|----------|
| course coue      | Course little   | Course Type   | Sem   | Hours                                     |                    |                      |                     |          |
| 21M4UHMS02       | HOSPITALITY<br>COMMUNICATION  | SEC - II  | IV  | 3   | 1                  | 2                    | P<br>_              | <b>C</b> |
| Objective        | The Main Objectives of • Today's world is all ab ideas and the company • This course intends to professional life.                      | out relationship, coi   | and imag                                    | I   |                    |                      |                     |          |
| Unit             | Course Content  | -   |   |   |                    |                      | Knowledge<br>Levels | Sessions |
|                  | BASICS OF C<br>Communication,Barriers<br>barriers, Restaurant a<br>enquiries and response<br>a good speaker.                            | and hotel English   | n and o<br>Polite                           | and ef                                    | fec                | tive                 | H.                  | 6        |
| 11               | Pronunciation, stress, acc<br>phonetic difficulties, The<br>industry. The need for<br>telephone skills.                                 | cent,Important of specification   | ne activi                                   | notels,Co                                 | omr<br>e h         | otel                 | -                   | 6        |
| III              | PREPARING FOR INT resume, Knowledge of c knowledge review, Up questions. Facing intelled Dress code-FAQ and t and Panel addressing, The | ompany profiles,Ac<br>date on current<br><b>rview panel-</b> Time<br>heir appropriate a | ademic a<br>affairs<br>keeping<br>nswers,Se | nd Profe<br>and F<br>Groomi,<br>elf Intro | essi<br>Poss<br>ng | onal<br>sible<br>and | K2,K3               | 6        |
| IV               | PERSONALITY DEVE<br>grooming, Personal Hy<br>etiquettes, Body Langua  | giene,Social and  |   | s and                                     |                    | nent                 | 1                   | 6        |
| <b>V</b> =       | GROUP DISCUSSION/TO<br>yourself during GD,Do'<br>preparation and<br>Clarity of thoughts and   | s and Don'ts in GI<br>GD Topics   | ),Essentia                                  | al Points                                 | fo                 |                      | 0                   | 6        |

|                    | CO1 :Recognize the qua  | lities of a good spea | aker.                 | К1                |          |
|--------------------|---|-----------------------|-----------------------|-------------------|----------|
|                    | CO2 : Handle the teleph   | one skills            |                       | K2                |          |
| Course<br>Outcome  | CO3: Build skills and ap  | ply interview techir  | iques                 | К3                | 1        |
|                    | CO4: Perform the group  | discussion            |                       | К3                |          |
|                    | CO5: Analyse the Perso  | nality development    | P                     | К4                | <u>.</u> |
| Learning Resou     | rces  |                       | The Man               |                   |          |
| Text<br>Books      | Soft Skills for Hospitality   | -Amitabh devendra     | -Oxfrod University Pr | ess-First Edition | 144      |
| Reference<br>Books | Personal Management a<br>Published by Tata Mc Gr<br>A Book on Development | aw Hill Publishing L  | td-NewDelhi           |                   |          |
| Website<br>Link    | https://india.oup.com/p   | roduct/soft-skills-fo | or-hospitality-978019 | 9458844           |          |
|                    | L-Lecture   | T-Tutorial            | P-Practical           | C-Credit          |          |

| Course Code                                     | Course    | e Title   |      |            | Cour<br>Type   |   | Sem       | Hours    | L      | <b>T</b> | P        | С        |
|---|-----------|-----------|------|------------|----------------|---|-----------|----------|--------|----------|----------|----------|
| 21M4UHMS02                                      | HOSPI     |           | -    | 1          | SEC -          | · 11  | IV        | 3        | 1      | 2        | • 1      | 2        |
| CO-PO Mapping                                   |           |           |      |            |                |   | I         |          |        |          |          | -        |
| CO Number                                       | P01       | P02       | P03  | P04        | P05            | PSO1  | PSO2      | PSO3     | PSO4   | PSO5     |          | +-       |
| CO1   | S         | S         | S    | М          | S              | S   | S         | S        | М      | S        |          | 100      |
| CO2   | S         | М         | S    | S          | S              | S   | М         | S        | S      | S        |          | <u> </u> |
| СОЗ   | S         | S         | S    | М          | S              | S   | S         | S        | М      | S        |          | -        |
| CO4   | S         | S         | М    | S          | S              | S   | S         | М        | S      | S        |          | 1        |
| COS   | S         | L         | S    | S          | S              | S   | L         | S        | S      | S        |          | 1        |
| Level of<br>Correlation<br>between CO and<br>PO | L-<br>LOW | M-<br>MED | NUM  | S-<br>STRO | ONG            |   |           |          | -      |          |          |          |
|   |           |           |      |            | 3. Ro<br>4. Fl | tening S<br>oll play<br>ash Caro<br>ahoot A | ds        |          |        |          |          |          |
| Teaching and Lear                               | rning N   | /letho    | ds   | es.        | Chal           | k and T                                     | alk , Pov | verPoint | Presen | tation.  |          |          |
| Assessment Meth                                 | ods       |           | X 31 | 50         | CIA            | -25%  |           |          | =      | - 5      |          | 1-5      |
|   |           |           |      |            | 1.Ur           | nit Test                                    |           |          |        |          | 1        | 171      |
|   |           |           |      |            | 2.ln           | ternal A                                    | ssessme   | ent Test | 1 & 11 |          |          |          |
|   |           |           |      |            | 3.As           | signme                                      | nt        |          |        |          |          |          |
|   |           |           |      |            | 4.Q            | uiz   | 0.        |          |        |          |          |          |
|   |           |           | -    | 1          | ESE            | - 75%                                       |           | 4        |        |          |          |          |
|   | De        | signe     | d By | 15         | <i>P</i>       |   |           | Verified | Ву     | i i i    | Approved | Ву       |
|   |           | -         |      |            |                |   | -         |          | 0      |          | . h. d   |          |



## List of Non Major Elective Course (NMEC) offered by the B.Sc.HMCS SYLLABUS - LOCF-CBCS Pattern EFFECTIVE FROM THE ACADEMIC YEAR 2021-2022 Onwards

| S.No. | SEM   | SUBJECT_CODE | TITLE OF THE SUBJECT       |
|-------|-------|--------------|----------------------------|
| 1     | 111   | 21M3UHMN01   | BASIC CATERING SERVICES    |
| 2     | IV    | 21M4UHMN02   | ADVANCED CATERING SERVICES |
| 3     | , 111 | 21M3UHMN03   | FRONT OFFICE OPERATION     |
| 4     | IV    | 21M4UHMN04   | PRINCIPLES OF TOURISM      |

Head of Department of Hotel Management & Catering S Muthayammal College of Arts & Science Rasipuram-637 40%, Namakkal (Di Tamilnadu P.1; 04281-222 (1)7

PRINCIPAL
MUTHAYAMMAI COLLEGE OF ARTS AND SCRNCE
(AUTONOPHOUS)
RASIPURAM - 637 408.
NAMAKKAL DISTRICT.



| Course Code    | Course Title   | Course Type  | Sem        | Hours      | L           | T      | P         | С            |  |  |  |  |  |
|----------------|--|--|------------|------------|-------------|--------|-----------|--------------|--|--|--|--|--|
| 21M3UHMN01     | BASIC CATERING SERVICES  | NMEC - I   | 111        | 2          | 2           | _      | -         | 2            |  |  |  |  |  |
|                | The Main Objectives of this co   | ourse are to:  |            |            |             |        |           |              |  |  |  |  |  |
| Objective      | <ul> <li>To impart the knowledge or</li> </ul>                             | Basics of catering   | services   |            |             |        |           |              |  |  |  |  |  |
| Objective      | <ul> <li>To grasp knowledge on hot</li> </ul>                              |  |            |            |             |        |           |              |  |  |  |  |  |
|                |  |  |            |            | 45.4        | Kno    | wledge    | Sessions     |  |  |  |  |  |
| Unit           |  | Course Content   |            |            |             | Lev    | els       |              |  |  |  |  |  |
|                | TYPES OF CATERING ESTABL   | ISHMENTS : Variou  | s Types    | of cateri  | ing         |        |           |              |  |  |  |  |  |
| 1              | establishments, Classification   | of hotels(size, sta  | r, locatio | n),Types   | of          | 1      | <1,k2     | 3            |  |  |  |  |  |
|                | Rooms, Tariff structure, Type  | es of meal plan.   |            |            |             |        | -         |              |  |  |  |  |  |
|                | KITCHEN INTRODUCTION: A  | ims and Objectives   | of cooki   | ng, Impo   | ortance     | . 1    |           |              |  |  |  |  |  |
|                | of personal hygiene  |  |            |            |             |        |           |              |  |  |  |  |  |
| 11             | Kitchen Organization chart fo  | or a five star hotel,  | Introduc   | tion of I  | ndian       |        | K1,K2     | 3            |  |  |  |  |  |
|                | Regional Cuisines, Indian fan  | nous dishes, Indiar  | snacks a   | nd India   | ın          | -      |           |              |  |  |  |  |  |
| ·              | Sweets.  | -  |            |            |             |        |           |              |  |  |  |  |  |
|                | NTRODUCTION TO FRONT OFFICE: Importance of Front Office,                   |  |            |            |             |        |           |              |  |  |  |  |  |
| 111            | rganization structure, Mode of reservation, Check -in and check -out K2.K3 |  |            |            |             |        |           |              |  |  |  |  |  |
|                | procedure, Registration forn   | ocedure, Registration formalities –C" Form for Foreigners, Cur |            |            |             |        |           |              |  |  |  |  |  |
|                | regulations.   |  |            |            | 1           | -      |           | 1.1          |  |  |  |  |  |
|                | FOOD AND BEVERAGE SERV   | ICE PROCEDURE:   | unction    | 5 OT FOO   | ano<br>viso | -      |           |              |  |  |  |  |  |
| IV             | Beverage Service Departmen   | nt, Organization st  | ructure,   | Lannias    | vice        | K1-K3  |           | 3            |  |  |  |  |  |
| 10             | Equipment-linen, Cutlery -C  | rockery –Glasswai  | e, Specia  | ii service | •           |        |           |              |  |  |  |  |  |
|                | equipment, Types of Meals,   | Types of Service.  |            | of House   | kooning     | _      |           | -            |  |  |  |  |  |
|                | IMPORTANCE OF HOUSEKE  | EPING: Organization  | on chart   | mont Li    | nen and     | ·      |           | 0 L II       |  |  |  |  |  |
| V              | department, Housekeeping   | Cleaning agents a  | ia equipi  | ממפ מני    | ncedure     |        | K2- K4    | 3            |  |  |  |  |  |
| <b>V</b>       | uniform, layout, types of lin  | en ,linen and unit   | ality indu | ictor      | Jeeduie,    |        |           |              |  |  |  |  |  |
|                | Preparing for a successful ca  | reer in the Hospit   | nents      | istry.     |             | +      | K1        |              |  |  |  |  |  |
|                | CO1: Remember about the  | catering establish   | neills     | art        |             | _      | K2        | - L -        |  |  |  |  |  |
| Course         | CO2: Ability to understand t   | the kitchen organi   | ation cir  | art.       | -           | +      | K3        |              |  |  |  |  |  |
| Outcome        | CO3: Ability to apply check-   | in and check-out   | roceaur    | е.         |             | _      | K3        |              |  |  |  |  |  |
| Outcome        | CO4: Ability to use F and B  | service equipment  | •          |            |             | +      | K4        |              |  |  |  |  |  |
|                | CO5: Analyze the cleaning a  | gents.   |            |            |             |        | 114       |              |  |  |  |  |  |
| Learning Resou | rces   |  |            | ••••       | ·*· 201     |        |           |              |  |  |  |  |  |
| Text           | Food Production Operation  | s- Parvinder S.Bal   | -Oxford    | Univers    | 111y- 201.  | -4 E4  | ition Du  | hlished: 0   |  |  |  |  |  |
| Books          | Hotel Housekeeping- G.Rag  | hubalan-Oxfrod U   | niversity  | Press-     | ZOTO IUI    | ra Eu  | illon Fu  | Diisiica. o. |  |  |  |  |  |
|                | January 2016   |  |            |            |             |        | a Million | -            |  |  |  |  |  |
|                | Food and Beverage Service  | Training Manual  | Sudhir     | Andrew     | s -Tata N   | ∕lc.Gr | aw Hill.  | Publicatio   |  |  |  |  |  |
| Reference      | Hotel Front Office Training  | Manual – Sudhir  | Andrews    | -TMH F     | PUB         |        |           |              |  |  |  |  |  |
| Books          | https://epgp.inflibnet.ac.in   | /Home MieurCuhi  | ct?catid   | =Cdnwi     | 2LUCCL2     | rJZ76  | 5d/o1A=   | =            |  |  |  |  |  |
| Website        | https://epgp.inflibnet.ac.in<br>https://www.ihmnotessite                   | not/2-food-produ   | ction      |            |             |        |           |              |  |  |  |  |  |
| Link           | https://www.ihmnotessite   | .1121/2-1000-prout   | CHOIL A    | e Etin     |             |        |           |              |  |  |  |  |  |

| _ | L-Lecture | T-Tutorial | P-Practical | C-Credit |
|---|-----------|------------|-------------|----------|
|   |           |            |             |          |

| Course Code                                       | Course | e Title |        |       | Cours             | e Type   | Sem       | Hours      | L         | T            | P         | С     |
|---|--------|---------|--------|-------|-------------------|----------|-----------|------------|-----------|--------------|-----------|-------|
| 21M3UHMN01  | BASIC  | CATERI  | NG SER | VICES | NME               |          | 111       | 2          | 2         | -            | -         | 2     |
| CO-PO Mapping                                     |        |         |        |       |                   |          |           | -          |           | <del> </del> |           | -     |
| CO Number   | P01    | P02     | P03    | P04   | P05               | PSO1     | PSO2      | PSO3       | PSO4      | PSO5         |           |       |
| CO1   | S      | М       | S      | S     | S                 | S        | М         | S          | S         | S            |           | 1     |
| COS   | S      | S       | S      | М     | S                 | S        | S         | S          | М         | S            |           |       |
| CO3   | 5      | L       | S      | S     | S                 | S        | L         | S          | S         | S            | - 17-51-  |       |
| CO4   | S      | S       | М      | S     | S                 | S        | S         | М          | S         | S            | -         |       |
| COS   | S      | S       | S      | S     | М                 | S        | S         | S          | S         | M            |           |       |
| Level of L- M- S-ST LOW MEDIUM  between CO and PO |        |         |        |       | ONG               |          |           |            | 3         |              | 20        | -=    |
| Tutorial Schedule                                 | 1      |         |        |       |                   |          |           |            |           |              |           |       |
| Teaching and Lear                                 |        | thods   |        |       | Chalk             | and Talk | , PowerP  | oint Prese | ntation,  |              | *         |       |
| Assessment Metho                                  | ods    |         |        | 7     | CIA -2            | 25%      | _         |            |           |              |           |       |
|   |        |         |        |       | 1.Unit            | t Test   |           |            |           |              |           |       |
|   |        |         |        |       | 2Cl               | A Exam   | l & II    |            |           |              |           |       |
|   |        |         |        |       | 3.Assi            | ignment  | (Online A | ssignmen   | t through | Google C     | lass Roor | n)    |
|   |        |         |        |       | 4.Qui             | Z        |           | -          |           |              |           |       |
|   | · ·    |         |        |       | ESE -             | 75%      |           |            |           |              |           |       |
|   | D      | esigne  | d By   | - //  |                   |          | 1<br>=    | Verified E | Зу        |              | Approv    | ed By |
|   | 8      | S.KUPI  | 36     | 6     | M. Funger A. h. 5 |          |           |            |           |              | 5 000     |       |



of Hotel Management & Cotering Science
Muthayammal College of Arts & Science,
Pasipuram-637 408, Namakkal (Dt.)
Tamilnadu, P. 04287-222137



| Course Code | Course Title   | Course Type                               | Sem                    | Hours              | L            | Т | P                 | С        |
|-------------|--|---|------------------------|--------------------|--------------|---|-------------------|----------|
| 21M4UHMN02  | ADVANCED CATERING<br>SEVICES   | NMEC - II                                 | IV                     | 2                  | 2            | - | -                 | 2        |
| Objective   | The Main Objectives of to To provide comprehen To impart knowledge of        | sive knowledge of                         |                        |                    |              |   |                   |          |
| Unit        | Course Content   |   |                        |                    |              |   | nowledge<br>evels | Sessions |
| l           | SOUP: Classification of Introduction to Chines used, Chinese regions Dishes. | e cuisines-Ingredi                        | ent and                | Equipm             | ent          |   | K1,K2             | 3        |
| 11          | INTRODUCTION OF BA<br>equipment and tools, P<br>bread baking, Types of C     | reparation of bre                         | ad Makir               | ig, Type:          | kery<br>s of |   | K1-K3             | 3        |
| III         | SPONGES: Role of ingremaking, Use of Icing, Elicing and recipes.             | edients in cake m<br>Equipment used f     | aking, Ty<br>or Icing, | pes of o           | cake         | f | K2-K3             | 3        |
| IV          | the registration, Step<br>reservation, Pre reg<br>foreigners and Group re    | os of registration<br>istration activitie | າ with                 | or with            | nou          | t | К3,К4             | 3        |
| <b>V</b>    | GUEST ROOM PROCE<br>room furniture and<br>procedure Bed making               | Guest room sup                            | guest ro<br>plies Ro   | ooms, G<br>om clea | iues         | g | K2-K4             | 3        |

|                    | CO1: Ability to identify   |  |  | K1                |  |
|--------------------|--|--|--|-------------------|--|
| Course             | CO2:Understand the ro  | le of ingredients use                      | d in bread baking                        | K2                |  |
| Outcome            | CO 3:Demonstrate the s   | teps involved in cak                       | e making.                                | К3                |  |
|                    | CO 4: Analyze the regist   | ration activities.                         |  | К4                |  |
|                    | CO 5: Analyze the room   | cleaning procedure.                        |  | K4                |  |
| Learning Resor     | urces  |  |  |                   |  |
| Text<br>Books      | Food Production Operat<br>Hotel Housekeeping-G.R<br>Hotel Front Office- R.Jata<br>Food and Beverage Serv | aghubalan- Oxfrod U<br>ashankar Oxfrod Uni | Jniversity Press- 201 versity Press-2013 | 10                |  |
| Reference<br>Books | Food and Beverage Servi<br>Publications)<br>Hotel Front Office Traini                                    | ce Training Manual                         | – Sudhir Andrews (T                      | ata Mc.Graw Hill. |  |
| Website<br>Link    | https://epgp.inflibnet.ac<br>https://www.ihmnotessi  | .in/Home/ViewSubie                         | ect?catid=Cdnwi2LLL                      | CCLzrJZ76d/o1A==  |  |
| A trans            | L-Lecture  | T-Tutorial                                 | P-Practical                              | C-Credit          |  |

| B.Sc-Hotel Mana<br>Course Code                  | Cours         | se Title | 5    |            | Cour            | rse                              | Sem     | Hours     |         | T         | P          | C   |
|---|---------------|----------|------|------------|-----------------|----------------------------------|---------|-----------|---------|-----------|------------|-----|
| 21M4UHMN02                                      | ADVA<br>SEVIC |          | CATE | RING       |                 | C - II                           | IV      | 2         | 2       | -         | -          | 2   |
| <b>CO-PO Mapping</b>                            |               |          |      |            |                 |                                  |         |           |         |           |            |     |
| CO Number                                       | P01           | P02      | P03  | P04        | P05             | PSO1                             | PSO2    | PSO3      | PSO4    | PSO5      |            | _   |
| CO1 -   | S             | S        | М    | S          | S               | S                                | S       | М         | S       | S         |            | -   |
| CO2   | S             | М        | S    | S          | S               | S                                | M       | S         | S       | S         |            |     |
| CO3   | S             | S        | S    | L          | S               | S                                | S       | S         | L       | S         |            |     |
| CO4   | S             | L        | S    | М          | S               | S                                | L       | S         | M       | S         |            | -   |
| CO5   | S             | S        | М    | S          | М               | S                                | S       | M         | S       | M         |            | +-  |
| Level of<br>Correlation<br>between CO<br>and PO | L-<br>LOW     | M-       | DIUM | S-<br>STRC |                 |                                  |         |           | 3       | 141       |            |     |
| Teaching and Lea                                | arning (      | Metho    | ode  |            | 4. Fla<br>5. Ka | oll play<br>ash Card<br>ahoot Ap | ор      | verPoint  | Present | tation    | 4.5        | - 4 |
| Assessment Met                                  |               | Hetilo   | us   | = -        | CIA -           |                                  | IK, FOW | /erronne  | Present | .ation.   |            |     |
| <i></i>   | 1043          |          |      |            |                 | it Test                          |         |           |         | - Table 1 |            |     |
|   |               |          |      |            |                 |                                  |         | nt Test I | & II    |           | - 112      |     |
|   |               |          |      |            |                 | signmen                          |         |           |         |           |            |     |
|   |               |          |      |            | 4.Qu            |                                  |         |           |         |           |            |     |
|   |               |          |      |            |                 | - 75%                            |         |           |         |           |            |     |
|   | Des           | signed   | Ву   |            |                 |                                  | v       | erified E | 3у      |           | Approved E | Зу  |
| -, -  | 9/            | I        |      | 7          |                 |                                  | M       | Time (    | D       | _ = =     | h. 50      | ~~  |



OG Not ruch

| Course Code | agement and Catering Course Title  | Course Type  | Sem   | Hours  | L                         | Т                     | P                   | С        |
|-------------|--|--|---|--|---------------------------|-----------------------|---------------------|----------|
| 21M3UHMN03  | FRONT OFFICE OPERATION   | NMEC - I   | 111   | 2  | 2                         | -                     | -                   | 2        |
| Objective   | The Main Objectives  To impart the knowl  Manage the daily opperformance manage  | edge on Basics of Fro<br>perations and strong f  | nt office o                                       | operatio<br>team, ti   | n<br>hro                  | ugh                   |                     | 3.       |
| Unit        | Course Content   |  |   |  |                           |                       | Knowledge<br>Levels | Sessions |
| 1           | INTRODUCTION TO H<br>Define Hotel, Hotel<br>Hotels Size, Star, Loca<br>stay, Level of service<br>guests: FIT, GIT, SIT, B                            | s evolution and gro<br>tion / Clientele, Own<br>e Management and   | wth, Cla<br>ership ba<br>Affiliatio               | ssifications<br>sis, Leng<br>on. Typ   | on<br>gth<br>es           | of<br>of<br><b>of</b> | K1,k2               | 3        |
| 11          | office department, Quand Equipment, Duti   | ualities of front office<br>es and Responsibilit   | personr   | el F.O I   | ауо                       | ut                    | K1,K3               | 3        |
| III         | desk, Function of from<br>Message handling, gu<br>change, left luggage compliments, Types of<br>Mode of settlement of                                | it office, guest service<br>est paging, safe depo<br>handling, wake up ca<br>of Meal plans used  | , Handlin<br>sit locker<br>III, dealir<br>n the h | g guest in g | mai<br>roo<br>gue         | ls,<br>m<br>est       | к2,К3               | 3        |
| IV          | Types of Rooms - changing room tariff, Tof room tariff Rack Processing Reservation or Denying reservation [Guaranteed, non Gu Guest cycle, Modes and | Single, Double, twin<br>Fariff fixation / calculate<br>rate, discounted in requests- Reservation, Cancellations and<br>aranteed etc], Impo | suites, ting roor ates Roon Inquir Amend          | etc, ban tariff, eservation in the servation in the serva | Typ<br>ons<br>epti<br>Typ | es<br>-<br>ng<br>es   | К4                  | 3        |
| V           | REGISTRATION- Intro<br>Registration, Registrati<br>registration, Registrati<br>Guest registration can<br>outs, over booking, no                      | ion Processing VIP,<br>on record – hardbou<br>rd .Types of folios (  | Foreigne<br>nd, loose<br>ised- All                | rs and personant regrees in the second regrees in the second regrees regrees in the second regrees reg | gro<br>giste<br>Pa        | up<br>er,             | K4                  | 3        |

| Course<br>Outcome        | CO1: Remember about   | hospitality and                     | ts origin  | K1                |          |
|--------------------------|---|-------------------------------------|--|-------------------|----------|
|                          | CO2: Ability to understa  | and Front Office                    | Equipment.                                       | K2                | -        |
|                          | CO3:Use mode of settle  | ement of bill                       |  |                   |          |
|                          | CO4: Analyze the types  | of rooms                            |  | K3                | -        |
|                          |   |                                     |  | K4                |          |
| HE ST                    | CO5: Analyze the registi  | ration procedure                    | •  | K4                |          |
| Text<br>Books            | Hotel Front Office- R.Jata  | ashankar- Oxfrod                    | University Press- 2013                           | <u> </u>          |          |
| Reference                | Hotel Front office Trainir  |                                     |  |                   |          |
| Books                    | Hotel Front office operat   | ig manual – Sudh<br>ions and manage | ir Andrews -TMH Public                           | Cations           | lication |
| Books<br>Website<br>Link | Hotel Front office operat<br>https://epgp.inflibnet.ac.<br>https://www.ihmnotessi | ions and manage in/Home/ViewSi      | ment – Jatashankar-R 7<br>Jbiect?catid=Cdnwi2111 | Tewari Oxford Pub | lication |

| Course Code                                     | Cours        | e Title   |     |            | Cour<br>Type             |  | Sem       | Hours     | L       | T      | Р           | С   |
|---|--------------|-----------|-----|------------|--------------------------|--|-----------|-----------|---------|--------|-------------|-----|
| 21M3UHMN01                                      | FRON<br>OPER |           |     |            | NME                      | C - I  | 111       | 2         | 2       |        | -           | 2   |
| CO-PO Mapping                                   |              |           |     |            |                          |  |           |           |         |        |             |     |
| CO Number                                       | P01          | P02       | P03 | P04        | P05                      | PSO1   | PSO2      | PSO3      | PSO4    | PSO5   |             |     |
| CO1   | S            | S         | S   | М          | S                        | S  | S         | S         | М       | 5      |             |     |
| CO2   | S            | S         | S   | S          | М                        | S  | S         | S         | S       | М      |             |     |
| CO3   | М            | S         | S   | S          | S                        | М  | S         | S         | S       | 5      |             |     |
| CO4   | S            | S         | S   | М          | L                        | S  | S         | S         | М       | L      |             |     |
| COS   | S            | S         | М   | S          | М                        | S  | S         | М         | S       | М      |             |     |
| Level of<br>Correlation<br>between CO and<br>PO | L-<br>LOW    | M-<br>MED | IUM | S-<br>STRC | ONG                      |  |           |           |         | - 2    |             | 1   |
|   |              |           |     |            | 3. Ro<br>4. Fla<br>5. Ka | tening S<br>oll play<br>ash Caro<br>ahoot Ap | ls<br>op  |           |         |        |             |     |
| Teaching and Lear                               | ning N       | letho     | is  | -          | Chal                     | k and Ta                                     | lk , Pov  | verPoint  | Present | ation. | 3 _ 3       |     |
| Assessment Meth                                 |              |           |     |            | CIA -                    |  |           |           |         |        |             |     |
|   |              |           |     |            |                          | it Test                                      |           |           |         |        |             |     |
|   |              |           |     |            | 2.Int                    | ernal A                                      | sessme    | nt Test I | & II    |        | - 1 Cl      |     |
|   |              |           |     |            | 3.As<br>Roor             |  | nt (Onlir | ne Assigr | ment ti | rough  | Google Clas | s . |
|   |              |           |     |            | 4.Qu                     |  |           |           |         |        |             |     |
|   |              |           |     |            | ESE ·                    | - 75%  |           |           |         |        |             |     |
|   | Des          | igned     | Ву  |            |                          |  | \         | erified l | Ву      | 2.4    | Approved E  |     |
|   | 2            | X-        | , i |            |                          |  | 7.        | M.MOHA    |         | 1      | N. 8"       | ~~  |



O de g. work

| Course Code | Course Title  | Course Type                                 | Sem                      | Hours     | L    | T          | P             | С      |     |
|-------------|---|---|--------------------------|-----------|------|------------|---------------|--------|-----|
| 21M4UHMN04  | PRINCIPLES OF<br>TOURISM  | NMEC - II                                   | IV                       | 2         | 2    | -          | -             | 2      |     |
| Objective   | The Main Objectives of To impart the knowle To familiarize the contourism                                 | dge on fundamenta                           |                          |           | n an | l          | s linkages    | to the |     |
| Unit        | Course Content  |   |                          |           |      | Kno<br>Lev | wledge<br>els | Sessio | ons |
| 1           | IMPORTANCE OF TO<br>Classification of travele<br>tourism, Types of touris                                 | rs, Factors influence                       | ing the g                |           |      |            | K1,K2         | 3      |     |
| II          | ELEMENTS OF TOURISM<br>Negative impacts of to<br>Geographical Componer                                    | urism, Economic ir                          |                          |           |      |            | K1,K2         | 3      |     |
| 111         | INDIAN CULTURAL HI<br>Religions Belief and thei<br>India - Classical and Foll<br>Population status and Re | k Dances, Fairs and                         | in India, [<br>Festivals | Dances ir | ו    | 1          | K1-K3         | 3      |     |
|             | AIR TRANSPORT- Histor of ICAO, IATA, AAI, DGC of Air India and private a                                  | A, Role of airlines in                      | n tourism                |           |      | -          | K3,K4         | 3      |     |
| v           | INDIA AS A Tourism destination (North and s in India, Formation of tourism in government o                | outh India ), Develo<br>ministry of tourism | pment of                 | tourism   |      | ŀ          | (3,K4         | 3      | đ   |

|                    | CO 1:Recall importance of Tourism  | кi                               |                 |
|--------------------|--|----------------------------------|-----------------|
|                    | CO 2:Ability to understand geographical components of tourism  | К2                               | 77              |
| Course<br>Outcome  | CO 3: Ability to understand the Indian cultural Heritage   | К2                               |                 |
|                    | CO 4: illustrate the role of airlines in tourism.  | ,КЗ                              |                 |
|                    | CO 5: Analyze tourism destination as India.  | К4                               |                 |
| Learning Resor     | urces  |                                  | -               |
| Text<br>Books      | Tourism operation and management - Sunetra Roday- Archana Oxford University Press- I Edition- 2009  Foundation Leisure and Tourism - Jon Sutherland and Dainecan |                                  |                 |
| Reference<br>Books | Stoughton -I Edition-1997.  Successful Tourism Management - Pranseth- Steriling Publishers 1997  | Pvt.Ltd- Volum                   | ne I- Edition-  |
| Vebsite<br>Link    | https://epgp.inflibnet.ac.in/Home/ViewSubject?catid=Cdnwi2Lhttps://ihmnotessite.com/index.php/tour-travel-management/  | UCCLzrJZ76d/o<br>tourist-and-tou | o1A==<br>urism/ |
|                    | L-Lecture T-Tutorial P-Practical   | C-Credit                         | ,               |

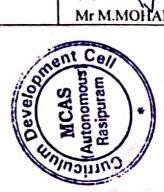
| Course Code                         | Cour | se Title       | 2   |      | Cou                       |  | Sem        | Hours     | <u>L</u> | T      | Р           | С    |
|-------------------------------------|------|----------------|-----|------|---------------------------|--|------------|-----------|----------|--------|-------------|------|
| 21M4UHMN02                          | PRIN | CIPLES<br>RISM | OF  |      | NME                       | C - II   | IV         | 2         | 2        | •      | * An        | 2    |
| CO-PO Mapping                       |      |                |     |      |                           |  |            |           |          |        |             |      |
| CO Number                           | P01  | P02            | P03 | P04  | P05                       | PSO1   | PSO2       | PSO3      | PSO4     | PSO5   | =           |      |
| CO1                                 | S    | S              | S   | S    | S                         | S  | S          | S         | S        | S      | - 1         | -    |
| COZ                                 | S    | S              | S   | L    | S                         | S  | S          | S         | ī        | 5      |             | 10.  |
| CO3                                 | S    | М              | S   | S    | S                         | S  | M          | S         | 5        | S      |             |      |
| 04                                  | S    | S              | S   | S    | L                         | S  | S          | S         | S        | L      |             |      |
| 05                                  | M    | S              | S   | S    | S                         | М  | S          | S         | S        | 5      |             | _    |
| Correlation<br>between CO and<br>PO | LOW  | MED            | IUM | STRC | ONG                       | 2-2-   | - 1/4      |           | W        | 4)*    |             |      |
| utorial Schedule                    |      |                |     |      | 2.List<br>3. Ro<br>4. Fla | oup Disc<br>tening S<br>Il play<br>ish Card<br>hoot Ap | kills<br>s |           |          |        |             | 3= 1 |
| eaching and Lear                    |      | lethod         | S   |      | Chalk                     | and Ta   | lk , Pow   | erPoint   | Present  | ation. | -15         |      |
| ssessment Metho                     | ods  |                |     |      | CIA -2                    | 25%  |            |           |          |        |             |      |
|                                     |      |                |     | _    | 1.Uni                     | t Test   |            |           |          |        |             |      |
|                                     |      |                |     |      | 2.Inte                    | ernal As   | sessmei    | nt Test I | & II     | 10-    |             | -    |
|                                     |      |                |     |      | 3.Ass                     | ignmen   | t          |           |          |        |             |      |
| 4                                   |      |                |     |      | 4.Qui                     | Z  |            | <u> </u>  |          | = 1    | <u>-</u>    |      |
|                                     |      |                |     |      | ESE -                     | 75%  |            |           |          |        | -           |      |
|                                     | Desi | gned E         | Ву  |      |                           |  | V          | erified B | y        |        | Approved By | /    |



| Course Code | Course Title  | Course Type             | Sem      | Hours     | L    | T     | P                   | C        |
|-------------|---|-------------------------|----------|-----------|------|-------|---------------------|----------|
| 211         | FOOD AND BEVERAGE   | DSC THEORY -            | v        | 6         | 4    | 2     |                     | 5        |
| 21M5UHMC08  | SERVICE-III   | VIII                    |          |           |      |       | L                   |          |
| Objective   | The Main Objectives of this of                              |                         |          |           |      |       |                     |          |
|             | 1. To impart knowledge on G<br>2. To give awareness on func |                         |          | forme of  | **** | ica   |                     |          |
|             | 3. To provide supervisory ski                               |                         |          |           | SCIV | 100   |                     |          |
|             | 5. To provide supervisory ski                               | ns required for 1 te i. | person   |           |      |       |                     |          |
| Unit        | Course Content  | Fg.                     |          |           |      |       | Knowledge<br>Levels | Sessions |
|             | BRUNCH AND AFTERNO  |                         |          |           |      |       |                     |          |
|             | Menu, service. Full afternoor                               |                         |          | •         |      |       |                     |          |
|             | afternoon tea ,High Tea- Mer                                |                         |          | _         |      |       |                     |          |
|             | High Tea menu ,Buffet 'arrangement, Staffing Roo            |                         |          |           |      |       |                     |          |
| 1           | equipment required for room                                 |                         |          |           |      |       | K1-K3               | 15       |
|             | place for room service, Order                               |                         |          |           |      |       |                     |          |
|             | card, Telephone, in person, E                               | _                       |          |           |      |       |                     |          |
|             | and centralized system ,In-roo                              |                         |          |           |      |       |                     | _        |
|             | GUERIDON SERVICE -  | Introduction, Mise      | en pla   | ce for    | guer | idon, |                     |          |
|             | Special equipments used, ca                                 |                         |          |           |      |       |                     | - '      |
| п           | order ,method of serving the                                |                         | rving a  | nd jointi | ng a | t the | K1-K3               | 15       |
|             | table, dishes prepared on the g                             | gueridon, flambeing.    |          |           |      |       |                     |          |
| Ar.         | BANQUET : Types of func                                     |                         |          |           |      |       |                     |          |
|             | Public relations and Conf                                   |                         |          |           |      |       |                     |          |
| III         | procedure ,Table plans and                                  |                         |          |           |      |       | K1-K3               | 15       |
|             | Types (Finger, Fork and Discalculations and Allocating      |                         |          |           |      |       |                     |          |
|             | Function equipment.   | Stations. Tunction      | Ivicitus | and w     | nic  | 1156, |                     |          |
|             | ODC & SPECIAL   | IZED FORMS              | Ol       | F SE      | ERV  | ICE   | 7                   |          |
|             | Outdoor catering: Meaning                                   |                         |          |           |      |       |                     |          |
| IV          | Hospital tray service - Orde                                |                         |          |           |      |       | K2-K4               | 15       |
|             | service-Order taking procedu                                | ure and menu Rail       | Service  | e - Orde  | r ta | king  | _                   |          |
|             | procedure and menu.   |                         |          |           |      |       |                     |          |
|             | COCKTAIL: Meaning, M  |                         |          |           |      |       |                     |          |
|             | observed while making cocks                                 |                         |          |           |      |       |                     | , -      |
| · V         | Vodka, Tequila based cockta                                 | alis, iviock talis - 1  | vieaning | g and re  | cipe | 10 2  | K2-K4               | 15       |
| 1 -         | famous mock tails. Dispense                                 |                         |          |           |      |       | 112 111             |          |

| Course<br>Outcome  | CO1: Remembering the diff   | erent types of m                 | enu                        |                  | К1                |  |
|--------------------|---|----------------------------------|----------------------------|------------------|-------------------|--|
|                    | CO2: Ability to understand t  | he dishes prepar                 | red on the gu              | cridon           | K2                |  |
|                    | CO3: Use different types of   | equipment for g                  | ueridon serv               | ice              | К3                |  |
|                    | CO4: Displaying different d   | ishes prepared o                 | on the guerid              | on               | К3                |  |
|                    | CO5: Analyzing the order ta   | king procedure                   | for different              | menu             | K4                |  |
| Learning Res       | ources  |                                  |                            |                  |                   |  |
| Text<br>Books      | Food & Beverage Service-R   | .Singaravelavan                  | – oxford un                | iversity press.  | _                 |  |
| Reference<br>Books | 1. Food & Beverage Service<br>2. Food & Beverage Service<br>3. Food & Beverage Manage | Training Manua                   | l - Sudhir A               | ndrews - Tata Mc | BS.<br>Graw-Hill. |  |
| Website<br>Link    | https://epgp.inflibnet.ac.in/H<br>https://www.ihmnotessite.net                        | ome/ViewSubje<br>/3-food-beverag | ct?catid=Cdi<br>ge-service | nwi2LUCCLzrJZ    | 76d/o1A==         |  |
|                    | L-Lecture   | T-Tutorial                       | 4                          | P-Practical      | C-Credit          |  |

| CO Number   | PSO3  L M S L S  | PSO 4  S S S M S      | PSO 5 S S S S    | P     | 5          |
|---|------------------|-----------------------|------------------|-------|------------|
| BEVERAGE   SERVICE-III  | PSO3  L M S L    | PSO 4 S S M           | PSO 5 S S S      |       | 5          |
| CO-PO Mapping   | L<br>M<br>S<br>L | 4<br>S<br>S<br>S<br>M | 5<br>S<br>S<br>S |       |            |
| CO1   | L<br>M<br>S<br>L | 4<br>S<br>S<br>S<br>M | 5<br>S<br>S<br>S |       |            |
| CO2 S S L S S S CO3 S S S S S S S CO4 M M M L S S S S CO5 S S S S S S S Level of L- M- Correlation LO MEDIUM STRONG between CO and PO  Tutorial Schedule  1.Group Discussion 2.Listening Skills 3. Roll play 4. Flash Cards 5. Kahoot App  Teaching and Learning Methods  Chalk and Talk, Powerf Assessment Methods  CIA -25% | M<br>S<br>L      | S<br>S<br>M           | S<br>S<br>S      |       |            |
| CO2 S S L S S S CO3 S S S S S S S CO4 M M M L S S S S CO5 S S S S S S S Level of L- M- Correlation between CO and PO  Tutorial Schedule  1.Group Discussion 2.Listening Skills 3. Roll play 4. Flash Cards 5. Kahoot App  Teaching and Learning Methods  Chalk and Talk, Power  Assessment Methods  CIA -25%                  | S<br>L           | S<br>M                | S                |       |            |
| CO3 S S S S S S S  CO4 M M M L S S S S  CO5 S S S S S S S  Level of Correlation LO MEDIUM STRONG  between CO and PO  Tutorial Schedule  1.Group Discussion 2.Listening Skills 3. Roll play 4. Flash Cards 5. Kahoot App  Teaching and Learning Methods  CIA -25%  | L                | М                     | S                |       |            |
| CO5 S S S S S S S  Level of L- M- S- STRONG  between CO and PO  Tutorial Schedule  1.Group Discussion 2.Listening Skills 3. Roll play 4. Flash Cards 5. Kahoot App  Teaching and Learning Methods  CIA -25%   |                  |                       |                  |       |            |
| Level of Correlation between CO and PO  Tutorial Schedule  1.Group Discussion 2.Listening Skills 3. Roll play 4. Flash Cards 5. Kahoot App  Teaching and Learning Methods  Cla -25%   | S                | S                     | S                |       | -          |
| Correlation between CO and PO  Tutorial Schedule  1.Group Discussion 2.Listening Skills 3. Roll play 4. Flash Cards 5. Kahoot App  Teaching and Learning Methods  Cla -25%  |                  |                       |                  |       |            |
| 2.Listening Skills 3. Roll play 4. Flash Cards 5. Kahoot App  Teaching and Learning Methods Chalk and Talk, Powerf  CIA -25%  |                  |                       |                  |       |            |
| Assessment Methods CIA -25%   | 7-               | -                     |                  |       |            |
|   | oint Prese       | entation              |                  |       |            |
|   |                  |                       |                  |       |            |
| 1.Unit Test   |                  |                       | -                |       |            |
| 2.CIA Exam I & II   |                  |                       |                  |       |            |
| 3.Assignment  |                  |                       |                  |       |            |
| 4.Quiz  |                  |                       |                  |       |            |
| ESE - 75%   |                  |                       |                  |       |            |
| Designed By Ven   | rified By        |                       |                  | Appro | ved By     |
| Mr.M.MOHADRAJ Mr.M.J  | MOHANE           |                       |                  | · Oc  | LIANOTTO I |



| Course Code | Course Title   | Course Type  | Sem                               | Hours                            | L                  | Т                 | P     | C  |
|-------------|--|--|-----------------------------------|----------------------------------|--------------------|-------------------|-------|----|
| 21M5UHME01  | ELECTIVE - I HOTEL<br>AND BUSINESS LAW   | DSE - 1  | V                                 | 5                                | 3                  | 2                 |       | 4  |
| Objective   | The Main Objectives of this  To impart knowledge on pr  To learn regulations related   | stry.  |                                   |                                  |                    |                   |       |    |
| Unit        | Course Content   |  | Knowledge<br>Levels               | Sessions                         |                    |                   |       |    |
| I           | LAW INTRODUCTION INDUSTRY: Introduction , law, Sources of Indian law 1932, The Indian comparestablishment act 1958, Feature                          | Law and society, Classifications of the Act 1956, Sa | Need for<br>law, The<br>lient fea | the know<br>Partners<br>tures of | wlec<br>ship<br>ca | ACT               | K1,K2 | 12 |
| II          | HOTEL & RESTAURAN<br>required for operating a Hot<br>under various local, state an<br>Renewing licenses, Suspensi                                    | K1-K3  | 12                                |                                  |                    |                   |       |    |
| <b>m</b>    | IMPORTANT ACTS OF law, The Factories Act 1948 provident fund Act 1952,The 1965,Benefits for hospitality  | K2,K3  | 12                                |                                  |                    |                   |       |    |
| IV          | FOOD STANDARDS AND The Prevention of Food Ad food standards, Central foo inspector, Food Inspector at Protection Act 1986, Const Redressal agencies. | K2,K3  | 12                                |                                  |                    |                   |       |    |
| V           | INDIAN CONTRACT Accontract Act 1872, Meaning insurance, Classification of health, safety and welfare employment.                                     | and definition of C<br>f contract, Reinsur           | Contract,<br>ance, Pro            | Nature o<br>ovisions             | f co               | ontract<br>arding | K2-K4 | 12 |

| Course<br>Outcome  |  | CO1:Remember various Laws, Codes in Catering industry. |                         |                      |  |  |  |  |  |
|--------------------|--|--|-------------------------|----------------------|--|--|--|--|--|
|                    | CO2: Understand Lice                               | ensing procedure in catering I                         | ndustry                 | K2                   |  |  |  |  |  |
|                    | CO3: Apply various 1                               |  |                         | К3                   |  |  |  |  |  |
|                    |  | standards and consumer prote                           | ection Act.             | K4                   |  |  |  |  |  |
|                    | CO5: Relating employ                               | ee safety and welfare.                                 |                         | K5                   |  |  |  |  |  |
| Learning Res       | ources   |  |                         |                      |  |  |  |  |  |
| Text<br>Books      | 1. Mercantile law, N.D.                            | O.Kapoor, 2014, Sultan Chand                           | d & Sons; Thirty Fourth | edition (2014)       |  |  |  |  |  |
| Reference<br>Books | 1. Industrial law, N.D.                            | Kapoor, 2013, Sultan Chand                             | & Sons, 14th Revised I  | Edition Reprint 2013 |  |  |  |  |  |
| Website<br>Link    | https://epgp.inflibnet.ac<br>https://www.ihmnotess | c.in/Home/ViewSubject?cationsite.net/3-front-office    | d=Cdnwi2LUCCLzrJZ7      | 76d/o1A==            |  |  |  |  |  |
|                    | L-Lecture  | T-Tutorial   | P-Practical             | C-Credit             |  |  |  |  |  |

|  | ·         | Course Code Course Title |   |           |  |                | Course Type Com |                           |           |      |            |           |
|--|-----------|--------------------------|---|-----------|--|----------------|-----------------|---------------------------|-----------|------|------------|-----------|
| Course Code  | Course    | e Title                  |   |           | Cour   | se Type        | Sem             | Hours                     | L         | T    | P          | C         |
| 21M5UHME01   |           | TIVE -<br>BUSINI         |   |           | DSE  | - 1            | v               | 5                         | 3         | 2    | -          | 4         |
| CO-PO Mapping  |           |                          |   |           |  |                |                 |                           |           |      |            | $\dagger$ |
| CO Number  | P61       | P02                      | P03   | P04       | P05  | PSO1           | PSO2            | PSO3                      | PSO4      | PSO5 |            | +         |
| CO1  | S         | M                        | S   | S         | S  | S              | S               | M                         | S         | S    |            | +         |
| CO2  | S         | S                        | S   | S         | S  | S              | S               | S                         | S         | S    |            | _         |
| CO3  | S         | S                        | S   | S         | S  | S              | S               | S                         | S         | S    |            |           |
| CO4  | S         | M                        | S   | S         | S  | S              | S               | S                         | S         | M    |            |           |
| CO5  | S         | S                        | S   | L         | M  | S              | S               | S                         | S         | S    |            |           |
| Level of<br>Correlation<br>between CO and<br>PO        | L-<br>LOW | M-<br>MED                | IUM   | S-<br>STR | ONG  |                |                 |                           |           | 5 4  |            |           |
| Tutorial Schedule  Teaching and Lea  Assessment Methor | arning I  | Method                   | ls  |           | 2.List<br>3. Ro<br>4. Fla<br>5. Ka<br>Chalk<br>CIA | -25%<br>t Test | ills            | Point Pres                | entation. | ī    |            |           |
|  |           |                          | 2.2.CIA Exam I & II 3.Assignment 4.Quiz ESE - 75% |           |  |                |                 |                           |           |      |            |           |
|  | D         | esigne                   | l By  | <b>\</b>  |  | 0              | ,               | Verified I                | Ву        | A    | pproved By | P         |
| Mr M.MOHANRAS  |           |                          |   |           |  |                | Mr M            | Mr M.MOHANRAJ (72.5. SHAW |           |      |            |           |



| Objective  Unit  I                      | Course Title ENTREPRENEURSHIP DEVELOPMENT The Main Objectives of this • The purpose of the course and carrying out entreprene entrepreneurs act and to •EDPs are to develop and st and to enable participants to  Course Content  ENTREPRENEURSHIP: Ir Entrepreneurship and Enter | e is to acquire necesseurial activities for a master the knowle trengthen the entrepto be independent, cap                  | analyzin<br>dge nec<br>reneuria | g and un<br>essary to<br>I quality,            | ders<br>o pl<br>to n | tandir<br>Ian er<br>notiva            | ng business sit<br>ntrepreneurial<br>te them for ach | uations in activities.                  |
|---|---|---|---------------------------------|--|----------------------|---------------------------------------|--|---|
| Objective  Unit  I                      | DEVELOPMENT The Main Objectives of this The purpose of the course and carrying out entreprene entrepreneurs act and to EDPs are to develop and st and to enable participants to Course Content ENTREPRENEURSHIP: Ir Entrepreneurship and Enter                                    | s course are to: e is to acquire neceseurial activities for a master the knowle trengthen the entrept to be independent, ca | ssary kn<br>analyzin<br>dge neo | owledge<br>g and un<br>essary to<br>l quality, | and<br>ders<br>o pl  | skills<br>standir<br>lan er<br>notiva | ng business sit<br>ntrepreneurial<br>te them for ach | organizing<br>uations in<br>activities. |
| Unit I                                  | • The purpose of the course and carrying out entreprene entrepreneurs act and to •EDPs are to develop and st and to enable participants to Course Content  ENTREPRENEURSHIP: In Entrepreneurship and Enterpreneurship and Enterpreneurship  | e is to acquire necesseurial activities for a master the knowle trengthen the entrepto be independent, cap                  | analyzin<br>dge nec<br>reneuria | g and un<br>essary to<br>I quality,            | ders<br>o pl<br>to n | tandir<br>Ian er<br>notiva            | ng business sit<br>ntrepreneurial<br>te them for ach | uations in activities.                  |
| I 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ENTREPRENEURSHIP: Ir Entrepreneurship and Enter   |   |                                 |  |                      |                                       |  |   |
| I 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Entrepreneurship and Enter  |   |                                 |  |                      |                                       | Knowledge<br>Levels                                  | Sessions                                |
| II d                                    | Entrepreneurship, Objective Entrepreneurship, The Entre Entrepreneurship, Traits of followed by EDP evaluation  | prise, Definition of<br>es of Entrepreneursh<br>epreneurial Mindset,<br>Entrepreneurship, T                                 | ip Deve<br>Charac<br>hree imp   | lopment.<br>teristics o                        | Rol                  |                                       | K1,K2  | 12                                      |
| 1                                       | OPPORTUNITY IDEN Opportunity identification a screening the project ideas, benefit analysis and networ of project feasibility, Deali up of Enterprises.   | Cost<br>ment  | K2-K4                           | 12   |                      |                                       |  |   |
| III G                                   | ECONOMIC DEVELO<br>GROWTH:<br>Role of entrepreneur in ec<br>changing Economic Scenar<br>Niche play, Geographic<br>Development of Women En   | conomic growth, Str<br>io for small scale Er<br>concentration, Fr   | rategic a                       | eurs, Net                                      | es ir                | n the                                 | K2-K4  | 12                                      |
| IV 3                                    | ENTREPRENEURIAL D<br>and development of entrep<br>Functions & Institutional S<br>(SISIs), (DICs), (NSIC), (S<br>(TCOs)  | oreneurs Edp Institu<br>Support to Entrepren  | itions in                       | India a<br>(SSIB), (                           | nd T                 | Γheir<br>CO),                         | K2-K4  | 12                                      |
| v I                                     | FUNDING: Procedures in Registration, Financing,   |   | Financ<br>Ventur                | ing insti                                      | tutio                | ons ,                                 | K2-K4  | 12                                      |

| Course<br>Outcome  | CO1: Remembering Entrepreneurship and Innovation minors will be able to sell themselves and their ideas.   | KI          |        |
|--------------------|--|-------------|--------|
|                    | CO2: Ability to understand the business plan and Conducting project feasibility study.   | K2          |        |
|                    | CO3: Discuss analyzing, assessing, and understanding where you are now and where you want to be in the future.   | K2          |        |
|                    | CO4: Apply a comprehensive evaluation with customer demands.   | K3          |        |
|                    | CO5: Illustrate the Entrepreneurs provide new job opportunities in the short and long term.  | K4          |        |
| Learning Res       | Durces   |             |        |
| Text<br>Books      | Entrepreneurial Development, Khanka S.S., S.Chand & Co. Ltd., New De   | elhi, 2001. |        |
| Reference<br>Books | 1 Small Scale Industries and Entrepreneurship, Desai, V., Himalaya Publ 2. Entrepreneurship, Hirsch, R.D., Peters, M. and Shepherd, D., Tata Mc Education Pvt.Ltd., 6th Edition,               |             | , 2011 |
| Website<br>Link    | E-RESOURCES:  1. http://inventors.about.com/od/entrepreneur/  2. http://learnthat.com/tag/entrepreneurship/  3. www.managementstudyguide.com  4. www.quintcareers.com  5. www.entrepreneur.com |             |        |
|                    | L-Lecture T-Tutorial P-Practical   | C-          | Credit |

| Course Code                                     | Course        | Title  |      |     | Cour                     | rse Type   | Sem     | Hours         | L         | Т    | P        | C  |  |
|---|---------------|--------|------|-----|--------------------------|--|---------|---------------|-----------|------|----------|----|--|
| 21M5UHME02                                      | ENTRI         |        |      | HP  | DSE                      | DSE - 11   |         | 5             | 3         | 2    | -        | 4  |  |
| CO-PO Mappir                                    | g             |        |      |     | •                        |  | ř       |               |           |      |          |    |  |
| CO Number                                       | P01           | P02    | P03  | P04 | P05                      | PSO1   | PSO2    | PSO3          | PSO4      | PSO5 |          |    |  |
| COI   | M             | S      | S    | S   | L                        | S  | S       | S             | S         | S    | <u> </u> | _  |  |
| CO2   | S             | S      | S    | S   | S                        | S  | S       | S             | L         | S    |          |    |  |
| CO3   | S             | S      | M    | S   | S                        | S  | S       | S             | S         | S    |          |    |  |
| C04   | S             | S      | S    | S   | M                        | S  | S       | S             | М         | S    |          |    |  |
| C05   | S             | M      | S    | S   | S                        | S  | S       | S             | S         | S    |          |    |  |
| Level of<br>Correlation<br>between CO<br>and PO | L- M- S- STRC |        |      |     | ONG                      |  | 27      |               |           | _    |          |    |  |
| Tutorial Schedu                                 | lle           |        |      |     | 2.Lis<br>3. Ro<br>4. Fla | oup Discu<br>tening Sk<br>oll play<br>ash Cards<br>ahoot App | ills    |               |           |      |          |    |  |
| Teaching and L                                  | earning       | Metho  | ds   |     | Chall                    | k and Tall   | k, Powe | rPoint Pre    | sentation |      |          |    |  |
| Assessment Met                                  |               |        |      |     | CIA                      | -25%   |         |               |           |      |          |    |  |
|   |               |        |      |     |                          | it Test  | 1 0. 11 |               |           |      |          |    |  |
|   |               |        |      |     | 2.2.CIA Exam I & II      |  |         |               |           |      |          |    |  |
|   |               |        |      |     |                          | signment   |         |               |           |      |          |    |  |
|   |               |        |      |     | 4.Qu<br>ESE              | - 75%  |         |               |           |      |          |    |  |
|   | D             | esigne | d By | ř   |                          |  | ,       | Verified 1    | Ву        | A    | pproved  | Ву |  |
|   | AR.S.MU       | 7      | 1    | ·   |                          |  | MI      | Tury<br>M.MOH | 5         | J.   | Make     | D  |  |



| Course Code    | Course Title  | Course Type                           | Sem                   | Hours      | L     | Т       | Ρ .           | С       |
|----------------|---|---------------------------------------|-----------------------|------------|-------|---------|---------------|---------|
| 21M5UHME03     | ELECTIVE - II HUMAN                                 |                                       |                       |            |       |         |               |         |
| 211115OTHVILOS | RESOURCE  | DSE - III                             | V                     | 5          | 3     | 2       |               | 4       |
|                | MANAGEMENT  |                                       |                       |            |       |         |               |         |
| Objective      |   |                                       |                       |            |       |         |               |         |
| objective      | The Main Objectives of this                         |                                       |                       |            |       |         |               |         |
|                | To understand the effective appraisal of employes.  | utilization of manp                   | ower, rec             | cruitment. | , sel | ection  | and performar | ice     |
| Unit           | Course Content                                      |                                       |                       |            |       |         |               |         |
| Citt           | Course Content                                      |                                       |                       |            |       |         | Knowledge     | Session |
|                |   |                                       |                       |            |       |         | Levels        |         |
| [              | INTRODUCTION TO I                                   | IDM: Introduction                     |                       | UDM        |       |         |               |         |
|                | resource management                                 |                                       |                       |            | -     | uman    | 1             |         |
|                |   | and personal                          | manage                | ment ,D    | etin  |         |               |         |
|                | Objectives of human                                 | and functions of                      | the HR                | , Natu     | ire   | and     |               |         |
|                | Importance of human re                              | source, Role of h                     | uman re               | source n   | nana  | ger,    | K1,K2         | 12      |
|                | Qualities of human resource                         | e manager. Huma                       | in Resou              | irce Pla   | nni   | ng –    |               |         |
|                | Importance, Characteristics                         | ,steps involved in                    | Human R               | lesource l | Plan  | ning.   |               |         |
| I              | COMMUNICATION A                                     | AND MOTIVA                            | TION:                 | Commi      | mic   | ation   |               |         |
|                | Meaning, Definition, Natur                          |                                       |                       |            |       |         |               |         |
|                | Types of Communication,                             | K1-K2                                 | 12                    |            |       |         |               |         |
|                | Definition, Nature, Charac                          | teristics . Important                 | ce Proce              | - 1011 — 1 | vica  | inig,   |               |         |
| III            | RECRUITMENT, TH                                     |                                       |                       |            |       |         |               |         |
|                | APPRAISAL: Recruitme                                | RAINING AN                            |                       | ERFOR      | A C   | 11CE    | - 1           |         |
|                | determining recruitment,                            | Selection Defini                      | ition St              | ang inv    | obro  | actors  |               |         |
|                | selection of candidates. Tra                        | ining - Meaning ne                    | and for the           | cps mv     | OIVE  | d in    |               |         |
|                | of training and developmen                          | nt Eccentials of a                    | and two               | aning, m   | ipoi  | tance   | 171 172       | 10      |
| - A-7          | Performance appraisal -                             | Magning Eastures                      | good tra              | nning pro  | ogra  | mme.    | K1-K3         | 12      |
|                | of performance appraisal                            | Ich augliestien en                    | , Advant              | ages and   | Me    | tnoas   |               |         |
|                | of performance appraisal,<br>Transfer and Demotion. | Job evaluation and                    | a merit               | rating, P  | rom   | otion,  |               |         |
|                | Transfer and Demotion.                              |                                       |                       |            |       |         |               | 12      |
| **             |   |                                       |                       | -, '       |       |         |               |         |
| V              | INCENTIVES AND LAB                                  |                                       |                       |            |       |         |               |         |
|                | Financial and non-financial                         |                                       |                       |            |       |         | 1             |         |
| -              | arising out of incentives. G                        |                                       | •                     |            | •     |         |               |         |
|                | of grievances Labor turno                           |                                       |                       |            |       |         |               | 12      |
| -              | Industry Discipline - De                            | finition, Positive                    | and Ne                | gative a   | spec  | ts of   | K1-K3         | 12      |
|                | Discipline, Causes of Disci                         | pline, Procedure fo                   | or discipl            | inary acti | ion,  | kinds   | 4.5           |         |
|                | of punishment.                                      |                                       |                       |            |       |         | -1-           |         |
|                |   |                                       |                       |            |       |         |               |         |
| ,              | WACEC AND CALADA                                    | mt at                                 |                       | -          |       |         |               |         |
|                | WAGES AND SALARY                                    | nt of                                 |                       | - 1        |       |         |               |         |
| ′              | cound commondation struct                           | ure Turect XI incl                    | IRECT COS             | L Fringe   | be    | netits. | . 1           | 1       |
|                | sound compensation struct                           |                                       |                       |            |       |         |               | - 40    |
|                | CTC (Cost To Company                                | ) concepts & its                      | s implic              | ations R   | legu  | latory  | K2-K4         | 12      |
| V              |   | r) concepts & its<br>m, Labor welfare | s implic<br>and socia | ations R   | legu  | latory  | K2-K4         | 12      |

| Course<br>Outcome                   | CO1: Defining the role of HR managers in understanding various dynamics of human resource environment.  | Kı         |    |
|-------------------------------------|---|------------|----|
|                                     | CO2: Discussing the human resources requirement and formulate HR policy of the organisation with regard to Recruitment, selection.  | K2         |    |
|                                     | CO3: Determining the uses of training methods and their advantages and disadvantages to evaluate various training methods.  | К3 .       |    |
|                                     | CO4: Demonstrating Job analysis and Job Satisfaction  | K3         | ±. |
|                                     | CO5: Analyzing the Performance Appraisal methods for employees in an organization   | K4         |    |
| Learning Res                        | sources   | L          |    |
| T                                   |   |            |    |
|                                     | 1.Human Resource Management-Gupta C.B- Sultan Chand and Sons, New   | Delhi,2012 | 2. |
| Text<br>Books<br>Reference<br>Books | 1. Human Resource Management-Gupta C.B- Sultan Chand and Sons, New     1. Human Resource Management, Sarah Gilmore & Steve Williams, Oxfor 2009     2. Catering Management and Integrated Approach, Mohini Saethi |            | -, |
| Books<br>Reference                  | Human Resource Management, Sarah Gilmore & Steve Williams, Oxfor 2009   |            | -, |

| Course Code                         |                      | e Title |      |     | Cour                      |  | Sem       | Hours          | L             | T    | P         | C        |
|-------------------------------------|----------------------|---------|------|-----|---------------------------|--|-----------|----------------|---------------|------|-----------|----------|
| 21M5UHME03                          | ELEC<br>RESO<br>MANA | URCE    |      | MAN | DSE - III                 |  | V         | 5              | 3             | 2    | -         | 4        |
| CO-PO Mapping                       | g                    | COLIVI  | 2111 |     | J                         |  |           |                |               |      |           | +        |
| CO Number                           | P01                  | P02     | P03  | P04 | P05                       | PSO1   | PSO2      | PSO3           | PSO4          | PSO5 |           | +        |
| COI                                 | S                    | M       | S    | S   | ļ.                        |  | ļ         |                |               |      |           |          |
| CO2                                 | S                    | S       | S    | S   | L                         | S  | S         | S              | S             | S    |           | $\top$   |
| CO3                                 | M                    | S       | S    | S   | S                         | S  | S         | S              | S             | S    |           | $\top$   |
| CO4                                 | S                    | S       | S    | S   | S                         | S  | S         | S              | S             | S    |           |          |
| CO5                                 | S                    | S       | S    | M   | S                         | S  | S         | S              | L             | S    |           |          |
| Level of                            | L-                   | M-      | 3    |     | 5_                        | S  | S         | S              | S             | S    |           |          |
| Correlation<br>between CO<br>and PO | Low                  | 1       |      |     | ONG                       | -<br>-<br>-  |           | - "            | <b>0</b> (24) |      |           |          |
| Tutorial Schedul                    | e                    |         |      |     | 2.List<br>3. Ro<br>4. Fla | oup Discutening Sk<br>ll play<br>ash Cards<br>hoot App | ills      |                |               |      | 117       | 1        |
| Teaching and Le                     | arning l             | Method  | is   |     | Chalk                     | and Tal  | k . Power | Point Pres     | entation      |      |           |          |
| Assessment Meth                     | ods                  |         |      |     | CIA ·                     | -25%   | ,         |                | - ination.    |      |           |          |
|                                     |                      |         |      |     | 2. 2.0                    | t Test<br>CIA Exan                                     |           |                |               |      |           | _        |
|                                     |                      | 4.Qui   |      |     |                           |  |           |                |               |      |           |          |
|                                     | De                   | signed  | Ву   |     | ESE                       | - 75%  | v         | erified B      | у             | Ap   | proyed By | •        |
| 12                                  | Cov<br>Mrs S         | . KART  | HIKA | 7   |                           |  | M. N      | Lucy<br>1.MOHA | )<br>20 A I   | 1.0  | Jastilla  | ANCH MEN |



| Course Code        | Course Title  | Course Type              | Sem       | Hours         | L        | T     | P             |           | C       |
|--------------------|---|--------------------------|-----------|---------------|----------|-------|---------------|-----------|---------|
| 21M5UHMP09         | PRACTICAL: FOOD<br>AND BEVERAGE<br>SERVICE - III  | DSC<br>PRACT.CAL -<br>IX | V         | 4             |          |       | 4             | _         | 2       |
| Objective          | The Main Objectives of the 1) To train the students in 2) To impart knowledge of  | banquet service.         | nents and | d Guerido     | on Se    | rvice |               | L.        |         |
| S.No.              | List of Experiments / Pr  |                          |           | wledge<br>els | Sessions |       |               |           |         |
| 1                  | Recollecting I and II year  |                          |           | K1            | 5        |       |               |           |         |
| 2                  | Preparing duty rota.  |                          |           |               |          |       |               | K1        | 5       |
| 3                  | Banquets: Booking proc<br>requirements Table plan<br>banquets (Viz., Reception<br>Fashion shows, Trade fait<br>Function Prospectus. |                          | кз        | 5             |          |       |               |           |         |
| 4                  | Buffets: Area requirem food (Indian & Continents supplies Checklist.  |                          | К3        | 5             |          |       |               |           |         |
| 5                  | Function booking role pla   |                          | К3        | 5             |          |       |               |           |         |
| 6                  | Gueridon Service: Typ ingredients Service of cou  |                          | К3        | 4             |          |       |               |           |         |
| 7                  | Compiling brunch menu l   | aying the cover, and     | serving   | <u> </u>      |          |       |               | К3        | 4       |
| 8                  | Compiling High tea menu   | , laying the cover, a    | ınd servi | ing           |          |       |               | К3        | 4       |
| 9                  | Room service order taking   | 9                        |           |               |          |       |               | К3        | 4       |
| 10                 | Service of cocktails  |                          |           |               |          |       |               | K3        | 4       |
| Course             | C01:Remembering and us  |                          | erage ser | vice equi     | pmer     | ıt    | Kı            |           |         |
| Outcome            | C02:Students able to prep   |                          |           |               |          |       | K2            |           | 1       |
|                    | C03:Demonstrate the diff  | erent style of buffer    | display   |               |          |       | K3            |           | 4       |
|                    | C04:students able to diag   | ram different style      | of buffet | set up        |          |       | K4            |           |         |
|                    | C05:compare different sty   | le of banquet menu       | 1         |               |          |       | K5            |           | 1       |
| Learning Resour    | ces   |                          |           |               | F-13.    |       |               |           |         |
| Text<br>Books      | Food & Beverage Service<br>Food & Beverage Service  | _                        |           |               |          | - EL  | BS.           |           |         |
| Reference<br>Books | -Modem Restaurant Service<br>The Waiter - John Fuller   |                          |           | Practition    | ners -   | - Joh | n Full        | er – Hutc | hinson. |
| Website Link       | https://epgp.inflibnet.ac.in  | ı/Home/ViewSubje         | ct?catid= | -Cdnwi2I      | UCC      | CLzr. | <b>JZ7</b> 6d | /olA==    |         |

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| Course Code                                     | Conts                       | e Title |       |     | Chwr                     | se Type                  | Sent | Hours        | Ĺ    | T         | P      | C    |
|---|-----------------------------|---------|-------|-----|--------------------------|--------------------------|------|--------------|------|-----------|--------|------|
| 21M5UHMP09                                      | PRAC<br>AND I<br>SERV       | BEVER   | LAGE  | O   | DSC<br>PRACTICAL<br>- IX |                          | V    | 4            | •    |           | 4      | 2    |
| CO-PO Mappin                                    | 2                           |         |       |     |                          |                          |      |              |      |           |        |      |
| CO Number                                       | P01                         | T'02    | P03   | P04 | P05                      | PSO1                     | PSO2 | PSO3         | PSO4 | PSO5      | -      | _    |
| C01   | S                           | 5       | 5     | М   | 5                        | S                        | 5    | S            | S    | S         | -      | -    |
| CO2   | 5                           | S       | S     | S   | 5                        | S                        | 5    | L.           | S    | s         |        | +    |
| C03   | S                           | S       | L     | S   | S                        | S                        | S    | s            | S    | S         |        | _    |
| C04   | S                           | S       | S     | S   | S                        | S                        | S    | M            | S    | S         |        |      |
| C05   | S                           | S       | S     | S   | S                        | S                        | S    | S            | S    | S         |        |      |
| Level of<br>Correlation<br>between CO<br>and PO | Correlation LOW MEDIUM STRO |         |       |     | ONG                      |                          |      | 1 ===        |      |           |        |      |
| Tutorial Schedu                                 | le                          |         |       |     |                          |                          |      |              |      |           |        |      |
| Teaching and L                                  | carning                     | Metho   | ods   |     |                          | iring, Live<br>presentat |      |              |      | Fraining, |        |      |
| Assessment Met                                  | thods                       |         |       |     | CIA-                     | -40%                     |      |              |      |           |        |      |
|   |                             |         |       |     | 1.Mo                     | del I                    |      |              |      |           |        |      |
|   |                             |         |       |     | 2.Mo                     | del 2                    |      |              |      |           |        |      |
|   |                             |         |       |     | 3.Obs                    | servation                |      |              |      |           |        |      |
|   |                             |         |       |     | 4.Gro                    | oming                    |      |              |      |           |        | -    |
|   |                             |         |       |     | 4.An                     | endance                  |      |              |      |           |        |      |
|   |                             |         |       |     | ESE                      | - 60%                    | .0"  |              |      |           |        |      |
|   | ı                           | )esigne | ed By |     | -                        |                          |      | Verified I   | Зу   | Ap        | proved | By   |
| 4   | M.                          | Thu     | 1     | -   |                          |                          |      | Tamf<br>1MOM |      | 1.6       | hali   | Just |



| R Sc. Hotel Me | anagement and Cataring Sai  | anas Sullalas I OG | T CINC              |           | -    |      | 2021 2022 6  |        |
|----------------|---|--------------------|---------------------|-----------|------|------|--------------|--------|
| D.SC-HUICI WIA | nnagement and Catering Science  | ence Syllabus LUC  | F-CBC:              | S with er | fect | from | 2021-2022 Oı | nwards |
| Course Code    | Course Title  | Course Type        | Sem                 | Hours     | L    | Т    | P            | C      |
| 21M5UHMS03     | FAST FOOD<br>OPERATIONS   | ¥6                 | 2                   |           |      |      |              |        |
| Objective      | The Main Objectives of this  1. To impart overall knowle  2. To understand about oper  3. To know about selling tee                           |                    |                     |           |      |      |              |        |
| Unit           | Course Content  |                    | Knowledge<br>Levels | Sessions  |      |      |              |        |
| Ī              | FAST FOOD BUSINES management, A Brief Histo Managing Fast food Ope approach Marketing and the   | ttern,             |                     | 6         |      |      |              |        |
| п              | SOCIAL CONCERN &<br>Responsibilities in today F<br>different age group, Chang<br>Fast Food Nation, Junk food<br>fast food restaurants, Slow F | ce to              |                     | 6         |      |      |              |        |
| Ш              | FAST FOOD OPERATIO approach, Method of serv Product Control, Cash Control, Fast food. Filling stations, Variants.                             | lenu.<br>ne in     | K2,K3               | 6         |      |      |              |        |
|                | SELLINGTECHNIQUES:<br>standards, basic Selling<br>Techniques & strategies   |                    | K2-K4               | 6         |      |      |              |        |
| v              | REPUTED FAST FOOD operating Procedures of Me Pizza Hut.   |                    | K1-K5               | 6         |      |      |              |        |

| Course             | CO1 : Remembering about fast food business K1   |   | =  |   |
|--------------------|---|---|----|---|
| Outcome            | CO2: Describing social concerns and management CO3: Demonstrating the basic operational concepts  |   | K2 |   |
|                    |   |   |    | 1 |
|                    | CO4: Categorizing the selling techniques  |   | K4 | - |
|                    | CO5: Choosing fast food as a business   | = | K5 |   |
| Learning Reso      | urces   |   |    | 2 |
| Text<br>Books      | Fast Food Operations- Peter Bertram (Author) - Publisher: Nelson Thornes Ltd  |   |    |   |
| Reference<br>Books | Food Service Management: How to Succeed in the High-risk Restaurant Business by Someone Who Did. By Bill Wentz. Atlantic Publishing Group |   |    |   |
| Website<br>Link    | https://india.oup.com/product/soft-skills-for-hospitality-9780199458844   |   |    |   |
|                    |   |   |    | 1 |

1/1

| Course Code                            | Cours     | se Title  | :         |            | Cour<br>Type               |  | Sem        | Hours      | L         | T    | P            | C       |
|--|-----------|-----------|-----------|------------|----------------------------|--|------------|------------|-----------|------|--------------|---------|
| 21M5UHMS03                             | 1         | FOOD      |           |            | SEC                        |  | V          | 3          | 1         | 2    | -            | 2       |
| CO-PO Mappin                           | ıg        |           |           |            | r                          |  | ě –        |            |           |      | é            | 52      |
| CO Number                              | P01       | P02       | P03       | P04        | P05                        | PSO1   | PSO2       | PSO3       | PSO4      | PSO5 |              |         |
| CO1                                    | S         | S         | S         | S          | S                          | S  | M          | S          | S         | -    |              | $\perp$ |
| CO2                                    | S         | S         | S         | S          | S                          | 8  | S          | S          | S         | S    | <del> </del> | $\bot$  |
| CO3                                    | S         | S         | S         | S          | S                          | L  | S          | S          | S         | S    |              |         |
| CO4                                    | S         | S         | S         | M          | S                          | S  | S          | S          | S         | S    | -            | +       |
| CO5                                    | S         | S         | S         | S          | S                          | S  | S          | M          | S         | S    | -            | +       |
| Level of Correlation between CO and PO | L-<br>LOW | M-<br>MED | IUM       | S-<br>STRO | ONG -                      |  | =          |            |           |      |              |         |
| Tutorial Schedul                       |           |           |           |            | 2.List<br>3. Rol<br>4. Fla | oup Discutening Skoll play ash Cards shoot App | kills<br>s |            |           |      |              |         |
| Teaching and Lea                       |           | Metho     | ds        |            |                            |  | k, Power   | rPoint Pre | esentatio | n    |              |         |
| Assessment Meth                        | ods       |           |           |            | 2. 2.C                     | it Test<br>CIA Exam                            |            |            |           |      |              |         |
|  |           |           |           | 1          |                            | ignment  |            |            | _         |      | 9.           |         |
|  |           |           |           |            | 4.Quiz                     |  |            |            | -         |      | €.           |         |
| -                                      |           | 1         |           |            | ESE -                      | - 75%  |            |            | ñ 24.     | T    |              |         |
|  | Des       | signed    | Ву        |            |                            | i  | v          | erified B  | iy.       | Ap   | pproved By   |         |
|  |           | Dol       | mX<br>BHU | ,          |                            |  | Lx). 1     | Tour       | )<br>NRAJ | 1.0  | Statistic    | 5       |



| Course Code  | Course Title  | ence Syllabus LOCF-C   | Sem   | Hours   | L                         | T                            | P                                   | <u> </u> |
|--------------|---|--|---|---|---------------------------|------------------------------|-------------------------------------|----------|
| 21M6UHMC09   | INTERNATIONAL   | DSC THEORY -   | VI  | 6   | 4                         | 2                            |                                     | 5        |
| ZIMIOUHMICUS | CULINARY ARTS   | IX   |   |   |                           |                              |                                     |          |
| Objective    | The Main Objectives of th<br>1. To impart knowledge of<br>2. To give an overall view<br>3. To impart knowledge of   | n the unique features of   | edients   | used in p   | opu                       | iar inte                     | rnational cuisi<br>ir international | cuisines |
| Unit         | Course Content  |  |   |   |                           |                              | Knowledge<br>Levels                 | Session  |
| 1            | LARDER- Meaning, S<br>Importance and functions<br>Larder department, Duties<br>and tools used in larder, F  | s and responsibilities of  | ien, Org<br>Larder                              | ganizatio   | n ci                      | iart of                      | K1-K3                               | 15       |
| 11           | PRODUCTS OF LARD filling, Forcemeat – Ty preparation. Ballotines & and preparation, Aspic &   | pes and preparation. Pates -Meaning, Mou   | Galant<br>sse & N                               | ines - 1<br>Iousselii                                       | ype<br>ne -               | s and                        |                                     | 15       |
| ,            | ORIENTAL CUISINE: Chinese cuisine - Char Dishes, recipes and prep Chinese dumpling, Chow  | paration method for (sometime) mein. Peeking Roaste  | sweet s<br>ed duck                              | our disn<br>, Spring  | roll                      | , Rice                       |                                     | _        |
| m            | and Noodles etc) Tha<br>equipments used, Dishes of<br>Goong, Som tum, Tom I   | i cuisine - Characte<br>with recipes & preparat<br>Kha kai, Gaeng Daeng,   | ristics,<br>ion met                             | ingrease<br>hod for (                                       | ents<br>Ton               | usea,<br>1 Yum               | K1-K3                               | 15       |
|              | krapoe Moosaap, Gaeng k<br>Malaysian cuisine: Ch<br>Dishes with Recipes & pro   | aracteristics, ingredient<br>eparation method.   |   |   |                           |                              |                                     |          |
| ng/les-      | american cuisine used, Dishes with recipes chowder sausages gravy.  | : Characteristics, ingr<br>s and preparation methor<br>texas barbecue)   | od for (  | Ham Bu  | rge                       | , ciain                      |                                     |          |
| IV           | ITALIAN CUISINE - recipes and preparations n SPANISH CUISINE: Cl Dishes with recipes and pre  | nethod<br>haracteristics, ingredier  |   |   |                           |                              |                                     | 15       |
| v            | FUSION CUISINE, SAN<br>Fusion Cuisine: Meaning<br>in fusion cookery. Sandw<br>for sandwich, Types of s<br>sandwich, Sandwich pro<br>Chaud Froid- Meaning<br>Chaud froid, Aspic and Je | g, scope, present scenary viches -Parts of sandwing pread and garnishes, Teparation, Presentation, Types & Preparation | io, scopich , Ty<br>ypes of<br>, Sto<br>, of Ch | pe of Ind<br>ppes of b<br>fillings<br>prage of<br>laud froi | read<br>, T<br>sa<br>d, U | is used<br>ypes of<br>ndwich | K1-K4                               | 15       |

| Course<br>Outcome  | CO1 : Outline about larder ki   | tchen.                   |                           | KI             |          |
|--------------------|---|--------------------------|---------------------------|----------------|----------|
| Outcome            | CO2 : Describing the prepara  | tion method and types    | of larder by products     | K2             |          |
|                    | CO3: Applying knowledge of  | of ingredients used in t | he popular international  | К3             |          |
|                    | CO4: Classifying the regiona cuisines   | l varieties dishes in po | pular international       | K4             |          |
|                    | CO5: Analyzing the recipes a international cuisines                             | and preparation method   | ds in popular             | K4             |          |
| Learning Resou     | rces  |                          |                           |                |          |
| Text<br>Books      | International Cuisine And Foo   | d Production Manager     | ment- Parvinder S Bali-or | xford universi | ty press |
| Reference<br>Books | 1.Theory of catering – R.Kinto<br>2."The Larder Chef" A Butter<br>Edition 2006. |                          |                           |                |          |
| Website<br>Link    | https://india.oup.com/product/  | soft-skills-for-hospital | lity-9780199458844        |                |          |
| Mag.               | L-Lecture   | C-C                      | redit                     |                |          |

| Course Code                                       | Cours   | e Title | ,     |      | Course '  | Туре        | Sem       | Hours     | L    | T    | P       | C  |
|---|---------|---------|-------|------|-----------|-------------|-----------|-----------|------|------|---------|----|
| 21M6UHMC09  |         | RNAT    |       |      | DSC TH    | EORY -IX    | VI        | 6         | 4    | 2    | -       | 5  |
| CO-PO Mappi                                       | ng      |         |       |      |           |             |           |           |      |      |         |    |
| CO Number   | P01     | P02     | P03   | P04  | P05       | PSO1        | PSO2      | PSO3      | PSO4 | PSO5 |         |    |
| CO1   | S       | S       | S     | M    | S         | S           | S         | S         | S    | S    |         | +  |
| CO2   | S       | S       | S     | S    | S         | S           | S         | M         | S    | S    |         | +  |
| CO3   | S       | M       | S     | S    | S         | S           | S         | S         | S    | S    |         | +  |
| CO4   | S       | S       | S     | L    | S         | S           | S         | S         | S    | S    |         | +- |
| CO5   | S       | S       | S     | S    | S         | S           | S         | L         | S    | S    |         | +  |
| Level of L- M- S-STE LOW MEDIUM between CO and PO |         |         | S-STR | ONG  |           |             |           |           |      | =    |         |    |
| Tutorial Schedi                                   | ıle     |         |       |      |           | Cards       |           |           |      |      |         |    |
| Teaching and L                                    | earning | Meth    | ods   |      | Chalk an  | d Talk, Pow | erPoint P | resentati | on.  |      |         |    |
| Assessment Me                                     | thods   |         | -     |      | CIA -25   | %           |           |           |      |      |         |    |
|   |         |         |       |      | 1.Unit To | est         |           |           |      |      |         |    |
|   |         |         |       |      | 2.CIA E   | XAM I & II  |           |           |      |      |         |    |
|   |         |         |       |      | 3.Assign  | ment        |           |           |      |      |         |    |
|   |         |         |       |      | 4.Quiz    |             |           |           |      |      |         |    |
|   |         |         |       |      | ESE - 75  | 5%          |           |           |      |      |         |    |
|   |         | Des     | igned | Ву   |           |             | v         | erified E | Ву   | App  | roved B | y  |
|   | d       | 7.      | D     | AKUM | · .       |             | Mr M.     | They      |      | 1.6  | ald     | 10 |



|                    | B.Sc., Computer Science Syllabu   | s LOCF-CBCS v  | vith effe  | ctive from   | 2021-2   | 022 (                     | Onwards                 |           |
|--------------------|---|--|--|--|--|---------------------------|-------------------------|-----------|
| Course<br>Code     | Course Title  | Course<br>Type   | Sem  | Hours  | L  | Т                         | Р                       | C         |
| 21M6UHMC10         | APPLICATION OF COMPUTER IN HOSPITALITY INDUSTRY   | CORE<br>THEORY-X   | VI   | 5  | 5  |                           | dich                    | 5         |
| Objective          | <ol> <li>To know the basic computer s</li> <li>To enhance skills in office aut</li> </ol>   |  |  |  |  |                           | 4                       |           |
| UNIT               | cou   | JRSE CONTEN  |  |  |  |                           | Knowl<br>edge<br>Levels | Sessions  |
| 1                  | Introduction to Comput<br>Classification, Generations, C<br>Limitations, Application of Co<br>Components of Computers - Hard<br>processing & output devices, Blo  | Organization, o<br>omputer in<br>dware: Hardw                                | Hotels,<br>are elem  | Familiaris<br>ents - inpu                                      | ation  | cs &                      | K1                      | 12        |
| n                  | Introduction to Computers S<br>Software, Application Software,  |  | Types o  | of Softwar<br>of MS- Off                                       | e, Syr<br>ice                                  | stem                      | K2                      | 12        |
| m                  | MS Word: Introduction to work with header and footers, foot Merge.MS Excel: Introduction to work sheets-Functions-Excel of Statistical-Math-Financial functional peleting slides-Working in out Graphics-Adding organization C Effects. | notes-Tabs-To Excel-Rearra<br>chart Feature<br>ions.Power I<br>lines view-Us | ables an<br>anging w<br>es-Workin<br>Point be<br>ing Desig | d Sorting-<br>orksheets-<br>ng with<br>asics -edi<br>gn Templa | Menus<br>Forma<br>Functi<br>iting (<br>ates-Ad | Mail tting ions-text-ding | К3                      | 12        |
| 10.                |   |  | ·  |  |  |                           | 81.5                    |           |
| rv                 | Internet & Applications: Introd<br>concepts of web page, website<br>Application, Working, Hardware<br>Web, Web Browser, URL, Search   | e and web se<br>e and Softwar  | arching<br>e requir  | (browsing)   | . Bene   | fits.                     | K4                      | 12        |
| Y.                 | Social Media Applications and H<br>Role inHospitality Promotion,<br>Merits/Demerits of Social Media,<br>Applications of e - Commerce, e   | Facebook - (<br>Linked In, Tv  | Creating<br>witter an                                      | Pages an   | d Prof   | iles                      | K5                      | 12        |
| N                  | CO1:Knows the basic concept in  | computer   | .4.  |  |  |                           | K1                      |           |
| "你什么"              | CO2: Understand the concept of  | •  |  |  |  |                           | K2                      |           |
| Course<br>Outcome  | CO3: Concept of MS word   |  |  |  |  | 1/1                       | K3                      |           |
| Oddonie            | CO4: Know the concept of Intern   | et   |  | ALC: N   |  |                           | K4                      |           |
| 75                 | CO5: Understand the Social Medi   | a Applications   |  |  |  |                           | K5                      |           |
|                    | Le  | arning Resour  | ces  |  |  |                           |                         | ,         |
| Text<br>Books      | 1. MS office 2000 for every one-  | Vikas publishir  | ng House   | Pvt. Ltd.  | Saniav   | Saye                      | ena                     | _         |
| Reference<br>Books | 1.Leon & Lion, Introduction to Co<br>2.June Jamrich Parsons, Compute<br>3.Comer 4e, Computer networks   | omputers, Vika<br>er Concepts 7 <sup>th</sup><br>and Internet,               | as Publish<br>Edition,<br>Pearson                          | ning House<br>Thomson  | , New<br>Learnir                               | Delhi                     | -                       | 12 1      |
| Website<br>Link    | https://www.javatpoint.com/ms   | -word-tutoria  |  | - 5  |  |                           |                         | Title Lev |

B.Sc., Computer Science Syllabus LOCF-CBCS with effective from 2021-2022 Onwards

| Course Code                                     | Cours        | e Title           |       |                  | Cours | е Туре     | Sem  | Hour |      | T        |   |
|---|--------------|-------------------|-------|------------------|-------|------------|------|------|------|----------|---|
| 21M6UHMC10                                      | APPLIO IN HO | CATION<br>DSPITAL | OF CO | MPUTER<br>DUSTRY | 117   | HEORY-X    | VI   | 5    | 5    |          |   |
| CO-PO Mapping                                   | 2            |                   |       |                  |       |            |      |      |      | <u> </u> | - |
| CO Number                                       | PO1          | PO2               | PO3   | PO4              | PO5   | PSO1       | PSO2 | PSO3 | PSO4 | PSO5     | 1 |
| CO1   | м            | M                 | М     | S                | S     | S          | м    | S    | м    | м        |   |
| CO2   | L            | S                 | М     | M                | M     | S          | М    | S    | м    | м        |   |
| CO3   | S            | М                 | M     | S                | М     | S          | М    | М    | м    | M        |   |
| CO4   | М            | М                 | М     | S                | S     | <b>S</b> . | S    | м    | S    | S        |   |
| CO5   | S            | S                 | S     | М                | . S   | М          | S    | м ≒  | M    | M        |   |
| Level of<br>Correlation<br>between CO<br>and PO | L-<br>LOW    | M-ME              | DIUM  | S-<br>STRON<br>G |       |            |      |      |      |          | 1 |
|   |              |                   |       |                  |       |            |      |      |      |          |   |

| Tutorial Schedule             |  |
|-------------------------------|--|
| Teaching and Learning Methods | Handling classes through chalk & talk method and presentation          |
| Assessment Methods            | Conducting Class test I and II, Internal I and II, Gave an Assignments |

| Designed By         | Verified By       | App  | royed By |
|---------------------|-------------------|------|----------|
| con                 | D. Subramanan     | 2.   | Joseph   |
| M. Knishna medosthi | 1. ZORICH MAKATAN | The. | . LUNGTE |

P

C

5



| Course Code  | nagement and Catering Scient                                 | Course                 | -CDC5                 | with en    | ecti        | rom         | 2021-2022 On   | wards   |
|--------------|--|------------------------|-----------------------|------------|-------------|-------------|----------------|---------|
| 21M6UHME04   | ELECTIVE - IV EVENT  | Course Type DSE - IV   | Sem                   | Hours      | L           | T           | P              | C       |
|              | MANAGEMENT IN  | DSE - IV               | VI                    | 5          | 3           | 2           |                | 4       |
|              | HOTEL INDUSTRY   |                        |                       |            | ŀ           |             |                |         |
| Objective    | The Main Objectives of this                                  | 201122                 |                       |            |             |             |                |         |
|              | To impart knowledge on eff                                   | course are to:         |                       |            |             |             |                |         |
|              | To impart knowledge on eff-<br>diverse teams, and in differe | ent types of setting   | idual, and            | d as a me  | mbo         | rofa        | team or leader | in      |
| Unit         | Course Content   | in types of setting    | or variou             | is events. |             |             |                |         |
|              | Course Content   |                        |                       |            |             |             | Knowledge      | Session |
|              | INTRODUCTION TO T  |                        |                       |            |             |             | Levels         |         |
|              | INTRODUCTION TO E  | VENT MANAGE            | EMENT                 | : Catego   | ories       | and         |                |         |
|              | Deminions, functions of                                      | CVent Managemen        | t Noode               | and ali    |             |             | •              |         |
| _            | Event Management, role of                                    | the event manager      | , Creativi            | ity implic | atio        | ns of       |                |         |
| I            | Events, organization structur                                | e of event manage      | ment.                 |            |             |             | K1,K2          |         |
|              |  |                        |                       |            |             |             |                | 12      |
| - 1          |  |                        |                       |            |             |             |                |         |
|              |  |                        |                       |            |             |             |                |         |
|              | PLANNING: Designing (  | a) Rackdron b) In      | vitation /            | Condin     | D 1         |             |                |         |
|              | Material d)Mementos, Ev                                      | ent Decoration         | arrangin              | Card c)    | rub         | licity      |                |         |
| "            | celebrities, Making Pres                                     | ss Release, Ma         | arrangini<br>erketina | commu      | :           | uest/       |                | _       |
| II           | Participation according to the                               | he theme of the F      | vent Ph               | otograph   | mica<br>/ 3 | uion,       | 171 772        |         |
|              | coverage management, blue                                    | print of the function  | n area                | otograpii  | y/ <b>\</b> | ideo        | K1-K3          | 12      |
|              | · ·  |                        | . arca .              |            |             |             |                | = _ '   |
| - 1          |  |                        |                       |            |             |             |                |         |
|              | BASIC QUALITIES OF E   | VENT MANAGE            | MENT                  | PERSON     | V : S       | ocial       |                |         |
|              | and business etiquette, Public                               | c Relation . Sneak     | ing Skills            | and Tea    | m S         | nirit       | 1              |         |
|              | Time management, selecti                                     | ng a Location,         | Managen               | ent Info   | orm         | ation       |                |         |
| Ш            | Systems.   |                        |                       |            |             |             | K1-K3          | 12      |
|              |  |                        |                       |            |             |             |                |         |
|              |  |                        |                       |            |             |             |                |         |
|              | VADIOUS PURPOS   |                        |                       |            |             |             |                |         |
|              | VARIOUS EVENT ACT  | IVITIES: Conce         | pt of E               | xhibition  | , S         | pace        |                |         |
|              | Planning, ITPO, Sporting H                                   | events, lourism E      | vents and             | Leisure    | Ev          | ents,       |                |         |
| IV           | Marketing Communication for                                  | or Special Events.     |                       |            |             |             | K2-K4          | 12      |
|              |  |                        |                       |            |             |             | 162-164        | 12      |
| _ [ "-       |  |                        |                       |            |             |             | 112            |         |
|              | TRAINING IN HOSDIT   | ATITU MANAC            | TO BATERIO            | . D .      |             | <del></del> |                |         |
|              | TRAINING IN HOSPITA  | nhysical canastr       | EVIENI                | Psych      | 1010        | gical       |                |         |
|              | approach, body languages, aptitude & ethics. Event Safe      | tv & Rick Manager      | ivianner<br>ment      | s and b    | ena         | vior,       |                |         |
| $\mathbf{v}$ | -psee & cames. Dvent Sale                                    | is or inisk ividilagel | nent.                 |            |             |             | 1/2 7/4        | 12      |
| , .          |  |                        |                       | 100        |             |             | K2-K4          | 12      |
|              |  |                        |                       |            |             |             |                |         |
|              |  |                        |                       |            |             |             |                |         |

|                    | L-Lecture T-Tutorial P-Practical  | C-Credit   |
|--------------------|---|--|
| Website<br>Link    | https://india.oup.com/product/soft-skills-for-hospitality-97801994588   | 44   |
| Reference<br>Books | 1 Management of Event Operations (Events Management) - Julia Tu Wright, Publisher: Atlantic Publishing Company (Ft); Pap/Cdr Edition 2. The Complete Guide To Successful Event Planning - Shannon Kilk Sons, India (May 1992) 3 Professional Event Coordination (The Wiley Event Management S Silvers And Joe Goldblatt, Publisher: Wiley, John & Sons, Incorporate | n (January 8, 2007)<br>enny, Publisher: Wiley &<br>eries) – Julia Rutherford<br>ed |
| Text<br>Books      | Successful Event Management - Anton Shone & Bryn Parry, Publishe Business Press; 2 Edition (April 22, 2004) Isbn-l 0: 1844800768  |  |
| Learning Res       | sources   | G. Laurina   |
|                    | CO5: Categorizing different types of leisure Events   | K4   |
|                    | CO4: Analyzing various event activities   | K3   |
|                    | CO3: Demonstrating the event theme  | K3   |
| Outcome            | CO2: Discussing the event selecting location  | K2   |
| Course             | CO1: Outline the basic qualities of Event management person.  | KI   |

| 1  |                       | e Title |       |     | Cour                                  | se Type              | Sem      | Hours      | L        | T      | P        | C      |
|--|-----------------------|---------|-------|-----|---------------------------------------|----------------------|----------|------------|----------|--------|----------|--------|
| 21M6UHME04   | ELECT<br>MANA<br>HOTE | GEME    | NT IN |     | DSE -                                 | · IV                 | VI       | 5          | 3        | 2      | -        | 4      |
| CO-PO Mapping  |                       |         |       |     |                                       |                      |          |            |          |        | -        | +      |
| CO Number  | P01                   | P02     | P03   | P04 | P05                                   | PSO1                 | PSO2     | PSO3       | PSO4     | PSO5   |          |        |
| CO1  | S                     | S       | S     | M   | S                                     | S                    | S        | S          | S        | S      | -        | +      |
| CO2  | S                     | S       | М     | S   | S                                     | S                    | S        | S          | S        | S      |          | +      |
| CO3  | S                     | S       | S     | S   | S                                     | S                    | S        | M          | S        | S      |          | +      |
| CO4  | S                     | S       | S     | S   | S                                     | S                    | S        | S          | S        | M      |          | +      |
| CO5  | S                     | S       | S     | S   | S                                     | S                    | S        | L          | S        | S      |          | $\top$ |
| Level of Correlation between CO and PO  L- LOW MEDIUM S-ST M- MEDIUM |                       |         |       |     |                                       | 13 <sup>2</sup><br>  |          |            |          | -      |          |        |
| Futorial Schedule  |                       |         |       |     | 2.List<br>3. Rol<br>4. Flas<br>5. Kal | sh Cards<br>noot App | lls      |            |          |        |          |        |
| Teaching and Lea   | rning l               | Method  | ls    |     |                                       |                      | , PowerP | oint Prese | ntation. |        |          |        |
| Assessment Metho   | ods                   | t-      |       |     | CIA -                                 |                      |          |            |          |        |          |        |
|  |                       |         |       |     | 1.Unit                                |                      |          |            |          | 2 10 1 |          |        |
|  |                       |         |       |     |                                       | EXAM                 | 1811     |            |          |        |          |        |
|  |                       |         |       |     |                                       | ignment              | 1        |            |          |        |          | _      |
|  |                       |         |       |     | 4.Quiz                                |                      |          |            |          |        | -        |        |
|  |                       |         |       |     | ESE -                                 | 75%                  |          |            |          |        |          |        |
|  | Ι                     | esigne  | d By  | -   |                                       |                      | 1        | Verified E | Ву       | Ap     | proved B | y      |

O Welopment Com M.C. A. S. Out. Com M.C. A. S.

| Course Code | agement and Catering Scien  | Course Type  | Sem   | Hours  | L                                  | T                               | P                   | C        |
|-------------|---|--|---|--|------------------------------------|---------------------------------|---------------------|----------|
| 21M6UHME05  | ELECTIVE - V TRAVEL<br>AND TOURISM<br>MANAGEMENT  | DSE - V  | VI  | 4  | 4                                  | -                               |                     | 4        |
| Objective   | The Main Objectives of this 1. To impart knowledge on c 2. To enable students to unde   | oncepts & types of   | tourism                                     | and touri<br>d plan tou                          | sm i<br>ır iti                     | nfrast<br>nerar                 | ructure<br>y        |          |
| Unit        | Course Content  |  |   |  |                                    |                                 | Knowledge<br>Levels | Sessions |
| I           | INTRODUCTION TO Components of Tourism, Element Types of Tourism, Element Tourism, Economic impact tourism.  | ements of tourism, ts of tourism, Geo  | Classific<br>graphica                       | ation of l                                       | trav                               | elers,<br>ts of                 |                     | 9        |
| <b>II</b>   | INDIAN CULTURAL H<br>Practices, Music's in India I<br>Fairs and Festivals in India<br>India.  | Dances in India - (  | Classical                                   | and Folk   | Da                                 | nces,                           |                     | 9        |
| ш           | TRAVEL FORMALITIE formalities-Passport-meaning Visa obtaining procedure, Check-in formalities of do regulations ,immigration information to plan a tout Hotel Chain in India –FHR                     | ng, contents, Type<br>health regulation<br>mestic and Intern<br>procedure Itine<br>or itinerary, calcu | es, Visa<br>for int<br>ational A<br>rary- I | meaning<br>ernationa<br>Airports,<br>Definition  | , T<br>l tr<br>cus                 | ypes,<br>avel,<br>toms<br>basic | K1-K3               | 9        |
| IV          | TOURISM ORGANIZAT agencies Cox & Kings, Am and organizations — UNV Tourism organizations corporation (ITDC), Travel organizations-Tamilnadu ( Reservation — Types of Air system. Airport authority of | nerican Express I WTO , PATA , in India —India agents association TTDC),Kerala(KT fare — Calculation,  | nternation IATA, n touri of India DC) A     | onal asso<br>ICAO ,<br>sm deva(TAAI),<br>ir tick | ocia<br>UFI<br>elop<br>Reg<br>etin | tions<br>ΓΑΑ.<br>ment<br>ional  | K2,K3               | 9        |
| v           | TOURISM IN INDIA: Ind<br>Development of tourism in<br>National parks in India, impo   | India, Major wild  | life san                                    | and sou  | th Ir<br>in I                      | ndia),<br>ndia,                 | K2-K4               | 9        |

| Course             | CO1: Recall important tour                                | ist place in India                             |                          | KI       |   |  |  |  |  |  |
|--------------------|---|--|--------------------------|----------|---|--|--|--|--|--|
| Outcome            | CO2: Describing the Geogr                                 | aphical Components                             | of Tourism               | K2       |   |  |  |  |  |  |
|                    | CO3: Illustrating check in (<br>International Airports    | formalities procedure                          | of domestic and          | K3       |   |  |  |  |  |  |
|                    | CO4: Applying knowledge                                   | 4: Applying knowledge on Indian folk dance. K3 |                          |          |   |  |  |  |  |  |
|                    | CO5: Analyzing about class                                | 5: Analyzing about classical dance in India    |                          |          |   |  |  |  |  |  |
| Learning Res       | ources  |  |                          |          |   |  |  |  |  |  |
| Text<br>Books      | 1.The wonder that was India 2.A cultural history of India | -A.I basham(2003)_o<br>-A.I basham-oxford u    | exford university press. |          |   |  |  |  |  |  |
| Reference<br>Books | Tourism Principles and Pr     Tourism: Past, Present and  | actices- Pitman Burk                           | art and Medlik           | T.L.     |   |  |  |  |  |  |
| Website<br>Link    | https://india.oup.com/produc                              |  |                          |          | _ |  |  |  |  |  |
| 8 <u> </u>         | L-Lecture   | T-Tutorial                                     | P-Practical              | C-Credit |   |  |  |  |  |  |

| Course Code          | Cours   | e Title  |       | -   | Cour  | se        | Sem        | Hours      | L         | T    | P          | C    |
|----------------------|---------|----------|-------|-----|-------|-----------|------------|------------|-----------|------|------------|------|
|                      |         |          |       |     | Type  | :         |            |            |           | -    |            |      |
| 21M6UHME05           | ELEC    | TIVE -   | V TRA | VEL | DSE   | - V       | VI         | 4          | 4         | -    | -          | 4    |
|                      | AND     |          |       |     |       |           |            |            |           |      |            |      |
|                      | MANA    | \GEMI    | ENT   |     |       |           |            | =          |           |      | '          |      |
| CO-PO Mappin         | g       |          |       |     |       | -         |            | =          |           |      |            |      |
| CO Number            | P01     | P02      | P03   | P04 | P05   | PSO1      | PSO2       | PSO3       | PSO4      | PSO5 |            | +    |
| CO1                  | S       | S        | S     | S   | S     | S         | S          | S          | M         | S    |            | +    |
| CO1                  | S       | S        | L     | S   | S     | S         | S          | S          | S         | S    | -          | +    |
| CO2                  | S       | S        | S     | S   | S     | S         | S          | S          | S         | M    |            | +    |
| CO3                  | S       | S        | S     | S   | S     | S         | S          | S          | S         | S    |            | +    |
| CO4                  | S       | S        | S     | M   | S     | S         | S          | S          | S         | L    |            | +    |
| CO5                  | L-      | M-       | 3     | S-  | 3     | 3         | 3          | 3          | 3         | L    |            | +    |
| Level of Correlation | LOW     | MED      | NUI   | STR | ONG   |           |            | 10         |           |      |            |      |
| between CO<br>and PO | *       |          |       |     |       |           |            |            |           |      |            |      |
| Tutorial Schedu      | le      |          | 4.    |     | -     |           |            |            |           |      |            |      |
| Teaching and Le      | earning | Metho    | ds    |     | Chall | c and Tal | lk , Power | rPoint Pre | sentation | ı.   |            |      |
| Assessment Met       |         |          |       |     |       | -25%      | ,          | -          |           |      |            |      |
|                      |         |          |       |     | 1.Uni | it Test   |            |            | - 1       |      |            |      |
|                      |         |          |       |     | 2. CL | A EXAN    | 11&11      |            |           | - 2  |            |      |
|                      |         |          |       |     | 3.Ass | ignment   |            |            |           |      |            | -    |
|                      |         |          |       |     | 4.Qui | iz        |            |            | =         |      |            |      |
|                      |         |          |       |     |       | - 75%     |            |            |           |      |            |      |
|                      | D       | esigne   | l By  | 17  | A.17  |           |            | erified I  | Ву        | A    | pproved By | 7    |
|                      |         | <u> </u> | Do.   |     |       |           |            |            | 0         | 1    | Litata     | 5    |
|                      | Supple  | Ma       | 1/2   |     |       |           | M          | · two      | 17        | 7.   |            |      |
|                      | Mi      | .À.PR.   | ABU   |     |       |           | Mr M.N     | MOHAN      | RKJ       | 1111 | O_O STA    | H UK |



| B.Sc-Hotel Man | nagement and Catering Scie   | nce Syllabus LOCF-   | CBCS                      | with eff                                 | ect 1                        | rom 2                 | 021-2022 Ony        | wards    |  |
|----------------|--|--|---------------------------|--|------------------------------|-----------------------|---------------------|----------|--|
| Course Code    | Course Title   | Course Type  | Sem                       | Hours                                    | L                            | T                     | P                   | C        |  |
| 21M6UHME06     | ELECTIVE - VI<br>PRINCIPLES OF<br>MANAGEMENT   | DSE - VI   | VI                        | 4  | 4                            |                       |                     | 4        |  |
| Objective      | The Main Objectives of the 1. To provide the students for practices in the field of Man 2. To motivate the students to   | or fundamental knowl<br>agement.   |                           |  | ure                          | to the                | concepts, theo      | ries and |  |
| Unit           | Course Content   |  |                           | 1  |                              |                       | Knowledge<br>Levels | Sessions |  |
| 1.             | Definitions and Importance   | FRODUCTION TO MANAGEMENT: Evolution of management, initions and Importance of Management, Principles of Management, els of Management and their functions Managerial skills, Functions Management.  K1,K2  9 |                           |  |                              |                       |                     |          |  |
| п              | PLANNING: Definition an Planning), Essentials of a Planning with relation to Decision Making.  | Good Plan Vision a   | nd mi                     | ssion Sta                                | atem                         | ents,                 | K1-K3               | 9        |  |
| ш              | ORGANIZING: Meaning Informal Organization and Importance), Tall and Flat Delegation, Centralization Departmentation and Basis Closed vs open system of organization  | Distinction, Span of Organization, Def and Decentralis of Departmentation  | f contrinition zation Or. | ol (Mean<br>and Pr<br>of a<br>ganisation | ning<br>oces<br>auth<br>on o | and<br>s of<br>ority, | K2,K3               | 9        |  |
|                | STAFFING AND COOR Staffing, Internal and External an essence of Management, I  | al Sources of Recruit  | ment,                     |  |                              |                       | K1,K3               | 9        |  |
| v              | DIRECTING, MOTIVATING AND LEADING: Meaning and importance of Directing, Element of Directions, Components, Definition of Motivation and factors, Maslow's Need Hierarchy Theory, Mc Gregor's Theory X and Theroy Y, Definition of Leadership and Leader, Qualities of a Leader, Leadership Styles, Leaders from hospitality industry, Leadership theory. |  |                           |  |                              |                       |                     | 9        |  |

| Course<br>Outcome  | CO1: Recognizing the importations  | nce of manageme     | nt, its levels and       | KI       |
|--------------------|--|---------------------|--------------------------|----------|
|                    | CO2: Describing the planning making models   |                     |                          | K2       |
|                    | CO3: Illustrating the manageri to managerial   | al roles and skills | , with special attention | K3       |
|                    | CO4: Applying knowledge on   | recruitment proc    | ess                      | K3       |
|                    | CO5: Analyzing leadership qua  |                     |                          | K4       |
| Learning Rese      | ources   |                     |                          |          |
| Text<br>Books      | 1. Business Organization & Ma  | nagement-C.B. G     | upta- Sultan Chand &Son  | s.       |
| Reference<br>Books | Principles of Management-L.     Business Organization and M.     Principal of Management-Trip                          | anagement-Bhusa     |                          | ons      |
| Website<br>Link    | https://youtu.be/tUrjAn24ZiA 2. https://youtu.be/K57rvR2nGt 3. https://youtu.be/LCAAivdxV 4.https://youtu.be/V3VYtT4Fw | TU                  |                          |          |
|                    | L-Lecture  | T-Tutorial          | P-Practical              | C-Credit |

| Course Code                         | Cours     | e Title                  |     |            | Cour  | rse Type | Sem      | Hours      | L         | T    | P         | C       |
|-------------------------------------|-----------|--------------------------|-----|------------|-------|----------|----------|------------|-----------|------|-----------|---------|
| 21M6UHME06                          | PRINC     | TIVE -<br>CIPLES<br>AGEM | OF  |            | DSE   | - VI     | VI       | 4          | 4         | -    |           | 4       |
| CO-PO Mappin                        | g         |                          | a   |            | L     |          |          |            |           |      |           | -       |
| CO Number                           | P01       | P02                      | P03 | P04        | P05   | PSO1     | PSO2     | PSO3       | PSO4      | PSO5 |           |         |
| COI                                 | S         | S                        | S   | S          | S     | S        | S        | <u> </u>   |           |      |           |         |
| CO2                                 | S         | S                        | S   | S          | S     | S        | S        | S          | S         | S    |           | $\perp$ |
| CO3                                 | S         | S                        | S   | S          | S     | S        | S        | S          | S         | S    |           | $\perp$ |
| CO4                                 | S         | S                        | S   | S          | S     | S        | S        | S          | S         | S    |           | _       |
| CO5                                 | S         | S                        | S   | S          | S     | S        | S        | S          | S         | S    |           | $\perp$ |
| Correlation<br>between CO<br>and PO | L-<br>LOW | M-<br>MED                | IUM | S-<br>STRO | ONG   | -        |          |            | ,         |      |           |         |
| Tutorial Schedul                    | -         | _                        | =   |            | = -   |          |          |            |           | +    |           |         |
| Teaching and Le                     |           | Method                   | ls  |            |       | and Talk | , Powerl | Point Pres | entation. |      |           |         |
| Assessment Meth                     | ods       |                          |     |            | CIA - |          |          |            |           |      | Т         |         |
|                                     |           |                          |     |            |       | t Test   |          |            |           |      |           |         |
|                                     |           |                          |     |            |       | A EXAM   | I & II   |            |           |      |           |         |
|                                     |           |                          |     | -          |       | ignment  |          |            |           |      |           |         |
|                                     |           |                          |     |            | 4.Qui |          |          |            |           |      | - 1       |         |
|                                     |           |                          |     |            | ESE - | - 75%    |          |            | -         |      |           |         |
|                                     | Do        | esigned                  | Ву  |            |       |          | V        | erified B  | бу        | Ap   | proved By |         |
| Designed By  Mrs.S.KARTHIKA         |           |                          |     |            |       |          | М,       | Tues       |           | 1.0  | da la     | 2       |



| Course Code | Course Title  | Course Type  | Sem     | Hours      | L     | T              | P                       | С          |  |
|-------------|---|--|---------|------------|-------|----------------|-------------------------|------------|--|
| 21M6UHMP10  | INTERNATIONAL CUISINE   | DSC<br>PRACTICAL -<br>X  | VI      | 4+3        |       |                | 4+3                     | 3          |  |
| , é         | The Main Objectives of this  1) To train the students in p  2) To train the students perf             | reparation of Int  | ernatio | nal cuisin | es of | f this<br>food | course are to:<br>trail | 1<br>4 (6) |  |
| S.No.       | List of Experiments / Prog  | List of Experiments / Programmes Knowledge Levels  |         |            |       |                |                         |            |  |
| 1           |   | DEMONSTRATION ON THE FOLLOWING: Ice carving, Vegetable carving, Butter carving Galantine, Ballotine, Pate terrine K3               |         |            |       |                |                         |            |  |
| 2           | or Compound Soup, Egg<br>Poultry/Furred game/Feather  | Pasta/rice Fish  | , Mutt  | on/Veal/E  | Beef/ | Pork           | К3                      | 8          |  |
| 3           | International cuisine Menu<br>Saute Chasseur, Pommes L  | International cuisine Menu: continental Menu - Basil soup ,Poulet Saute Chasseur, Pommes Loretta, Haricots Verts, Baba au Rhum  K3 |         |            |       |                |                         |            |  |
| 4           | Mexican Menu - Minestro<br>brown sauce, olives potatoe  | es, Cheese cake  |         | 12.        | -     |                | =,                      | 8          |  |
| 5           | continental Menu - Cream<br>Roast chicken, Dutch potat  | of brocoli sou<br>o, Plum cake   |         |            |       |                |                         | 8          |  |
| 6           | Italian Menu - Cream of Roast beef, zucchini fries,   | coffee moussee   |         |            |       |                |                         | 8          |  |
| 7           | South Indian Menu - stea  | ım Rice , drum<br>ım   |         |            |       |                |                         | 7          |  |
| 8           | Chinese - Prawn Ball sou  | ip, Fried Wante  |         |            |       |                |                         | 7          |  |
| 9           | Chinese - Tomyum soup,  | 1_   |         |            |       |                |                         | 7          |  |
| 10          | Indian - Chappathi, Mushro  | ndian - Chappathi, Mushroom gravy, Stream rice, bhindi iry, iadoo K3   |         |            |       |                |                         |            |  |
| 11          | North Indian - Naan, pann<br>hulwa  | North Indian - Naan, panner gravy, chicken tikka, veg pulao, carrot hulwa  |         |            |       |                |                         |            |  |
| 12          | Japanese - Prawns in Garlic Sauce, Fish Szechwan, Hot & Sour Cabbage, Steamed Noodles, apple pie.  K3 |  |         |            |       |                |                         |            |  |

uttable or Curit

| Course             | C01:Identify the equipment for different types of carving             | KI          |             |
|--------------------|---|-------------|-------------|
| Outcome            | C02:Discuss different types of menu                                   | K2          |             |
| ,                  | C03:Perform different types of menu                                   | К3          |             |
|                    | C04:To prepare and present plate garnish, vegetable and fruit carving | К3          |             |
|                    | C05: Analyze the different types of menu                              | K4          |             |
| Learning Res       | Modern Cookery for Teaching and the Trade- Vol. I & Vol.II – Thang    | zam E.Philo | -Mumbai-    |
| Books              | Orient Longment   | gam E.i imp | -Widilloai- |
| Reference<br>Books | Practical Cookery- David Foskett- Hodder Education- XIII edition- 20  | 015         |             |
| Website<br>Link    | https://epgp.inflibnet.ac.in/Home/ViewSubject?catid=Cdnwi2LUCCI       | zrJZ76d/o1  | A=          |

| Course Code  | Cour | se Title             | e    |     | Course   | Туре                           | Sem  | Hours     | L       | T     | P         | C |
|--|------|----------------------|------|-----|----------|--------------------------------|------|-----------|---------|-------|-----------|---|
| 21M6UHMP10   |      | CTICA<br>RNAT<br>INE |      | Ĺ   | DSC P    | DSC PRACTICAL<br>- X           |      | 4+3       | -       | -     | 4+3       | 3 |
| CO-PO Mappi  | ng   |                      |      |     |          |                                | 1    |           |         |       |           | + |
| CO Number  | P01  | P02                  | P03  | P04 | P05      | PSO1                           | PSO2 | PSO3      | PSO4    | PSO5  |           | + |
| COI  | S    | S                    | S    | M   | S        | S                              | S    | S         | S       | S     |           | + |
| CO2  | S    | S                    | S    | S   | L        | S                              | S    | S         | S       | S     |           | + |
| CO3  | S    | S                    | S    | S   | S        | S                              | S    | M         | S       | S     |           | + |
| CO4  | S    | S                    | S    | S   | S        | S                              | S    | S         | S       | S     |           | + |
| CO5  | S    | S                    | S    | S   | S        | S                              | S    | S         | S       | S     | -         | + |
| Level of L- M- S-STR Correlation LOW MEDIUM between CO and PO  Tutorial Schedule |      |                      |      |     |          |                                |      | 1, 10 ±1  | -       |       |           |   |
| Feaching and L   |      | Meth                 | iods | -   |          | ng, Live Dem<br>resentation an |      |           | on Trai | ning, |           |   |
| Assessment Met   | hods |                      |      |     | CIA -40  | 0%                             |      | :         |         |       |           |   |
|  |      |                      |      |     | 1.Mode   | 11                             |      |           |         | L.    |           |   |
|  |      |                      |      |     | 2.Mode   | 12                             |      |           | 77      |       |           |   |
|  |      |                      |      |     | 3.Obser  |                                |      |           |         | . =   |           |   |
|  |      |                      |      |     | 4.Groon  |                                |      |           |         |       |           |   |
|  |      |                      |      |     | 4.Attend |                                |      |           |         |       |           |   |
|  |      |                      |      |     | ESE - 6  | 0%                             |      |           |         | Ι.    |           |   |
|  |      | Desi                 | gned | Ву  |          |                                | v    | erified I | Ву      | A     | pproved B | y |



## B.Sc-Computer Science Syllabus LOCF-CBCS with effect from 2021-2022 onwards

|                    |   |   | 1.575.40               |           |          |           |           |                 |             |  |  |
|--------------------|---|---|------------------------|-----------|----------|-----------|-----------|-----------------|-------------|--|--|
| Course Code        | Course Title  | Course Type   | Sem                    | Hours     | L        | T         |           | Р               | С           |  |  |
| 21M6UHMP11         | APPLICATION OF COMPUTER IN HOSPITALITY INDUSTRY                         | CORE<br>PRACTICAL-XI  | VI                     | 3         |          |           |           | 3               | 2           |  |  |
| Objective          | 1.To know the basic co<br>2. To enhance skills in                       | mputer skills<br>office automation  |                        |           |          |           |           |                 |             |  |  |
| S.No.              | List of Experiments / F   | Programs  |                        |           |          | Village.  |           | owledge<br>vels | Sessi<br>ns |  |  |
| 1                  | Creating Table in MSWC  | reating Table in MSWORD   |                        |           |          |           |           |                 |             |  |  |
| 2                  | Formatting Documents  |   |                        | K2        | 3        |           |           |                 |             |  |  |
| 3                  | Mail-Merge  |   |                        | K2,K3     | 3        |           |           |                 |             |  |  |
| 4                  | Enter data, Changing ro<br>sorting the data.                            | nter data, Changing row heights column width, Formatting the data, orting the data. |                        |           |          |           |           |                 |             |  |  |
| 5                  | Function in Excel (ABS,   | unction in Excel (ABS, SQRT, LEN, SUM, ROUND, AVG, COUNT) K3,K4                     |                        |           |          |           |           |                 |             |  |  |
| 6                  | Inserting Charts, Insert  | ing Pictures  |                        |           |          |           |           | K3,K4           | 3           |  |  |
| 7                  | Creating Simple presentation  |   |                        |           |          |           | 1         | K4              | 3           |  |  |
| 8                  | Using Various Auto Layo   | outs, Charts, Table   | , Bullets              | and Clip  | Art      |           |           | K4,K5           | 3           |  |  |
| 9 -                | Slide View-Outline View   | v, Slide View, Slide  | show V                 | iew and S | Slide so | ter view  |           | K4,K5           | 3           |  |  |
| 10                 | Creating Organization (   | Chart for a Hotel Ir  | ndustry.               | 1 -       | 1 .6     |           |           | 3               |             |  |  |
|                    | CO1: Remember the co  | ncepts in ms office   | e                      |           |          |           |           | K1              | `           |  |  |
|                    | CO2: Understand the p   |   |                        | lgorithm  | 4        |           |           | K2              | 7           |  |  |
| Course             | CO3: Apply the algorith   |   |                        |           |          |           |           | К3              | 7           |  |  |
| Outcome            | CO4: Analyze the source   |   |                        |           | casual   | F.        |           | K4              |             |  |  |
| 110                | CO5: Evaluate the flow  |   | -                      |           |          |           | 1         | К5              |             |  |  |
| 14.40              | 12.5. 1 ha  | Learning  | Resourc                | es        | 1        |           |           |                 |             |  |  |
| Text<br>→ Books    | 1. MS office 2000 for ev  |   |                        |           |          |           |           | 7               |             |  |  |
| Reference<br>Books | 1.Leon & Lion, Introdu<br>2.June Jamrich Parson<br>3.Comer 4e, Computer | s, Computer Conce   | epts 7 <sup>th</sup> E | dition, T | homson   | Learning, | ni<br>Bom | bay.            |             |  |  |
| Website<br>Link    | https://www.javatpoin   | ,   |                        | 1         |          |           |           | The Section     |             |  |  |
| L-Lectu            | re T-Tutorial   | P-Pra   | actical 📐              | 0.196     | C-(      | Credit    |           |                 |             |  |  |

B.Sc-Computer Science Syllabus LOCF-CBCS with effect from 2021-2022 onwards

| Course Code | Course Title  | Course Type              | Sem | Hours | , L | Т | Р | С |
|-------------|---|--------------------------|-----|-------|-----|---|---|---|
| 21M6UHMP11  | APPLICATION OF COMPUTER IN HOSPITALITY AND TOURISM INDUSTRY | CORE<br>PRACTICAL-<br>XI | VI  | 3     |     |   | 3 | 2 |

## **CO-PO Mapping**

and PO

| CO Number                             | P01 | PO2 | PO3 | PO4     | PO5  | PSO1 | PSO2 | PSO3 | PSO4 | PSO5 |
|---------------------------------------|-----|-----|-----|---------|------|------|------|------|------|------|
| CO1                                   | L   | M   | М   | S       | S    | S    | S    | S    | M    | W    |
| CO2                                   | S   | М   | м   | ι       | M    | - S  | S    | М    | M    | М    |
| CO3                                   | S   | М   | M   | ι       | М    | S    | M    | М    | М    | М    |
| CO4                                   | M   | М   | M   | S       | S    | S    | M    | M    | M    | M    |
| CO5                                   | М   | м   | M   | M       | M    | M    | М    | ι    | М    | M    |
| Level of<br>Correlation<br>between CO | L-l | .ow |     | Λ-MEDIL | JM - | S-ST | RONG |      |      |      |

| Tutorial Schedule             | To give more sample programs to related topic |
|-------------------------------|---|
| Teaching and Learning Methods | Handling practical session through projector  |
| Assessment Methods            | Attendance, Observation, Model practical's    |

Designed By

Verified By

Approved By

MIKATIMAMENTATI

Approved By

O HI OPMENT CO.

| Course Code   | Course Title   | Course Type   | Sem                                       | Hours  | L  | T    | P                   | C        |
|---|--|---|---|--|--|------|---------------------|----------|
| 21M6UHMTR1  | INDUSTRIAL<br>EXPOSURE TRAINING<br>REPORT  | INDUSTRIAL<br>EXPOSURE  | VI  | 3+1  |  |      | 3+1                 | 2        |
|   | The Main Objectives of this 1. Industrial exposure training environment and to gain pra  | ng is to provide to actical knowledge   | and ski                                   | lls.   |  |      |                     |          |
|   | 2. Industrial exposure training  | ng will motivate, o   | levelop                                   | and buil   | d co   | nfid | ence with in st     | udents.  |
| Guidelines for I  | ndustrial Exposure Training  | g Report  |   |  |  |      | Knowledge<br>Levels | Sessions |
| he/she shall not b<br>arrangements with<br>approved by the i<br>3. Students must of<br>2nd & 4th Semest<br>exposure training                  | complete 12 weeks of Industr<br>ter and submit IET report and  | Isewhere. In case so<br>ning, these will ne<br>ial Exposure Train<br>I log book after con | students<br>cessari<br>ning at<br>mpletic | s make di<br>ly have to<br>the end o<br>on of indu | rect<br>be<br>f the<br>stria                                       | ıl   |                     |          |
| the Guide, HOD, certificate provide Acknowledgemen Acknowledgemen the student in his/Contents / Index:  | Ild contain, Indicate the original work of the Internal Examiner and Externated by the Hotel must be attacked by the Hotel must be attacked its: Acknowledgements shaut shall indicate the extent to wher work from various source. The contents shall indicate the the decimal notation with contents the contents of the decimal notation with contents. | nal Examiner. The ned.  Il follow on a whose assistance hes.  the title of Chapter.       | separa<br>sas been<br>s, Secti            | empletion<br>ate sheet<br>n received<br>on and su  | i.<br>d by<br>ib-  |      | K1-K6               |          |
| <ul> <li>Introduction to t</li> <li>About the group</li> <li>Introduction to t</li> <li>Departments of</li> <li>Facilities offered</li> </ul> | he place where the hotel is lo<br>of hotel ( If applicable)<br>he hotel<br>the hotel   |   |   |  | - 1<br>- 1<br>- 1<br>- 1<br>- 1<br>- 1<br>- 1<br>- 1<br>- 1<br>- 1 |      |                     | 2        |
| <ul> <li>Objectives</li> <li>work diary</li> <li>Conclusion</li> </ul>  | .65 & nie ieanning 5   |   |   |  |  |      |                     |          |

| a) The typing sho<br>b) The font size s<br>c) The Training l<br>d) The paper sho<br>e) Two copies m<br>submitted to the | eant for the purpose of evaluation may be bound in paper- and approved authority. ion: External Viva-Voce examination will be conducted and the |               |          |
|---|---|---------------|----------|
| Course<br>Outcome   | C01:Student able to recognize the hotel industry  | K1            |          |
| 14.0  | C02:Student able to discuss hotel industry  | K2            |          |
|   | C03:Student able to perform actual front office and housekeeping working environment  | К3            | = -      |
|   | C04:Student able to illustrate in actual food production, food and beverage service working environment   | K4            |          |
| -   | C05:Student able to Prepare training report   | К6            |          |
| Learning Resou  | rces  |               |          |
| Text<br>Books   | https://oliver-dev.s3.amazonaws.com/2018/06/14/10/09/57/309/Hospitality%20Tra   | nining%20Hand | book.pdf |
| Reference<br>Books  | https://www.academia.edu/9360059/INDUSTRIAL_TRAINING_GU   | JIDELINE_BO   | OK       |
| Website<br>Link   | https://epgp.inflibnet.ac.in/Home/ViewSubject?catid=Cdnwi2LUCC  | LzrJZ76d/o1A= |          |

| Course Code                                     | Cours     | e Title               | -    |           | Cour  | se Type          | Sem       | Hours   | L    | Т         | P                 | T.     |
|---|-----------|-----------------------|------|-----------|-------|------------------|-----------|---|------|-----------|-------------------|--------|
| 21M6UHMTR1                                      | EXPO      | STRIA<br>SURE<br>NING |      | RT        | INDU  | JSTRIAL<br>DSURE | VI        | 3+1   | -    | -         | 3+1               | 2<br>2 |
| CO-PO Mappin                                    | g         | _,                    |      |           | L     |                  |           |   |      |           |                   | +      |
| CO Number                                       | P01       | P02                   | P03  | P04       | P05   | PSO1             | PSO2      | PSO3  | PSO4 | PSO5      |                   | +      |
| CO1   | S         | S                     | S    | S         | S     | S                | S         | S   | S    | S         |                   | -      |
| CO2   | S         | S                     | L    | S         | S     | S                | S         | S   | S    | S         |                   | +      |
| CO3   | S         | S                     | S    | S         | S     | S                | S         | S   | S    | S         |                   | +      |
| CO4   | S         | S                     | S    | S         | S     | M                | S         | S   | S    | S         |                   | -      |
| CO5   | S         | S                     | S    | S         | S     | S                | S         | S   | S    | S         | :                 | - -    |
| Level of<br>Correlation<br>between CO<br>and PO | L-<br>LOW | M-<br>MED             | IUM  | S-<br>STR | ONG   |                  |           |   |      |           |                   |        |
| Tutorial Schedul                                | le        |                       | 4 1  |           | Γ     |                  |           |   |      |           |                   |        |
| Teaching and Le                                 | arning    | Metho                 | ods  | (I)       |       | ring, Live I     |           |   |      | Fraining, |                   |        |
| Assessment Meth                                 | ods       |                       |      |           | CIA - | 40%              |           |   |      |           |                   |        |
|   |           |                       |      |           | 1.Mod | lel 1            |           |   |      |           | - 5-              |        |
|   |           |                       |      |           | 2.Mod |                  |           |   |      |           | = ,-              |        |
|   |           |                       |      |           |       | ervation         |           |   |      | *         |                   |        |
|   |           |                       |      |           | 4.Gro |                  |           |   |      |           |                   |        |
|   |           |                       |      |           |       | ndance           |           | -   |      |           |                   |        |
| _   |           |                       |      |           | ESE - | 60%              |           |   |      |           |                   |        |
| N.  | D         | esigne                | d By |           |       |                  | v         | erified E   | y    | A         | pproved B         | y      |
| i -   | Mr        | A.PR                  | ABHU |           |       |                  | M. Mr M.N | TOHANI  | 3y1  | 1.        | Jarrilla<br>SoSUA | )      |
|   |           |                       | 'n   |           |       | i,               | MI Delor  | Rasiomons and | *    |           |                   |        |

| Course Call   | ment and Catering Scie                     | nce Synabus L  | OCF-C      | BCS with     | effe         | ect fi | rom 2021-2022  | Onwards     |
|---|--|--|------------|--------------|--------------|--------|--|-------------|
| Course Code   | Course Title                               | Course<br>Type                                       | Sem        | Hours        | L            | Т      | P  | C           |
| 21M6UHMOE1  | HOTEL MANAGEMENT AND CATERING              | Self study<br>Online -<br>Competitive<br>Examination | VI         | -            | -            |        | -  | 2           |
|   | SCIENCE FOR<br>COMPETITIVE<br>EXAMINATION: |  |            |              |              |        |  |             |
| Objective:  | The Main Objectives                        | f this course are                                    | e to:      |              |              |        |  |             |
|   | Creating the awareness                     | s on competitive                                     | evami      | nation am    | ona e        | tude   | nte Impartina l  |             |
|   | about the appearing fo                     | r Competitive F                                      | vamina     | tion and i   | imn          | aata   | and developing   | nowleage    |
|   | of appearing for such of                   | exams.   | , xaiiiiia | tion and n   | ımp          | acts   | and developing   | an attitude |
| S.No.   |  | Course Cont  | ont        |              |              |        | V  | 10          |
|   |  |  |            |              |              |        | Knowledge<br>Levels  | Sessions    |
| 1. Assemblage of dif  | ferent topics related to H                 | otel managemer                                       | nt cateri  | na science   | in           |        |  |             |
| particular Food produ   | action and Patisserie, Foo                 | d and heverage                                       | cervice    | A ccomm      | ani<br>Sadat |        |  |             |
| operation. Front office   | ce operation, Bakery and                   | confectioners I                                      | Scivice    | , Accomi     | iodai        | ion    |  |             |
| India. International co   | ulinary arts. Major emph                   | ecintectionery, r                                    | t familia  | i cuisines   | OI           |        |  |             |
| developments in the   | subjects. This course ain                  | asis nas been pu                                     | it iorth t | o include    | recei        | nt     | -  |             |
| which comprised of  | come factual tout mainta                   | is to give a noil                                    | stic viev  | v of all the | top          | ics    | * *-   |             |
| extremely suitable fo   | some factual text points,                  | nuitiple choice                                      | questioi   | 1s (MCQ)     | , it is      |        | 4  |             |
| their entrance avome  | r students pursuing their                  | higher degree i                                      | n Unive    | rsity/insti  | tute 1       | or     |  |             |
| nien entrance exams   | , students preparing for v                 | arious Internati                                     | onal bra   | inded hote   | :l           |        | -  |             |
| placement interview.  |  | 2  |            |              |              |        | THE STATE OF THE S |             |
| 2. Objective type on  | line examination will be                   | conducted at the                                     | end of     | 6th semes    | ter.         |        |  | ļ           |
| 5. Test critical thinking   | ng. Multiple choice que                    | estions to test the                                  | e superf   | icial knov   | vledg        | e.     | -  |             |
| Learners to interpret   | facts, evaluate situations,                | explain cause a                                      | ind effe   | ct, make     |              |        |  |             |
| inferences, and predi-  | ct results.                                |  |            |              |              |        | ' -  | 2.5         |
| 3. Emphasize Highe  | r-Level Thinking Use                       | memory-plus ar                                       | plication  | n oriented   | i            |        |  |             |
| questions. These ques   | stions require students to                 | recall principle                                     | s, rules   | or facts in  | a rea        | ıl     | K1-K6  |             |
| life context.   |  |  | ,          |              |              | ••     |  |             |
| Eg.1.identify the fan   | nily service is also called                | as   | service    |              |              |        |  |             |
| C   |  |  | 501 7100   |              |              |        | 1.5  |             |
| a. Gueridon   |  |  |            |              |              |        | 1  | 1           |
| a. Gueridon<br>b. American  |  |  |            |              |              |        |  |             |
|   |  |  |            |              |              |        |  |             |
| b. American<br>c. Russian   |  |  |            |              |              |        |  | - 1         |
| b. American<br>c. Russian<br>d. English   | ——— is the French ter                      | m for Wine wai                                       | ton        |              |              |        | g, - s   |             |
| b. American<br>c. Russian<br>d. English<br>Eg.2 What ————   | ——— is the French ter                      | m for Wine wai                                       | ter        |              |              |        | <u>.</u>   |             |
| b. American c. Russian d. English Eg.2 What a. Sommelier  | ——— is the French ter                      | m for Wine wai                                       | ter        |              |              |        |  |             |
| b. American c. Russian d. English Eg.2 What a. Sommelier b.) Trancheur                                  | ——— is the French ter                      | m for Wine wai                                       | ter        |              |              |        |  |             |
| b. American c. Russian d. English Eg.2 What a. Sommelier b. ) Trancheur c. Chef De Rang                 | ——— is the French ter                      | m for Wine wai                                       | ter        |              |              |        |  |             |
| b. American c. Russian d. English Eg.2 What a. Sommelier c.) Trancheur c. Chef De Rang d. Chef De Nuit  |  |  |            |              |              |        |  |             |
| b. American c. Russian d. English Eg.2 What a. Sommelier c. ) Trancheur c. Chef De Rang d. Chef De Nuit | ——— is the French ter                      |  |            | l into a pa  | ttern        |        |  |             |

| 5. Keep Option Ler   | of California? -This is Best format.  ogths Similar Avoid making your correct answer the long or   |                                  |       |
|----------------------|--|----------------------------------|-------|
| short answer.        |  |                                  |       |
| 6. Avoid the "All th | e Above" and "None of the Above" Options Students merely   |                                  |       |
| need to recognize to | o correct options to get the answer correct  |                                  |       |
| /. HOD's instruct to | the faculty to prepare minimum 500 questions booklet   |                                  |       |
| Each Department to   | ch programme) with solutions and circulate among the students.   | 1                                |       |
| submit to ICT.       | prepare the Questions (MCQ pattern with four answers) and  |                                  | 1 - 2 |
| Course Outcome       | COLD   |                                  |       |
| Course Outcome       | LUI: Kemember about basic knowledge of intentions that   | 101                              |       |
|                      | CO1: Remember about basic knowledge of interview skills in hotel industry  | KI                               |       |
|                      | CO2: Ability to understand the basic concept of hotel industry   |                                  |       |
|                      | CO2: Ability to understand the basic concept of hotel industry CO3: Ability to apply interview skills  | KI                               |       |
|                      | CO2: Ability to understand the basic concept of hotel industry CO3: Ability to apply interview skills CO4: Analyze the hotel performance   | K1<br>K3                         |       |
|                      | CO2: Ability to understand the basic concept of hotel industry CO3: Ability to apply interview skills CO4: Analyze the hotel performance CO5: Create technological skills Making tests more dynamic  | K1<br>K3<br>K4                   |       |
| Learning Resources   | CO2: Ability to understand the basic concept of hotel industry CO3: Ability to apply interview skills CO4: Analyze the hotel performance CO5: Create technological skills Making tests more dynamic.   | K1<br>K3<br>K4<br>K6             |       |
|                      | CO2: Ability to understand the basic concept of hotel industry CO3: Ability to apply interview skills CO4: Analyze the hotel performance CO5: Create technological skills Making tests more dynamic.  Food Production Operations- Parvinder S Balis Oxford University  | K1<br>K3<br>K4<br>K6             |       |
| Learning Resources   | CO2: Ability to understand the basic concept of hotel industry CO3: Ability to apply interview skills CO4: Analyze the hotel performance CO5: Create technological skills Making tests more dynamic.  Food Production Operations- Parvinder S.Bali- Oxford University Hotel Housekeeping-G.Raghubalan- Oxford University Press. 20   | K1<br>K3<br>K4<br>K6             |       |
| Learning Resources   | CO2: Ability to understand the basic concept of hotel industry CO3: Ability to apply interview skills CO4: Analyze the hotel performance CO5: Create technological skills Making tests more dynamic.  Food Production Operations- Parvinder S.Bali- Oxford University Hotel Housekeeping-G.Raghubalan- Oxford University Press- 2012 Hotel Front Office- R.Jatashankar Oxford University Press- 2012 | K1<br>K3<br>K4<br>K6             |       |
| Learning Resources   | CO2: Ability to understand the basic concept of hotel industry CO3: Ability to apply interview skills CO4: Analyze the hotel performance CO5: Create technological skills Making tests more dynamic.  Food Production Operations- Parvinder S Balis Oxford University  | K1<br>K3<br>K4<br>K6<br>Sy- 2011 |       |

| Course Code                                     | Cours              | e Title               |   |           | Cour<br>Type |                                       | Sem   | Hours      | L         | T         | P           | C     |
|---|--------------------|-----------------------|---|-----------|--------------|---------------------------------------|---|------------|-----------|-----------|-------------|-------|
| 21M6UHMOE1                                      | FOR C<br>EXAM      | AGEM<br>RING<br>COMPI | EMENT AND<br>NG SCIENCE<br>MPETITIVE<br>NATIONS |           |              | Study<br>ne -<br>petitive<br>nination | VI  | -          | -         | -         | -           | 2     |
| CO-PO Mappin                                    | g                  |                       |   |           |              |                                       |   |            |           |           |             | +     |
| CO Number                                       | P01                | P02                   | P03   | P04       | P05          | PSO1                                  | PSO2  | PSO3       | PSO4      | PSO5      |             | -     |
| CO1   | M                  | S                     | S   | S         | S            | M                                     | S   | M          | S         | S         |             | +     |
| CO2   | S                  | S                     | S   | S         | S            | S                                     | S   | S          | S         | S         |             | +-    |
| CO3   | S                  | S                     | S   | S         | S            | L                                     | M   | S          | S         | S         |             | +     |
| CO4   | S                  | S                     | S   | S         | M            | S                                     | S   | S          | S         | S         |             | +     |
| C05   | S                  | S                     | S   | S         | S            | S                                     | S   | S          | M         | S         |             | +     |
| Level of<br>Correlation<br>between CO<br>and PO | L-<br>LOW          | M-<br>MEI             | DIUM  | S-<br>STR | ONG          |                                       |   |            |           |           |             | -     |
| Tutorial Schedu                                 | le                 |                       |   |           |              |                                       |   |            |           |           |             |       |
| Teaching and Lo                                 | earning            | Metho                 | ods   | -         | Self s       | tudy , Gr<br>ing throug               | oup discu<br>gh mock to   | ssion ,Cha | lk and Ta | lk, Audio | -Video Lear | ming, |
| Assessment Met                                  | Assessment Methods |                       |   |           |              |                                       | 100 multiple choice questions through computer based online examinations passing minimum is 40% |            |           |           |             |       |
|   | De                 | esigne                | d By  |           |              |                                       |   | Verified 1 | Ву        |           | Approved I  | Зу    |
| -   | god<br>Mrs S       | M.                    | THIK  | AV        |              |                                       | Mr.M  | MOHAN      | who have  | J. (      | Judatu      | ماحصا |



on private literature (Secretaria)

| Course Code | Course Title  | Course Type   | Sem                    | Hours                              | L             | T                 | P                   | C        |
|-------------|---|---|------------------------|------------------------------------|---------------|-------------------|---------------------|----------|
| 21M6UHMS04  | BAR MANAGEMENT  | SEC - IV  | VI                     | 3                                  | 1             | 2                 |                     | 2        |
| Objective   | The Main Objectives of the 1. To impart knowledge on 2. To provide in-depth knowledge 3. To provide supervisory s                             | bar operation<br>wledge on cocktail &                           |                        |                                    |               |                   |                     |          |
| Unit        | Course Content  |   |                        |                                    |               |                   | Knowledge<br>Levels | Sessions |
| I           | BAR OPERATIONS- In Duties and Responsibilities staff, Types of Bar – (Pubbar, foyer bar) Bar Design Bar), bar area and layout,                | of Bar staff, Person<br>, Lounge, Wine, Co                      | al care a<br>ktail, Ba | nd hygie<br>inquet &               | ne fo<br>Dis  | or bar<br>pense   | K1-K3               | 6        |
| п           | BAR OPERATIONS PR<br>Routine- Mise en place an<br>spoilage, bar frauds and it<br>of service, handling dru<br>alcohol, wine and other spir     | d Preparation. Bar<br>s Prevention. Takin<br>inken guest. Alcol | control-<br>g order    | bar chec                           | k lis<br>rage | t, bar<br>-style  | K1-K3               | 6        |
| ш           | cocktails and mod<br>style of mixed drinks, Car<br>recipes of famous mock<br>juggling.  | tegories and types-l  | Mock tai               | ils - Mea                          | anin          | g and             |                     | 6        |
| IV          | COCKTAILS RECEI<br>Recipes - Whisky, rum, Cobased cocktails. Developing<br>Method of preparation and Scandinavian, Monk's,<br>Caribbean, etc) | Gin, Brandy, Vodka<br>ng a new cocktail.<br>and examples of     | Spirit of some sp      | a, and Cl<br>coffee -<br>irit coff | ham<br>Mea    | aning,<br>(Irish, | K1_K3               | 6        |
| v           | LIQUOR LICENSE: Diffuserse register and record analysis -Dry days- cellar cellar control and records  | s to be maintained to control -temperatu                        | or alcoho              | olic beve                          | rage          | -sales            |                     | 6        |

| Course<br>Outcome | CO1: Defining bar and organize                 | •                 |                           | KI                   |
|-------------------|--|-------------------|---------------------------|----------------------|
| Outcome           | CO2: Understanding and identifying preparation |                   |                           | K2                   |
|                   | CO3: Demonstrating the Preparat                | ion methods of    | cocktails and mocktail    | K3                   |
|                   | CO4: Applying knowledge on dev                 | veloping a new    | cocktail.                 | К3                   |
|                   | CO5: Categorizing different liquo              | r license in Indi | a                         | K4                   |
| Learning Resou    | irces  |                   |                           |                      |
| Text              | 1.Food and Beverage Service- R.S               | ingaravelavan-    | Oxford University Press   | 2011                 |
| Books             | 2.Cocktails and mocktails-R.K.Arc              | ora-APH Publis    | ning Corporation (Publish | ner)                 |
| Reference         | 1. The illustrated Encyclopedia of             | Classic Cocktai   | ls- Staurt Walton, Suzant | nah Olivier & Joanna |
| Books             | rantow.  |                   | and it altern, buzum      | idii Onvici & Joanna |
|                   | 2. The Bartender's guide - Peter Bo            | ohrmann.          |                           |                      |
|                   | 3.Food & Beverage Service Training             | ng Manual - Su    | thir Address – Tata Mc C  | iraw _ Hill          |
|                   | 4.Food & Beverage Management                   | -Partho Prathim   | Seal- Oxford              | nuv – min.           |
| Website<br>Link   | https://india.oup.com/product/soft-            | skills-for-hospi  | tality-9780199458844      | a <sup>2</sup>       |
|                   | L-Lecture                                      | Γ-Tutorial        | P-Practical               | C-Credit             |

| Course Code                                     | Cours     | e Title   |       |           | Cour                     |  | Sem        | Hours            | L          | T    | P          | C      |
|---|-----------|-----------|-------|-----------|--------------------------|--|------------|------------------|------------|------|------------|--------|
| 21M6UHMS04                                      | BAR       | MANA      | GEME  | NT        | SEC                      | - IV   | VI         | 3                | 1          | 2    | · ile      | 2      |
| CO-PO Mapping                                   | g         |           |       |           |                          |  |            |                  |            |      |            |        |
| CO Number                                       | P01       | P02       | P03   | P04       | P05                      | PSO1   | PSO2       | PSO3             | PSO4       | PSO5 |            |        |
| CO1   | S         | S         | S     | S         | S                        | S  | S          | S                | S          | S    |            | +      |
| CO2   | S         | S         | L     | S         | S                        | S  | S          | S                | S          | S    |            | $\top$ |
| CO3   | S         | S         | S     | S         | S                        | S  | S          | M                | S          | S    |            |        |
| CO4   | S         | S         | S     | S         | S                        | S  | S          | S                | S          | S    |            | $\top$ |
| CO5   | S         | S         | S     | S         | S                        | S  | S          | S                | S          | S    |            |        |
| Level of<br>Correlation<br>between CO<br>and PO | L-<br>LOW | M-<br>MED | DIUM  | S-<br>STR | ONG                      |  |            | ***              | 1 <u>=</u> |      | T          | 4      |
| Tutorial Schedu                                 | le        |           |       |           | 2.Lis<br>3. Ro<br>4. Fla | oup Disc<br>stening Sl<br>oll play<br>ash Card<br>ahoot Ap | kills<br>s |                  |            |      |            |        |
| Teaching and Lo                                 | earning   | Metho     | ods   |           | Chal                     | k and Ta   | lk , Powe  | rPoint Pro       | esentation | 1.   |            |        |
| Assessment Met                                  |           | 7 - 1 - 1 |       |           | +                        | -25%   |            |                  |            |      |            | Apr    |
|   |           |           |       |           | 1.Un                     | it Test  |            |                  |            | A    |            |        |
|   |           |           |       |           | 2. CI                    | A EXAN   | 11&II      |                  |            |      | = :        |        |
|   |           |           |       |           | 3.As                     | signment   | 3          |                  |            |      | , ,        |        |
| 100   |           |           |       |           | 4.Qu                     | iz   |            |                  |            |      |            |        |
|   |           |           |       |           | ESE                      | - 75%  |            |                  | 100        |      |            |        |
| ==-   | D         | esigne    | d By  |           |                          |  | ,          | Verified 1       | Ву         | A    | pproved By | y      |
|   | M         | , 124     | ian R |           |                          |  | M.         | (Tuever<br>MOHAN | 2          | 1.8  | a tale     |        |



| Course Code | Course Title  | Course Type   | Sem                              | Hours                           | L           | Т          | P              | С        |
|-------------|---|---|----------------------------------|---------------------------------|-------------|------------|----------------|----------|
| 21M6UHMVA1  | VALUE ADDED: BAKERY<br>AND CONFECTIONERY  | VALUE ADDED   |                                  | 30                              | 20          | _          | 10             | 2        |
| Objective   | The Main Objectives of this  To impart knowledge on  To obtain basic knowledge  | equipment and ingra   | dients us<br>making t            | sed in ba<br>techniqu           | kery<br>es. |            |                |          |
| Unit        |   | Course Content  |                                  |                                 |             | Kno<br>Lev | owledge<br>els | Sessions |
|             | BAKERY and CONFECTIONE<br>Confectionery, Layout of ba<br>of Bakery and Duties and re<br>equipment and tools, Identi   | sponsibilities of bake  | ery, Orga                        | nization                        | chart       | К          | (1-K3          | 6        |
| II.         | BREAD: Types of bread mak<br>in bread making, Soft and ha<br>brioche. Faults and reason in  | ard rolls and Broakfac  | read, Ing<br>et rolls, C         | redients<br>roissants           | used        | К          | 2,K3           | 6        |
| III.        | CAKE: Sponges, Basic Prepar<br>Making methods, Cake Deco<br>equipment-Step involved in<br>Birthday cakes, gateaux basic<br>causes<br>Uses of icing and Equipments | ration, colour-design<br>preparing large cake,<br>c preparation, Cake F | -templat<br>wedding<br>aults and | es-textu<br>g cakes.<br>I their | re-         | KZ         | 2,K3           | 6        |
| IV          | Cake Making- Demonstration<br>Enriched Cakes Recipes<br>Sponge ,Fatless sponge, Swis<br>Faults in baking cakes - Identi   | is roll. Genoese Fruit  | cako Bi                          |                                 |             | K2         | ,кз            | 6        |
| V           | Bread - Demonstration and<br>Bread Recipes- Bread Rolls ar<br>Croissants, Danish Pastry, Bre  | nd Stick Brinche Fra  | nch Bron                         | riched<br>d,                    |             | K3,        | ,K4            | 6        |

|                    |   | T-Tutorial                                     | P-Practical           | C-Credi       | t ·    |
|--------------------|---|--|-----------------------|---------------|--------|
| LIIK               | L-Lecture   |  |                       |               |        |
| Website<br>Link    | https://epgp.inflibnet.ac.in/H<br>https://www.ihmnotessite.ne               | ome/ViewSubject?catid=<br>et/6-food-production | -Cdnwi2LUCCLzrJZ76    | 6d/o1A==      |        |
| Reference<br>Books | A professional text to bakery<br>Edition-2<br>Theory of bakery-Parvinder S. | .Bali-Oxford University P                      | ress-Edition First    |               | ) Ltd- |
| Books              |   |  |                       |               |        |
| Text               | Bakery and confectionary-yo<br>(REVISED)                                    | gambal ashokkumar-phi                          | learning pvt. Ltd.Edi | tion : second |        |
| earning Resou      | irces   |  |                       |               |        |
|                    | CO5: Analyze the different t  | ypes of Pastry                                 |                       | K4            |        |
|                    | CO4: Exhibit skills and techn   | niques applied in chocola                      | te preparation        | КЗ            |        |
| Outcome            | CO3:Perform to prepare dif  | ferent types of Cakes                          |                       | КЗ            |        |
| Course             | CO2:Understand the role of  | fingredients used in brea                      | nd making             | K2            |        |
|                    | CO1:Ability to identify and   | use the bakery equipmer                        | it and tools          | K1            |        |

| BAKERY<br>IONERY  03 P04  M S |            | se Type E ADDED   | Sem   | Hours<br>30              | L<br>20   | T _   | P 10  | <b>C</b> 2  |
|-------------------------------|------------|---|---|--------------------------|---|---|---|---|
| 03 P04 M                      | P05        | E ADDED   |   |                          |   | <u>-</u>  |   |   |
| 03 P04 M                      | P05        |   |   | 30                       | 20  | -   | 10  | 2   |
| M                             |            | PSO1  |   |                          |   |   | 1   | _   |
| M                             |            | PSO1  |   |                          |   |   |   |   |
| М                             |            | 1.201   | PSO2  | 2000                     | -   |   |   |   |
|                               |            | S   | S S   | PSO3                     | PSO4  | PSO5  |   |   |
|                               | S          | S   | L   | S                        | M   | S   |   |   |
| М                             | S          | S   | S   | S                        | S   | S   |   |   |
|                               |            |   |   | S                        | M   | S   |   |   |
|                               |            |   |   |                          |   |   |   |   |
|                               |            | 3   | 3   | IVI                      | 5   | 5   |   |   |
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| 3                             |            |   | _   |                          |   |   | i je  |   |
|                               |            |   | 1   |                          |   |   | -   |   |
| 4-1                           | Chalk      | and Talk .  | PowerPo   | int Prese                | entation  |   |   |   |
|                               |            |   |   |                          |   |   |   |   |
|                               | 1.Unit     | Test  |   |                          |   |   |   |   |
|                               | 2. Mo      | del Practica  | al  |                          | 4=7   |   |   | STA.  |
|                               | 3.Assig    | gnment  |   | L - 19                   | 1   | .1  |   |   |
|                               | 4.Quiz     |   | 1.5   | -                        |   |   |   | T   |
| T-Ja                          |            |   | 5 7 2   |                          |   |   | - T   |   |
| D                             | 200        |   | 74  | :6:1 p                   |   | ur-   |   | Selen.  |
| ВУ                            |            |   | v   | erified B                | У   |   | ipproved  | ву  |
| 44                            |            |   | - 1   | A                        | <u>.</u>  |   | Basi  |   |
| AV(1) 445                     | Nor Policy |   | 163   | 1 tu                     | NDA   | Ch.   |   | 114   |
|                               | S-STR      | S S S-STRONG  Chalk CIA -2 1.Unit 2. Mo  3.Assig 4.Quiz ESE - 7 | Chalk and Talk, CIA -25% 1.Unit Test 2. Model Practic 3.Assignment 4.Quiz ESE - 75% | Chalk and Talk , PowerPo | M S S S S M  S-STRONG  Chalk and Talk , PowerPoint Prese CIA -25%  1.Unit Test 2. Model Practical  3.Assignment  4.Quiz ESE - 75%  Werified B | M S S S S M S  S-STRONG  Chalk and Talk , PowerPoint Presentation CIA -25%  1.Unit Test 2. Model Practical  3.Assignment  4.Quiz ESE - 75%  By  Verified By | Chalk and Talk , PowerPoint Presentation.  CIA -25%  1. Unit Test  2. Model Practical  3. Assignment  4. Quiz ESE - 75%  By  Verified By  A | M S S S S M S S S S M S S S S S M S |

